

Recording Requested By
Inter-County Title Co.

WHEN RECORDED MAIL TO
DEPARTMENT OF FISH AND GAME
Wildlife Conservation Board
1416 Ninth Street, Room 1206-22
Sacramento, California 95814

OFFICIAL RECORDS
RECORDED AT REQUEST OF
INTER-COUNTY TITLE CO.

APR 21 1978

AT 7 MIN. PAST 9 O'CLOCK 4 M
NEVADA COUNTY, CALIFORNIA
FEE: 7/17 RECORDER

COMPARED &
INDEXED

11078

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NO FEE IS TO BE CHARGED FOR DOCUMENTARY
TRANSFER STAMPS.

GRANT DEED
(CORPORATION)

Project _____

Parcel No. _____

THE UNION ICE COMPANY, a corporation

a corporation organized and existing under and by virtue of the laws of the State of California,

does hereby GRANT to the STATE OF CALIFORNIA all that real property in the unincorporated area,

County of Nevada, State of California, described as:

DOCUMENTARY TRANSFER TAX \$ NONE
COMPUTED ON FULL VALUE OF PROPERTY CONVEYED,
OR COMPUTED ON FULL VALUE LESS LIENS AND
ENCUMBRANCES REMAINING AT TIME OF SALE.

Signature of Declarant or Agent determining tax. Firm Name

SEE ATTACHED DESCRIPTION

820400

IN WITNESS WHEREOF, said corporation has caused its corporate name to be hereunto subscribed and its corporate seal to be affixed hereto, this 10th day of February, 1978.

THE UNIONICE COMPANY, a corporation

By [Signature] President

By [Signature] Secretary

[CORPORATE SEAL]

STATE OF CALIFORNIA

CITY & County of SAN FRANCISCO } ss.

On this 10th day of FEBRUARY, 1978, before me, the undersigned, a Notary Public in and for the State of California, personally appeared J.C. REAR AND T.A. DUDDIET,

known to me to be the _____ President, and _____

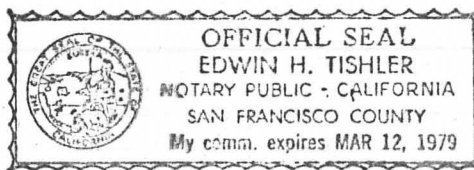
known to me to be the _____ Secretary _____

of the corporation described in and that executed the within instrument, and also known to me to be the person S. who executed it on behalf of the corporation therein named, and T. he acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

[Signature] (Seal)
EDWIN H. TISHLER

Name (Typed or Printed)
Notary Public in and for the State of California



354 Pine St., San Francisco, CA 94104

DESCRIPTION

All that real property, situate in the County of Nevada, State of California, described as follows:

PARCEL 1:

That certain lot or parcel of land in the North half (N $\frac{1}{2}$) of the Southeast quarter (SE $\frac{1}{4}$) of Section 34, Township 18 North, Range 17 East, M.D.M., described as follows:

Commencing at a point on the South bank of the Truckee River where the East line of Section 34, Township 18 North, Range 17 East, M.D.M. intersects said river; thence following the Bank of the Truckee River West to a stake and stone pile, being about 10 feet from the East bank of the mouth of Juniper Creek, thence running due South until it meets the North line of the South half of the Southeast quarter of said Section 34; thence East on said line to the East line of said Section 34; thence North on said Section line to the point, of beginning.

PARCEL 2:

Section 36, Township 18 North, Range 17 East, M.D.M.

EXCEPTING THEREFROM, all that portion of said section 36, lying within the exterior boundaries of the 400 foot railroad right of way as established by the Central Pacific Railroad Company of California, pursuant to Section 2 of the Act of Congress dated July 1, 1862 (12 U. S. Stats. 489).

ALSO EXCEPTING THEREFROM that portion thereof described in the Deed to the State of California, recorded January 21, 1958, in Book 271, Page 470, Official Records.

PARCEL 3:

All rights, title, and interest of any kind whatsoever to water from the Truckee River within the State of California that The Union Ice Company may own.

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CERTIFICATE OF ACCEPTANCE

THIS IS TO CERTIFY that the interest in real property conveyed by the deed or grant, dated February 10, 1978 from The Union Ice Company, a corporation to the STATE OF CALIFORNIA, is hereby accepted by the undersigned officer on behalf of the State of California, pursuant to authority conferred by authorization of the Wildlife Conservation Board, Department of Fish and Game, Resources Agency, State of California, adopted on December 20, 1977 and the grantee consents to the recordation thereof by its duly authorized officer.

STATE OF CALIFORNIA
Resources Agency
Department of Fish and Game
Wildlife Conservation Board

DEPARTMENT OF GENERAL SERVICES
APPROVED

By *Robert K. Miller*
Chief Land Agent

By *Chester M. Hart*
Chester M. Hart
Date MAR 3 1978