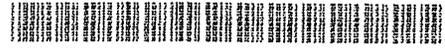


58827  
**CAL-SIERRA TITLE COMPANY**



**2020-0008064**

Recording Requested By:

When recorded mail to:

State of California  
Wildlife Conservation Board  
P.O. Box 944209  
Sacramento, CA 94244-2090

Recorded  
Official Records  
County of  
Plumas  
KATHY WILLIAMS  
Clark-Recorder

REC FEE

0.00

10:12AM 17-Dec-2020

KC  
Page 1 of 5

Exempt from Recording Fees – Gov. Code Section 27383  
No Documentary Transfer Tax. This is a conveyance to the State,  
R&T 11922

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

Agency: Department of Fish and Wildlife  
Wildlife Conservation Board

Project: Crocker Meadows Wildlife Area, Exp. 3

County: Plumas

APNs: 025-030-045; 025-060-039, 047,048,049

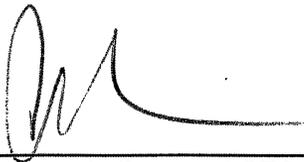
Plumas Bank, a California Corporation (Grantor) hereby GRANTS to the STATE OF CALIFORNIA (Grantee), acting by and through the Wildlife Conservation Board, on behalf of the California Department of Fish and Wildlife, the following described real property in the County of Plumas, State of California:

See Exhibit A attached hereto and  
made a part hereof,

together with all minerals and mineral rights, water and water rights, ditches and ditch rights, development rights, air rights, and other surface and subsurface rights on, under, appurtenant to or benefiting such property; all easements, tenements, hereditaments, benefits, privileges, and appurtenances in any way belonging to such property; and all rights of way abutting, adjacent, contiguous with or adjoining such property.

Dated: 12/8/20

GRANTOR:  
Plumas Bank, a California Corporation

By:   
Andrew J. Ryback, President/CEO

### ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

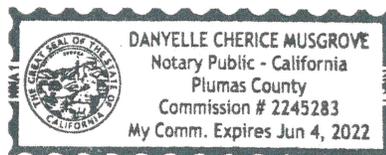
State of California  
County of Plumas )

On December 8, 2020 before me, Danyelle Cherice Musgrove, Notary Public  
(insert name and title of the officer)

personally appeared Andrew J. Ryback, President / CEO,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Danyelle C. Musgrove (Seal)

## LEGAL DESCRIPTION

The land referred to herein is situated in the State of California, County of Plumas, in an unincorporated area, and described as follows:

### RESULTING PARCEL 2

ALL THAT CERTAIN REAL PROPERTY SITUATE IN SECTION 14, TOWNSHIP 23 NORTH, RANGE 14 EAST M.D.B.&M., ACCORDING TO THE OFFICIAL PLAT THEREOF, IN AN UNINCORPORATED AREA OF THE COUNTY OF PLUMAS, STATE OF CALIFORNIA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

SECTION 14:  
THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4.

EXCEPTING THEREFROM: ALL THAT PORTION OF SAID SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 LYING NORTHERLY OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT A POINT ON THE WEST LINE OF SAID SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 WHICH BEARS S 01° 30' 30" E, 499.69 FEET FROM THE NORTHWEST CORNER THEREOF; THENCE FROM SAID POINT OF BEGINNING EAST, 2592.06 FEET TO THE EAST LINE OF SAID SOUTHWEST 1/4 OF THE SOUTHEAST 1/4, THE TERMINUS OF SAID LINE.

TOGETHER WITH: ALL THAT PORTION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 14 THAT LIES BOTH WESTERLY OF THE CENTERLINE OF BECKWOURTH-GENESEE ROAD AND SOUTHERLY OF A LINE DESCRIBED AS COMMENCING AT A POINT ON THE WEST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 14 WHICH BEARS S 01° 30' 30" E, 499.69 FEET FROM THE NORTHWEST CORNER THEREOF; THENCE EAST, 2592.06 FEET TO A POINT ON THE WEST LINE OF SAID EAST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 14, THE TRUE POINT OF BEGINNING OF SAID LINE; THENCE FROM SAID TRUE POINT OF BEGINNING EAST, 766.60 FEET, MORE OR LESS TO THE CENTERLINE OF SAID BECKWOURTH-GENESEE ROAD, THE TERMINUS OF SAID LINE.

SECTION 23:  
THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4.

TOGETHER WITH: ALL THAT PORTION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 23 LYING WESTERLY OF THE CENTERLINE OF BECKWOURTH-GENESEE ROAD.

EXCEPTING THEREFROM; THOSE PORTIONS CONVEYED TO THE COUNTY OF PLUMAS BY DEEDS RECORDED MAY 15, 2015, INSTRUMENT NOS. 2015-2677 AND 2678 OF OFFICIAL RECORDS.

APN: 025-030-045; 025-060-039; 025-060-049

### RESULTING PARCEL 3

ALL THAT CERTAIN REAL PROPERTY SITUATE IN TOWNSHIP 23 NORTH, RANGE 14 EAST, M.D.M., ACCORDING TO THE OFFICIAL PLAT THEREOF, IN AN UNINCORPORATED AREA OF THE COUNTY OF PLUMAS, STATE OF CALIFORNIA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

SECTION 23:

THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4.

TOGETHER WITH: ALL THAT PORTION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 23 LYING WESTERLY OF THE CENTERLINE OF BECKWOURTH-GENESEEE ROAD.

EXCEPTING THEREFROM: THAT PORTION CONVEYED TO THE COUNTY OF PLUMAS BY DEED RECORDED MAY 15, 2015, INSTRUMENT NO. 2015-2676 OF OFFICIAL RECORDS.  
APN: 025-060-047; 025-060-048

**Project:** Crocker Meadows Wildlife Area, Expansion #3

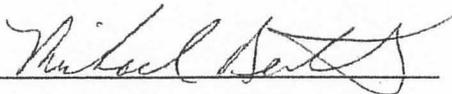
**Project ID:** 2019042

### CERTIFICATE OF ACCEPTANCE

THIS IS TO CERTIFY that the interest in real property conveyed by the grant deed, dated 12/2/2020, from Plumas Bank, a California Corporation to the STATE OF CALIFORNIA, is hereby accepted by the undersigned officer on behalf of the State of California, pursuant to authority conferred by authorization of the Wildlife Conservation Board, Department of Fish and Wildlife, Natural Resources Agency, State of California, adopted on August 26, 2020, and the grantee consents to the recordation thereof by its duly authorized officer.

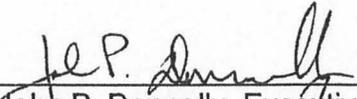
STATE OF CALIFORNIA  
Department of General Services  
Daniel C. Kim Director

STATE OF CALIFORNIA  
Natural Resources Agency  
Department of Fish and Wildlife



Real Property Services Section

12/3/2020  
Date

  
John P. Donnelly, Executive Director  
Wildlife Conservation Board

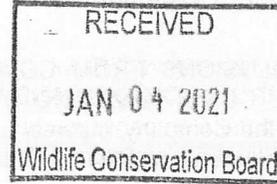
12/4/2020  
Date



# Cal-Sierra Title Company

\* 295 Main Street  
\* Quincy, California 95971  
\* (530) 283-0700 Fax (530) 283-1438

December 24, 2020



State of California Wildlife Conservation Board  
P.O Box 944209  
Sacramento, CA 94244-2090

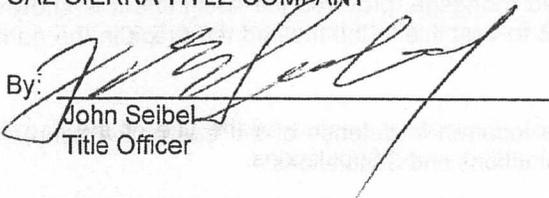
RE: Policy No.: O-2922-339767618  
Order No.: 063-58827

PLEASE FIND ENCLOSED THE FOLLOWING ITEM(S):

(X) ORIGINAL CLTA POLICY

We would like to take this opportunity to thank you for allowing us to handle this transaction and if we can be further assistance, please feel free to contact the undersigned.

Very truly yours,  
CAL-SIERRA TITLE COMPANY

By:   
John Seibel  
Title Officer

