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Recording requested By:

LAWYERS TITLE

After recording Return To:

State of California

Wildlife Conservation Board

1807 13th Street, Suite 103

Sacramento, Ca 95811-7137

Attn: Brian Gibson



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D.I.T.O. State Exempt

THIS SPACE FOR RECORDER'S USE ONLY

69671582

Apn: 856-042-06

Grant Deed

82 2492

When recorded mail to:

State of California
Wildlife Conservation Board
Attention: Brian Gibson
1807 13th Street, Ste. 103
Sacramento, CA 95811-7137

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

Agency: Department of Fish and Game
Wildlife Conservation Board

Project: Trabuco Canyon Expansion 1
Orange County

APN: 856-042-06 (ptn)


Thomas Hafen, as his sole and separate property, hereby GRANTS to the STATE OF CALIFORNIA the following described real property in the County of Orange, State of California:

See Exhibit A attached hereto and
made a part hereof.

Dated: October 22, 2009

GRANTOR:
Thomas Hafen

By: _____



Please see attachment for Notary, 8

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

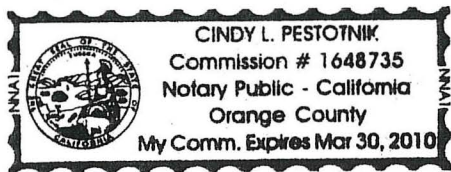
State of California

County of Orange

On November 3, 2009 before me, Cindy L. Pestotnik Notary Public
Date Here Insert Name and Title of the Officer

personally appeared Thomas Hafen
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s), whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Place Notary Seal Above

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Cindy L. Pestotnik
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Grant Deed

Document Date: October 22, 2009 Number of Pages: 1

Signer(s) Other Than Named Above: —

Capacity(ies) Claimed by Signer(s)

Signer's Name: Thomas Hafen

- ☒ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing: _____



Signer's Name: _____

- ☐ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing: _____

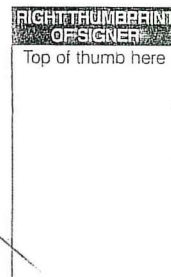


EXHIBIT "A"
LEGAL DESCRIPTION

Being a portion of the south half of Section 3, Township 6 South, Range 7 West, San Bernardino Meridian according to the official plat of said land filed in the District Land Office, September 30, 1882, described as follows;

Beginning at the southeast corner of said Section 3 as shown on Record of Survey located in the unincorporated territory of Orange County, in said State as filed in Record of Survey Book 72, Page 27 in the Office of the County Recorder of said County; thence northerly along the easterly line of said Section 3, North $00^{\circ}00'12''$ East 2,390.29 feet to the southeasterly corner of Parcel 4 of Parcel Map No. 83-102 in the Unincorporated Territory of the County of Orange, State of California as filed in Parcel Map Book 238, Pages 24 through 25 in the Office of the County Recorder of said County; thence along the southerly line of said Parcel 4 North $89^{\circ}40'22''$ West 320.49 feet to a point, said point also being the **True Point of Beginning**; thence continuing along said line North $89^{\circ}40'22''$ West 585.98 feet; thence South $00^{\circ}00'12''$ West 2397.95 feet to a point on the southerly line of said Section 3; thence along said southerly line South $89^{\circ}50'36''$ West 1014.54 feet to the southeasterly corner of Tract No. 14749 in the Unincorporated Territory of the County of Orange, State of California as filed in Map Book 859, Pages 42 through 45 in the Office of the County Recorder of said County; thence along the easterly line of said Tract, the following three courses; North $00^{\circ}37'57''$ West 698.91 feet, North $05^{\circ}06'11''$ West 358.94 feet, North $01^{\circ}28'46''$ West 376.08 feet; thence North $80^{\circ}37'26''$ East 564.13 feet; thence North $00^{\circ}19'38''$ East 1058.36 feet to a point on the northerly line of the South Half of said Section 3, said line also being the westerly prolongation of the southerly line of said Parcel 4; thence along said northerly line and said westerly prolongation, North $89^{\circ}40'22''$ West 890.48 feet to an angle point in said Parcel 4; thence South $42^{\circ}11'18''$ East 170.76 feet; thence South $56^{\circ}53'18''$ West 98.15 feet to the **True Point of Beginning**.

The above described parcel contains approximately 49.82 acres more or less.

The above legal was written per record information.

See Exhibit "B" for a plat depicting the above described parcel.

This legal description was prepared by me or under my supervision.


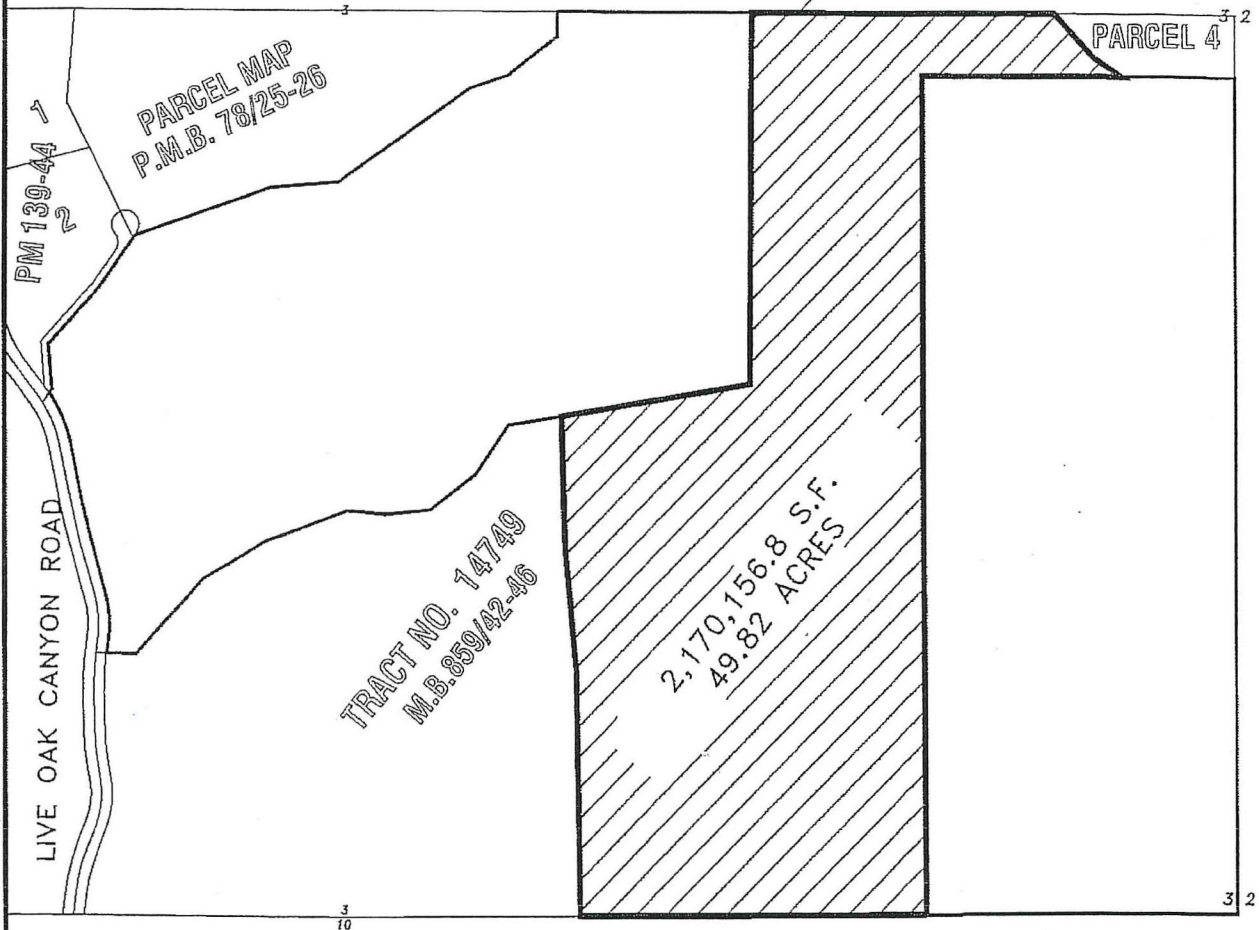

9/23/09
Susan Wilson PLS No. 8145
License Expires 12/31/10



EXHIBIT "B"

SHEET 1 OF 2

PARCEL MAP NO.
83-102



LEGAL DESCRIPTION
WILDLIFE CONSERVATION PARCEL



1351 POMONA RD, UNIT 250
CORONA, CA 92882
PHONE: (951) 808-8585 FAX: (951) 808-8405
www.calvadaenvironmental.com

JOB NO. CES09-128

CERTIFICATE OF ACCEPTANCE

THIS IS TO CERTIFY that the interest in real property conveyed by the deed or grant dated October 22, 2009, from Mr. Thomas Hafen, a married man as his sole and separate property to the STATE OF CALIFORNIA, is hereby accepted by the undersigned officer on behalf of the State of California, pursuant to authority conferred by authorization of the Wildlife Conservation Board, Department of Fish and Game, Natural Resources Agency, State of California, adopted on November 17, 2009, and the grantee consents to the recordation thereof by its duly authorized officer.



STATE OF CALIFORNIA
Natural Resources Agency
Department of Fish and Game

By: *[Signature]*
John P. Donnelly
Executive Director
Wildlife Conservation Board

Date: 11/23/09