

Lawyers Title

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Tom Daly, Clerk-Recorder

State of California
Wildlife Conservation Board
Attention: Terri Muzik
1807 13th Street, Ste. 103
Sacramento, CA 95811-7117



NO FEE

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SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

Agency: Department of Fish and Game
Wildlife Conservation Board

Project: Trabuco Canyon
Orange County

APN: 856-042-06 (ptn)

R4T 11922 Governmental Agency

Thomas Hafen, as his sole and separate property, hereby GRANTS to the STATE OF CALIFORNIA,
the following described real property in the County of Orange, State of California:

See Exhibit A attached hereto and
made a part hereof.

Dated: 9/10/09

GRANTOR:
Thomas Hafen

By: 

Please see attachment for a
proper California Notarial wording.

82 2499

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

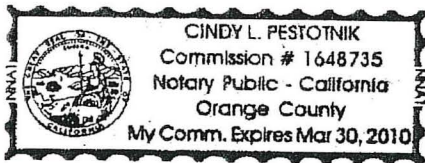
County of Orange

On September 10, 2009 before me, Cindy L. Pestotnik, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared Thomas Hafen

Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Place Notary Seal Above

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Cindy L. Pestotnik
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Grant Deed

Document Date: September 10, 2009

Number of Pages: 1

Signer(s) Other Than Named Above: —

Capacity(ies) Claimed by Signer(s)

Signer's Name: Thomas Hafen

☒ Individual

☐ Corporate Officer — Title(s): _____

☐ Partner — ☐ Limited ☐ General

☐ Attorney in Fact

☐ Trustee

☐ Guardian or Conservator

☐ Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT
DESIGNER
Top of thumb here

Signer's Name: _____

☐ Individual

☐ Corporate Officer — Title(s): _____

☐ Partner — ☐ Limited ☐ General

☐ Attorney in Fact

☐ Trustee

☐ Guardian or Conservator

☐ Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT
DESIGNER
Top of thumb here

EXHIBIT "A"
LEGAL DESCRIPTION

Being a portion of the south half of Section 3, Township 6 South, Range 7 West, San Bernardino Meridian according to the official plat of said land filed in the District Land Office, September 30, 1882, described as follows;

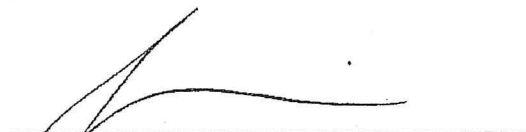
Beginning at the southeast corner of said Section 3; thence northerly along the easterly line of said Section 3, North $00^{\circ}00'12''$ East 2,390.29 feet to the southeasterly corner of Parcel 4 of Parcel Map No. 83-102 in the Unincorporated Territory of the County of Orange, State of California as filed in Parcel Map Book 238, Pages 24 through 25 in the Office of the County Recorder of said County; thence westerly along said southerly line of said Parcel 4, North $89^{\circ}40'22''$ West 320.49 feet to an angle point in said southerly line; thence continuing along said bearing North $89^{\circ}40'22''$ West 585.98 feet to a point on a line parallel with the easterly line of said Section 3; thence South $00^{\circ}00'12''$ West 2397.95 feet along said parallel line to a point on the southerly line of said Section 3, said southerly line shown on Tract No. 14749 in the unincorporated territory of the County of Orange, State of California as filed in Map Book 859, Pages 42 through 46 in the Office of the County Recorder of said County, said southerly line also shown on Record of Survey as filed in Record of Survey Book 72, Pages 27 through 28 in the Office of the County Recorder of said County; thence easterly along said southerly line North $89^{\circ}50'36''$ West 906.46 feet to the **Point of Beginning**.

The above described parcel contains approximately 49.82 acres more or less.

The above legal was written per record information.

See Exhibit "B" for a plat depicting the above described parcel.

This legal description was prepared by me or under my supervision.


Susan Wilson PLS No. 8145
License Expires 12/31/10



CERTIFICATE OF ACCEPTANCE

THIS IS TO CERTIFY that the interest in real property conveyed by the deed or grant dated , from Thomas Hafen, a married man as his sole and separate property to the STATE OF CALIFORNIA, is hereby accepted by the undersigned officer on behalf of the State of California, pursuant to authority conferred by authorization of the Wildlife Conservation Board, Department of Fish and Game, Natural Resources Agency, State of California, adopted on August 28, 2008, and the grantee consents to the recordation thereof by its duly authorized officer.



STATE OF CALIFORNIA
Natural Resources Agency
Department of Fish and Game

By *[Signature]*
John P. Donnelly
Executive Director
Wildlife Conservation Board

Date: 9/28/09