

36  
RECORDED AT THE REQUEST OF  
CHICAGO TITLE CO.

DC # 1996-0466046  
13-SEP-1996 08:00 AM

WHEN RECORDED MAIL TO

1341

State of California  
Wildlife Conservation Board  
801 K Street, Suite 806  
Sacramento, CA 95814

OFFICIAL RECORDS  
SAN DIEGO COUNTY RECORDER'S OFFICE  
GREGORY SMITH, COUNTY RECORDER

FEES: 0.00  
NA

997880-15

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Agency: Department of Fish and Game

Wildlife Conservation Board

Project: Otay Mountain Ecological Reserve (North)

Parcel: San Diego County APN 647-090-03; 647-100-02; 647-150-01, 03 and 04.

TR 96 083-A

## Grant Deed

HELIX LAND CO., LTD., A CALIFORNIA LIMITED PARTNERSHIP, hereby GRANTS to the STATE OF CALIFORNIA the following described real property in the County of San Diego, State of California:

### PARCEL 1:

THE NORTH HALF OF THE NORTHWEST QUARTER AND THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER AND THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER AND THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER IN SECTION 16; AND THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF SECTION 8; AND THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 9; ALL IN TOWNSHIP 18 SOUTH, RANGE 1 EAST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

EXCEPTING TO THE UNITED STATES ALL THE COAL AND OTHER MINERALS IN THE LANDS SO ENTERED AND PATENTED, TOGETHER WITH THE RIGHT TO PROSPECT FOR, MINE, AND REMOVE THE SAME PURSUANT TO THE PROVISIONS AND LIMITATIONS OF THE ACT OF DECEMBER 29, 1916 (39 STAT., 862), AS RESERVED IN THE PATENT RECORDED JUNE 26, 1937 IN BOOK 670, PAGE 45 OF OFFICIAL RECORDS.

### PARCEL 2:

A PERMANENT EASEMENT AND RIGHT OF WAY 60.00 FEET WIDE FOR ACCESS ROAD AND UTILITIES OVER, UNDER, ALONG AND ACROSS LAND CONVEYED TO THE CITY OF SAN DIEGO FOR OTAY RESERVOIR; SAID ROAD LYING ABOVE THE 143.50 FOOT OTAY RESERVOIR CONTOUR - ELEVATION 490.70 FEET PER UNITED STATES GEOLOGICAL SURVEY DATUM - AND LYING WITHIN THE BOUNDARY OF CITY OWNED LAND; SAID ROAD EXTENDING IN A GENERAL SOUTHERLY AND SOUTHWESTERLY DIRECTION, BEGINNING AT COUNTY ROAD SURVEY NO. 558 NEAR THE EASTERLY BOUNDARY OF SAID CITY LAND ACROSS THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER AND THE NORTH HALF OF THE SOUTHWEST QUARTER IN SECTION 4; THE SOUTHEAST QUARTER OF SECTION 5; AND THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 5; AND TERMINATING IN THE SOUTHERLY LINE OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 5, ALL IN TOWNSHIP 18 SOUTH, RANGE 1 EAST, SAN BERNARDINO BASE AND MERIDIAN.

Dated: JUNE 7, 1996

HELIX LAND CO., LTD., A  
CALIFORNIA LIMITED PARTNERSHIP

By: T. G. LAMBROWN, INC.

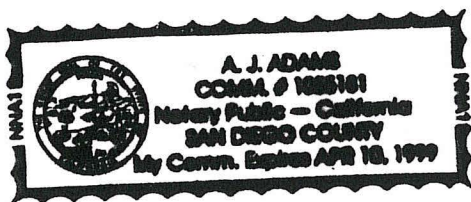
General Partner

*Thudor J. Lambrown, president*

82-1509

## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

No. 5907

State of CALIFORNIACounty of SAN DIEGOOn June 7, 1996 before me, A. J. Adams Notary Public  
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"personally appeared Theodore G. Lambron  
NAME(S) OF SIGNER(S)☒ personally known to me - OR - ☐ proved to me on the basis of satisfactory evidenceto be the person(s) whose name(s) is/are  
subscribed to the within instrument and ac-  
knowledged to me that he/she/they executed  
the same in his/her/their authorized  
capacity(ies), and that by his/her/their  
signature(s) on the instrument the person(s),  
or the entity upon behalf of which the  
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

A. J. Adams  
SIGNATURE OF NOTARY

## OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

## CAPACITY CLAIMED BY SIGNER

- ☐ INDIVIDUAL  
☒ CORPORATE OFFICER

President

TITLE(S)

- ☐ PARTNER(S) ☐ LIMITED  
☐ GENERAL

- ☐ ATTORNEY-IN-FACT  
☐ TRUSTEE(S)  
☐ GUARDIAN/CONSERVATOR  
☐ OTHER: \_\_\_\_\_

## DESCRIPTION OF ATTACHED DOCUMENT

Grant Deed

TITLE OR TYPE OF DOCUMENT

Two incl. this Ack.

NUMBER OF PAGES

6-7-96

DATE OF DOCUMENT

SIGNER IS REPRESENTING:  
NAME OF PERSON(S) OR ENTITY(IES)
Ø  
SIGNER(S) OTHER THAN NAMED ABOVE



**CERTIFICATE OF ACCEPTANCE**

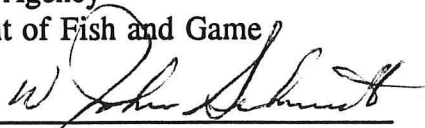
THIS IS TO CERTIFY that the interest in real property conveyed by the deed or grant, dated June 7, 1996, from Helix Land Co., to the STATE OF CALIFORNIA, is hereby accepted by the undersigned officer on behalf of the State of California, pursuant to authority conferred by authorization of the Wildlife Conservation Board, Department of Fish and Game, Resources Agency, State of California, adopted on August 13, 1996, and the grantee consents to the recordation thereof by its duly authorized officer.

## STATE OF CALIFORNIA

Resources Agency

Department of Fish and Game

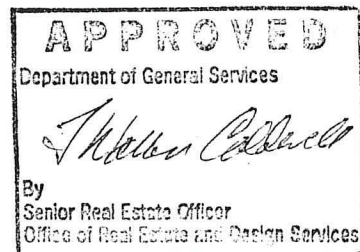
By:

  
W. John Schmidt  
Executive Director  
Wildlife Conservation Board

Date:

8/15/95

TR96 083-A



## GOVERNMENT CODE 27361.7

I CERTIFY UNDER PENALTY OF PERJURY THAT THE NOTARY SEAL ON THE DOCUMENT TO WHICH THIS STATEMENT IS ATTACHED READS AS FOLLOWS:

Name of the Notary: A. J. ADAMS

Commission Number: 1066181 Date Commission Expires: 4-10-1999

County where Bond is Filed: SAN DIEGO

Manufacturer / Vendor Number: NNA1

Place of Execution: SAN DIEGO Date: 9-13-96

Signature: 