

1485

 REC # 1996-0152400
 26-MAR-1996 08:00 AM

 RECORDED REQUEST OF FIRST AMERICAN TITLE
 COMMERCIAL/INDUSTRIAL DEPARTMENT

WHEN RECORDED MAIL TO

 OFFICIAL RECORDS
 SAN DIEGO COUNTY RECORDER'S OFFICE
 GREGORY SMITH, COUNTY RECORDER
 FEES: NA 0.00

 STATE OF CALIFORNIA
 WILDLIFE CONSERVATION BOARD
 801 K ST STE 806
 SACRAMENTO CA 95814

DOCUMENTARY TRANSFER TAX \$ 0.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE
Department of Fish and Game**Corporation Grant Deed**
 Agency: Wildlife Conservation Board
 Project: McGinty Mountain Ecological Reserve, Exp. #2
 Parcel: Willow Glen Unit, San Diego County

APN'S 517-040-13 & 30, 518-030-17, 18 & 24

The Trust for Public Land, a non-profit California public benefit corporation organized under the laws of the State of California, hereby GRANTS to the STATE OF CALIFORNIA the following described real property in the County of San Diego, State of California:

See Exhibit A attached hereto.

In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its Vice President and Assistant Secretary thereunto duly authorized.

Dated: December 21, 1995

The Trust for Public Land
 By William B. Rogers Vice President

 By C. Victoria Simonds Assistant Secretary

82-1486

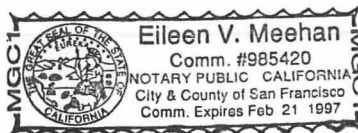
ACKNOWLEDGEMENT

State of California)
 County of San Francisco) ss.

On this 21st day of December, 1995 before me, Eileen V. Meehan
 a notary public, personally appeared William B. Rogers and
C. Victoria Simonds, personally known to me ~~(or proved to~~
~~me on the basis of satisfactory evidence)~~ to be the person(s) whose name(s) is/are subscribed
 to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in
~~his/her/their~~ authorized capacity(ies) and that by ~~his/her/their~~ signature(s) on the instrument
 the person(s), or the entity upon behalf of which the person(s) acted, executed the
 instrument.

Eileen V. Meehan
 Notary Public

My commission expires 2-21-97



PARCEL 1:

THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 28 AND THE FRACTIONAL EAST HALF OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 16 SOUTH, RANGE 1 EAST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

EXCEPTING THEREFROM THE SOUTHERLY 207.60 FEET OF THE NORTHERLY 575.00 FEET OF THE EASTERLY 300.00 FEET OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 29.

PARCEL 2:

THAT PORTION OF TRACT "A" OF RANCHO JAMACHA, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO THE PARTITION MAP THEREOF MADE IN THE ACTION ENTITLED "WILLIAM H. KEIGHLER, ET AL, VS. MARY H. EDDY, ET AL," UNDER SUPERIOR COURT CASE NO. 13 ON FILE IN THE OFFICE OF THE COUNTY CLERK OF SAN DIEGO COUNTY, A COPY OF THE DECREE RENDERED UNDER SAID CASE NO. 13, BEING RECORDED APRIL 2, 1881 IN BOOK 38, PAGE 305 OF DEEDS, RECORDS OF SAN DIEGO COUNTY, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID TRACT "A"; THENCE ALONG THE EASTERLY LINE OF SAID TRACT "A", SOUTH $00^{\circ}16'00''$ WEST 363.00 FEET TO AN OAK TREE AT CORNER NO. 1 OF SAID RANCHO; THENCE ALONG THE SOUTHEASTERLY LINE OF SAID TRACT "A" AND SAID RANCHO, SOUTH $59^{\circ}30'00''$ WEST 1296.90 FEET TO CORNER NO. 2 OF SAID RANCHO TO A LINE WHICH BEARS SOUTH $47^{\circ}38'00''$ WEST FROM THE POINT OF BEGINNING; THENCE NORTH $47^{\circ}38'00''$ EAST, 1515.06 FEET TO THE POINT OF BEGINNING.

PARCEL 3:

THAT PORTION OF TRACT "A" OF RANCHO JAMACHA, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO THE PARTITION MAP THEREOF MADE IN THE ACTION ENTITLED "WILLIAM H. KEIGHLER, ET AL, VS. MARY H. EDDY, ET AL" UNDER SUPERIOR COURT CASE NO. 13 ON FILE IN THE OFFICE OF THE COUNTY CLERK OF SAN DIEGO COUNTY, A COPY OF THE DECREE RENDERED UNDER SAID CASE NO. 13, BEING RECORDED APRIL 2, 1881 IN BOOK 38, PAGE 305 OF DEEDS, RECORDS OF SAN DIEGO COUNTY, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID TRACT "A"; THENCE SOUTH $47^{\circ}17'00''$ WEST 1515.10 FEET TO CORNER NO. 2 OF SAID RANCHO; THENCE ALONG THE SOUTHEASTERLY LINE OF SAID RANCHO, SOUTH $39^{\circ}51'00''$ WEST, 106.00 FEET; THENCE WEST 2839.40 FEET TO AN ANGLE POINT IN THE BOUNDARY OF THE LAND DESCRIBED IN DEED TO WILSON D. HALL AND AUBREY C. SEARS, RECORDED JANUARY 19, 1923 IN BOOK 913, PAGE 367 OF DEEDS, RECORDS OF SAN DIEGO COUNTY; THENCE ALONG THE SOUTHWESTERLY PROLONGATION OF THE SOUTHEASTERLY LINE OF SAID LAND, TO AND ALONG SAID SOUTHEASTERLY LINE, SOUTH $36^{\circ}55'00''$ WEST 1419.99 FEET TO THE NORTHWEST CORNER OF THE LAND DESCRIBED IN DEED TO C. M. WORLEY DATED JANUARY 6, 1915 AND RECORDED IN BOOK 668, PAGE 449 OF DEEDS, RECORDS OF SAN DIEGO COUNTY; THENCE SOUTH ALONG THE WEST LINE OF SAID LAND, 350.00 FEET TO THE SOUTHERLY LINE OF SAID TRACT "A"; THENCE WEST ALONG SAID SOUTHERLY LINE TO THE SOUTHWEST CORNER OF SAID TRACT "A"; THENCE ALONG THE WESTERLY LINE OF SAID TRACT "A", NORTH $00^{\circ}13'00''$ WEST 2697.00 FEET TO THE NORTHWEST CORNER OF SAID TRACT "A"; THENCE ALONG THE NORTHERLY LINE OF SAID TRACT "A", SOUTH $89^{\circ}01'30''$ EAST 5704.00 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

CONTINUED

EXCEPTING FROM THE ABOVE DESCRIBED PROPERTY, ANY PORTION THEREOF LYING WITHIN LOT "L" OF WILLOW GLEN, ACCORDING TO MAP THEREOF NO. 1580, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, JUNE 17, 1913.

ALSO EXCEPTING THEREFROM ANY PORTION THEREOF LYING WITHIN THE COUNTY OF SAN DIEGO TRACT 3584-2, ACCORDING TO MAP THEREOF NO. 9433, FILED OCTOBER 23, 1979.

ALSO EXCEPTING THEREFROM THAT PORTION LYING WESTERLY OF THE CENTERLINE OF ROAD SURVEY NO. 631 AS DESCRIBED IN DEED TO THE COUNTY OF SAN DIEGO, RECORDED APRIL 9, 1942 IN BOOK 1324, PAGE 363 OF OFFICIAL RECORDS.

PARCEL 4:

LOTS 4 TO 17 INCLUSIVE, AND ALSO THAT PORTION OF LOT "L" OF WILLOW GLEN, ADJOINING AND ABUTTING THE AFORESAID LOTS AND EXTENDING TO THE MIDDLE LINE OF SAID LOT "L", ALL IN WILLOW GLEN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO MAP THEREOF NO. 1580, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, JUNE 17, 1913.

EXCEPTING THEREFROM THE NORTH HALF OF SAID LOT "L" LYING BETWEEN THE NORTHERLY PROLONGATION OF THE EASTERLY AND WESTERLY LINES OF SAID LOT 4.

END

1489

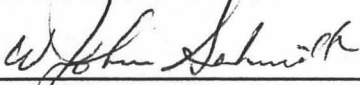
McGinty Mountain Ecological Reserve
Exp. #2, San Diego County

CERTIFICATE OF ACCEPTANCE

THIS IS TO CERTIFY that the interest in real property conveyed by the deed or grant, dated December 21, 1995, from The Trust for Public Land, to the STATE OF CALIFORNIA, is hereby accepted by the undersigned officer on behalf of the State of California, pursuant to authority conferred by authorization of the Wildlife Conservation Board, Department of Fish and Game, Resources Agency, State of California, adopted on February 8, 1996, and the grantee consents to the recordation thereof by its duly authorized officer.


STATE OF CALIFORNIA
Resources Agency
Department of Fish and Game

By:


W. John Schmidt
Executive Director
Wildlife Conservation Board

APPROVED:
DEPARTMENT OF GENERAL SERVICES

By:


LANE RICHMOND, Assistant Chief
Office of Real Estate and Design Services
1296 - 0174

Date:

2/14/96

HILLSDALE
Subject

