

DOC# 2016-0604847



Nov 07, 2016 02:43 PM

OFFICIAL RECORDS

Ernest J. Dronenburg, Jr.,

SAN DIEGO COUNTY RECORDER

FEES: \$0.00

PCOR: N/A

PAGES: 5

When recorded mail to:

State of California  
Wildlife Conservation Board  
Attention: Executive Director  
1416 Ninth Street, Ste. 1266  
Sacramento, CA 95814

NCS-763852-SD

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

Agency: Department of Fish and Wildlife  
Wildlife Conservation Board

Project: Hollenbeck Canyon Wildlife Area  
Expansion 8  
San Diego County

APN: 597-100-09, 11, 12

DTT 8 10

Exempt from Recording Fees - Gov. Code Section 27383

Eva H. Evans, Jorja L. Jones and Fredda K. Evans as co-trustees of the George and Eva Evans Living Trust udt 1/15/93 - Survivors Trust as to an undivided one half interest and Eva H. Evans, Jorja L. Jones and Fredda K. Evans as co-trustees of the George and Eva Evans Living Trust dated January 15, 1993 - Qualified Terminable Interest Trust as to an undivided one half interest hereby GRANTS to the STATE OF CALIFORNIA (Grantee), acting by and through its Department of Fish and Wildlife, the following described real property in the County of San Diego, State of California:

See Exhibit A attached hereto and  
made a part hereof.

GRANTORS:

Eva H. Evans, Jorja L. Jones and Fredda K. Evans  
as co-trustees of the George and Eva Evans Living  
Trust udt 1/15/93 - Survivors Trust

Dated: 4-4-16

By: Eva H. Evans  
Eva H. Evans, Trustee

Dated: 4-4-16

By: Jorja L. Jones  
Jorja L. Jones, Trustee

Dated: 4-4-16

By: Fredda K. Evans  
Fredda K. Evans

(signatures continued on next page)

GRANTORS:

Eva H. Evans, Jorja L. Jones and Fredda K. Evans  
as co-trustees of the George and Eva Evans Living  
Trust dated January 15, 1993 – Qualified  
Terminable Interest Trust

Dated: 4-4-16

By: Eva H. Evans  
Eva H. Evans, Trustee

Dated: 4-4-16

By: Jorja L. Jones  
Jorja L. Jones, Trustee

Dated: 4-4-16

By: Fredda K. Evans  
Fredda K. Evans



# CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Los Angeles

On 04/04/2016 before me, Upeksha Sadamali Thennakoon Mudiyansele, Notary Public,  
(Here insert name and title of the officer)

personally appeared Eva Geraldine Evans, Fredda Kay Evans And Jorja - Leigh Evans Jones

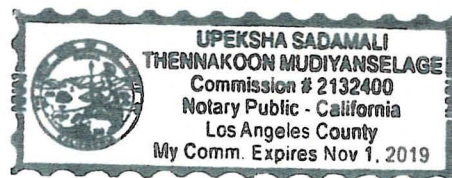
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Upeksha Thennakoon  
Signature of Notary Public

(Notary Seal)



## ADDITIONAL OPTIONAL INFORMATION

### INSTRUCTIONS FOR COMPLETING THIS FORM

Any acknowledgment completed in California must contain verbiage exactly as appears above in the notary section or a separate acknowledgment form must be properly completed and attached to that document. The only exception is if a document is to be recorded outside of California. In such instances, any alternative acknowledgment verbiage as may be printed on such a document so long as the verbiage does not require the notary to do something that is illegal for a notary in California (i.e. certifying the authorized capacity of the signer). Please check the document carefully for proper notarial wording and attach this form if required.

- State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.
- Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.
- The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).
- Print the name(s) of document signer(s) who personally appear at the time of notarization.
- Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. he/she/~~they~~ - is /are) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.
- The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.
- Signature of the notary public must match the signature on file with the office of the county clerk.
  - ❖ Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.
  - ❖ Indicate title or type of attached document, number of pages and date.
  - ❖ Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).
- Securely attach this document to the signed document

### DESCRIPTION OF THE ATTACHED DOCUMENT

Grant Deed

(Title or description of attached document)

(Title or description of attached document continued)

Number of Pages 02 Document Date 04-04-16

(Additional information)

### CAPACITY CLAIMED BY THE SIGNER

- ☐ Individual (s)  
☐ Corporate Officer

(Title)

- ☐ Partner(s)  
☐ Attorney-in-Fact  
☐ Trustee(s)  
☐ Other \_\_\_\_\_

Hollenbeck Canyon Wildlife Area  
Expansion 8  
San Diego County

Project ID: 2015083

## CERTIFICATE OF ACCEPTANCE

THIS IS TO CERTIFY that the interest in real property conveyed by the deed or grant, dated April 4, 2016 from Eva H. Evans, Trustee, Jorja L. Jones, Trustee, Freda K. Evans, Trustee to the STATE OF CALIFORNIA, is hereby accepted by the undersigned officer on behalf of the State of California, pursuant to authority conferred by authorization of the Wildlife Conservation Board, Department of Fish and Wildlife, Natural Resources Agency, State of California, adopted on June 2, 2016 and the grantee consents to the recordation thereof by its duly authorized officer.

APPROVED  
STATE OF CALIFORNIA  
DEPARTMENT OF GENERAL SERVICES

By: 

Dated: 9/2/2016

MICHAEL P. BUTLER, CHIEF  
REAL PROPERTY SERVICES SECTION

STATE OF CALIFORNIA  
Natural Resources Agency  
Department of Fish and Wildlife

By: 

John P. Donnelly  
Executive Director  
Wildlife Conservation Board

Date: 6/20/16



## **EXHIBIT A**

### **LEGAL DESCRIPTION**

Real property in the unincorporated area of the County of San Diego, State of California, described as follows:

THE NORTHWEST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4); THE SOUTHWEST ONE-QUARTER (1/4) OF THE SOUTHEAST QUARTER; AND THE NORTHEAST ONE-QUARTER (1/4) OF THE SOUTHEAST ONE-QUARTER (1/4) ALL IN SECTION 12, TOWNSHIP 17 SOUTH, RANGE 1 EAST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO THE UNITED STATES GOVERNMENT SURVEY.

APN: 597-100-09-00, 597-100-11-00 and 597-100-12-00