

Fillmore Fish Hatchery

Recording Requested By

Recorded November 3, 1966 in Book 3063,
Page 500 as Document No. 54411, Official
Records of Ventura County

When Recorded Mail To:
Department of General Services
1108 O Street
Sacramento, California 95814

CORPORATION GRANT DEED

FOR A CONSIDERATION of One-hundred forty-three thousand, four hundred and no/100 dollars (\$143,400.00) receipt of which is hereby acknowledged, SESPE LAND AND WATER COMPANY and MCNAB ESTATE COMPANY, both California corporations, hereby grant to

STATE OF CALIFORNIA

the following described real property in the County of Ventura, State of California:

PARCEL 1:

That portion of that certain parcel marked "Cienega" on the map of Fillmore Subdivision of Sespe Rancho, in the county of Ventura, state of California, according to the map recorded in book 3 page 5 of Maps, in the office of the county recorder of said county, described as follows:

Commencing at a point on the northerly line of said "Cienega", distant along said northerly line North 89° 45' West 4309 feet from the northeasterly corner of said "Cienega"; thence South 8° 43' West 369.35 feet to a point on the southerly line of the Southern Pacific Railroad Company (Saugus Branch) right of way, 100 feet wide and being the true point of beginning; thence along said southerly line,

1st: - North 77° 26' West 180.36 feet; thence,

2nd: - South 15° 58' West 400.00 feet; thence,

3rd: - North 77° 26' West 29.73 feet; thence,

4th: - South 15° 58' West 348.25 feet; thence,

5th: - South 70° 33' 08" East 1385.12 feet; thence,

6th: - North 4° 02' East 923.14 feet to the southerly line of said Southern Pacific Railroad Company right of way; thence along said southerly line,

7th: - North 77° 26' West 983.84 feet to the true point of beginning.

EXCEPT all public roads lying within the boundaries of said land.

ALSO EXCEPT all minerals, oil, gas and other hydrocarbon substances but not including gravel and rock lying in and under said land, but without the right of entry upon the surface and that portion of the subsurface of said land lying above a plane parallel with and 500 feet below the present surface of said land.

We certify this to be a true and exact copy
of the original.

TITLE INSURANCE AND TRUST COMPANY
By Imogene McKenzie
Imogene McKenzie, Escrow Officer

PARCEL 2:

A nonexclusive easement, for road purposes, over that portion of that certain parcel marked "Cienega" on map of Fillmore Subdivision of Sespe Rancho, in the county of Ventura, state of California, according to the map recorded in book 3 page 5 of Maps, in the office of the county recorder of said county, described as follows:

A strip of land 40 feet in width lying westerly of and adjoining the following described line:

Beginning at a point on the northerly line of said "Cienega", distant along said northerly line North $89^{\circ} 45'$ West 4309 feet from the northeasterly corner of said "Cienega"; thence,

1st: - South $8^{\circ} 43'$ West 269.13 feet to the northerly line of the Southern Pacific Railroad Company (Saugus Branch) right of way, 100 feet wide.

The westerly line of said 40 foot strip to be prolonged or shortened to begin in said first mentioned northerly line and terminate in said last mentioned northerly line.

PARCEL 3:

A non exclusive easement, for transporting, moving or flowing water, together with the right of constructing and maintaining a channel for such purposes, over that portion of that certain parcel marked "Cienega" on the map of Fillmore Subdivision of Sespe Rancho, in the county of Ventura, state of California, according to the map recorded in book 3 page 5 of maps, in the office of the county recorder of said county, described as follows:

Commencing at a point on the northerly line of "Cienega", distant along said northerly line $89^{\circ} 45'$ West 4309 feet from the northeasterly corner of said "Cienega"; thence South $8^{\circ} 43'$ West 369.35 feet to a point on the southerly line of the Southern Pacific Railroad Company (Saugus Branch) right of way, 100 feet wide; thence along said southerly line North $77^{\circ} 26'$ West 180.36 feet; thence South $15^{\circ} 58'$ West 400 feet; thence, North $77^{\circ} 26'$ West 29.73 feet to the true point of beginning; thence,

1st: - South $59^{\circ} 03'$ West 260.44 feet; thence,

2nd: - South $40^{\circ} 12' 30''$ West 380 feet; thence,

3rd: - South $48^{\circ} 53' 30''$ West 895 feet; thence at right angles,

4th: - South $41^{\circ} 06' 30''$ East 100 feet; thence at right angles,

5th: - North $48^{\circ} 53' 30''$ East 1354.95 feet to a line that bears South $15^{\circ} 58'$ West from the true point of beginning; thence along said line,

6th: - North $15^{\circ} 58'$ East 205 feet to the true point of beginning.

SUBJECT TO 1965-66 taxes, reservations, restrictions, conditions, rights-of-way and easements of record.

ALSO SUBJECT TO a waiver in favor of State of California of any claims for damages to said land by reason of a highway contiguous thereto contained in the Deed from Sespe Land and Water Company, recorded in book 507, page 473 Official Records of Ventura County. Reserving unto the grantors the right to use all water which passes through grantee's fish ponds after said water leaves said land. In Witness Whereof, each of said corporations has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its President and Secretary thereunto duly authorized.
Dated: May 16, 1966.

SESPE LAND AND WATER COMPANY

By Dorothy Rhodes Wolf
President

By Carl B. Wolf
Secretary

MCNAB ESTATE COMPANY

By Dorothy Rhodes Wolf
President

By Carl B. Wolf
Secretary

STATE OF CALIFORNIA) ss.
COUNTY OF VENTURA)

On May 16, 1966, before me, the undersigned, a Notary Public in and for said State, personally appeared DOROTHY RHODES WOLF, known to me to be the President, and CARL B. WOLF, known to me to be the Secretary of SESPE LAND AND WATER COMPANY, the corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within Instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

(SEAL)

/s/ Dorothy Banks

Dorothy Banks,

Notary Public in and
for said State

STATE OF CALIFORNIA) ss.
COUNTY OF VENTURA)

On May 16, 1966, before me, the undersigned, a Notary Public in and for said State, personally appeared DOROTHY RHODES WOLF, known to me to be the President, and CARL B. WOLF, known to me to be the Secretary of MCNAB ESTATE COMPANY, the corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within Instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

/s/ Dorothy Banks

(SEAL)

Dorothy Banks, Notary Public in and for
said State

CERTIFICATE OF ACCEPTANCE

THIS IS TO CERTIFY that the interest in real property conveyed by the deed or grant, dated May 16, 1966, from Sespe Land and Water Company and McNab Estate Company, both California corporations, to the STATE OF CALIFORNIA, is hereby accepted by the undersigned officer on behalf of the State of California, pursuant to authority conferred by authorization of the Wildlife Conservation Board, Department of Fish and Game, Resources Agency, State of California, adopted on January 26, 1965, and the grantee consents to the recordation thereof by its duly authorized officer.

APPROVED
Wildlife Conservation Board

By Charles M. Hart
Assistant Executive Officer

STATE OF CALIFORNIA
Resources Agency
Department of Fish and Game

By [Signature]
Administrative Officer

Date _____