

BOOK 3063 PAGE 493

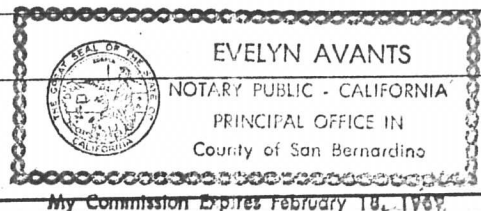
Dated April 9, 1966
STATE OF CALIFORNIA,
COUNTY OF San Bernardino SS.
On July 15 1966, before me, the under-
signed, a Notary Public in and for said County and State, personally
appeared John E. Rhodes and
Juanita Rhodes

_____, known to me
to be the person S whose name S are subscribed to the within
instrument and acknowledged that they executed the same.
WITNESS my hand and official seal.

(Seal)
Signature Evelyn Avants

EVELYN AVANTS
Name (Typed or Printed)
Notary Public in and for said County and State
If executed by a Corporation the Corporation Form of
Acknowledgment must be used.

John E. Rhodes
John E. Rhodes
Juanita Rhodes
Juanita Rhodes



Title Order No. _____
Escrow or Loan No. _____

MAIL TAX STATEMENTS AS DIRECTED ABOVE

TO 447 C
(Individual)

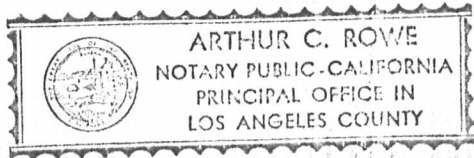


STATE OF CALIFORNIA
COUNTY OF San Bernardino } SS.

On July 19, 1966 before me, the undersigned, a Notary Public in and for said
State, personally appeared Juanita Rhodes

_____, known to me
to be the person _____ whose name is subscribed
to the within instrument and acknowledged that she
executed the same.
WITNESS my hand and official seal.

Signature Arthur C. Rowe



ARTHUR C. ROWE, Notary Public
in and for the State of California
Name (Typed or Printed)
My Commission Expires July 20, 1967

(This area for official notarial seal)

STAPLE HERE

ASSIGNMENT OF EASEMENT

THIS AGREEMENT, Made and entered into this 15th day of November, 1942, by and between the State of California, acting by and through its duly appointed, qualified and acting Director of Finance, with the approval of the Fish and Game Commission, party of the first part, hereinafter called the State, and Southern California Edison Company, Ltd., a California corporation, party of the second part, hereinafter called the Company,

W I T N E S S E T H :

That the State, for and in consideration of the sum of _____
--One and no/100-~~777NO~~ Dollars, receipt of which is hereby acknowledged, does hereby transfer, set over and assign unto the Company all the State's right, title and interest in and to that certain grant of easement dated July 9, 1942, wherein and whereby Sespe Land and Water Company, a corporation, granted to the State an easement for the construction and maintenance of an electric pole line over and across the following described real property, to-wit:

A strip of land 10 feet in width in that certain parcel of land designed as "Cienega" upon that certain map entitled "Fillmore Subdivision of the Sespe Rancho, Ventura County, California," and recorded in Book 3 of Miscellaneous Records, page 5, records of said Ventura County, the easterly line of said 10 foot strip of land being described as follows:

Beginning at the intersection of the southerly line of the State Highway (Telegraph Road), as now established through said Rancho, with that "Certain course" in the easterly boundary line of the right-of-way for roads as described in a Supplemental Lease and Agreement made and entered into November 15, 1941, by and between the Sespe Land and Water Company and the State of California, through its duly appointed qualified and acting Director of Finance, which certain course is described as having a bearing of North 8° 58' East and a length of 700.05 feet, more or less; thence, from said point of beginning, South 8° 58' West, along said "certain course," a distance of 700.05 feet, more or less, to the southerly terminus thereof, said southerly terminus being described in the above mentioned Agreement as being South 81° 22' 41" West, 4,466.87 feet from corner Station S-57, as said Station S-57 is designated on the patent of Rancho Sespe Tract No. 2, approved March 14, 1872, and recorded in Book 1 of Patents, page 87, records of said Ventura County; thence, continuing South 8° 58' West, along the southerly prolongation of the above-mentioned "certain course", a distance of 250 feet to a point.

Excepting from the above-described 10 foot strip of land that portion lying within the lines of the Southern Pacific Railroad right-of-way 100 feet wide.

The Company hereby agrees to assume any and all obligations, express and implied, contained in or arising from the above easement, dated July 9, 1942, and arising subsequent to the acceptance by the Company of this assignment, and the Company agrees that it shall and will indemnify, defend and save harmless the State, its officers, agents and employees against any and all loss, damage and/or liability that may be suffered or incurred by the State, its officers, agents and employees, and against any and all claim, demand and causes of action that may be made or brought against the State, its officers, agents and employees, caused by, arising out of, or in any way connected with the grant of easement, dated July 9, 1942, above-mentioned and which accrue subsequent to the acceptance by the Company of this assignment.

IN WITNESS WHEREOF, the parties have hereunto set their hands the day and year first above written.

STATE OF CALIFORNIA, JOHN F. HASSLER
~~George Killion~~, Director of Finance

By

Deputy

SOUTHERN CALIFORNIA EDISON COMPANY, LTD.,
a corporation

By

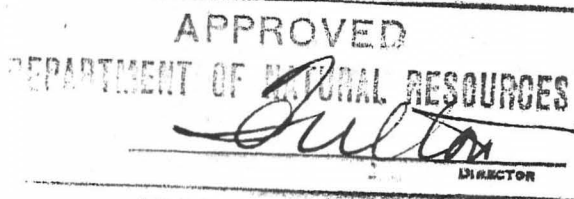
Its

Vice-President

By

Its

ASST. SECRETARY



Approval is hereby given to execution of the within instrument.

FISH AND GAME COMMISSION

By

Its

Approved as to budget
Departmental Accounting Officer



DIST. <u>Western</u>	APPROVED AS TO DESCRIPTION
W. S. <u>11065</u>	H. L. WHEELER By <u>HLW</u>
M. S. <u>64-73</u>	DATE <u>12-21-42</u> RIGHT OF WAY AGT.