

ORIGINAL

14569

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Recorded at request of, and return to:  
Orange County Right of Way Dept.,  
400 West Eighth Street, Santa Ana, Calif.

RECORDED AT REQUEST OF  
ORANGE COUNTY RT OF WAY DIV  
IN OFFICIAL RECORDS OF  
ORANGE COUNTY, CALIF.  
Filed AUG 17 1964  
RUBY McFARLAND, County Recorder

FREE

Project No. C5  
Project: East Garden Grove-  
Wintersburg Channel  
Parcel No.s: 101 and 101.1

**QUITCLAIM DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
**SIGNAL OIL AND GAS COMPANY**, a Delaware corporation,  
do hereby REMISE, RELEASE AND FOREVER QUITCLAIM to  
**ORANGE COUNTY FLOOD CONTROL DISTRICT**  
all the real property in the County of Orange, State of California, described as:

Parcel No. C5-101

Those portions of Section 29 and of the West half of Section 28, Township 5 South, Range 11 West, S. B. M., in the Rancho La Balsa Chica, County of Orange, State of California, that are included within a strip of land of varying widths, the centerline of which is described as follows: Commencing at the intersection of the centerline of the Pacific Electric Railway Company's right of way through portions of said Section 29 and Section 30, with the centerline of the unnamed street now known as Los Patos Avenue, as shown on a map of the tract of Sunset Beach, recorded in Book 3, pages 39 and 40 of Miscellaneous Maps, Records of said Orange County, and as shown in County Surveyor's Transit Book 127, page 51, on file in the office of the County Surveyor of said county; thence along said Los Patos Avenue centerline S. 89° 12' 51" E., 457.83 feet; thence leaving said Los Patos Avenue centerline S. 33° 59' 25" E., 1355.26 feet; thence S. 42° 26' 00" E., 2938.14 feet to a two-inch iron pipe referred to as "Station 0+00" set by the Orange County Flood Control District and shown on Orange County Flood Control District Right of Way Map Drawing No. C5-1, said point being N. 37° 49' 40" W., 400.00 feet from a two-inch iron pipe referred to as "Station 4+00" also shown on said Orange County Flood Control District Right of Way Map Drawing No. C5-1; thence N. 25° 35' 52" E., 323.50 feet to the true point of beginning; thence from said point of beginning S. 71° 19' 39" E., 225.00 feet to the beginning of a tangent curve, concave northerly and

Having a radius of 1600.00 feet; thence easterly 370.00 feet along the arc of said curve through a central angle of  $13^{\circ} 14' 39''$  to a point hereinafter referred to as "Point A"; thence continuing easterly along the arc of the last mentioned curve 886.63 feet through a central angle of  $31^{\circ} 45' 01''$ ; thence tangent to said curve, N.  $63^{\circ} 40' 21''$  E., 5439.72 feet to a point which is distant S.  $0^{\circ} 11' 01''$  W., 1796.72 feet from the centerline intersection of Graham Street and Wintersburg Avenue, as said intersection is shown in County Surveyor's Transit Book 136, page 2, on file November 20, 1958, in the office of the County Surveyor of said Orange County.

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The side lines of said strip shall be prolonged or shortened to terminate northeasterly in the East line of the West half of said Section 28, Township 5 South, Range 11 West, S. B. M.

From the true point of beginning easterly to "Point A", said strip of land shall be 266.00 feet in width, lying 133.00 feet on each side of the above described centerline. From "Point A" northeasterly to the East line of the West half of said Section 28, said strip shall be 196.00 feet in width, lying 98.00 feet on each side of the above described centerline.

Excepting therefrom all minerals, gas, oil, petroleum, naphtha and other hydrocarbon substances, subject to the express limitation that the foregoing reservation shall in no way be interpreted to include any right of entry in and upon the surface of the above described property, or the first 200 feet of the subsurface thereof.

Parcel No. C5-101.1

A strip of land 20.00 feet in width, in Section 29, Township 5 South, Range 11 West, S. B. M., Rancho La Bolea Chica, County of Orange, State of California, lying 10.00 feet on each side of the following described centerline: Commencing at the intersection of the centerline of the Pacific Electric Railway Company's right of way through portions of said Section 29 and Section 30, of said Township and Range, with the centerline of the unnamed street now known as Los Patos Avenue, as shown on a map of the tract of Sunset Beach, recorded in Book 3, pages 39 and 40 of Miscellaneous Maps, Records of said Orange County, and as shown in County Surveyor's Transit Book 127, page 51 on file in the office of the County Surveyor of said county; thence along said Los Patos Avenue centerline S.  $89^{\circ} 12' 51''$  E., 457.83 feet; thence leaving said Los Patos Avenue centerline S.  $33^{\circ} 59' 25''$  E., 1355.26 feet; thence S.  $42^{\circ} 26' 00''$  E., 2938.14 feet to a two-inch iron pipe referred to as "Station 0+00" set by the Orange County Flood Control District and shown on Orange County Flood Control District Right of Way Map Drawing No. C5-1; thence S.  $37^{\circ} 49' 40''$  E., 112.08 feet to the true point of beginning, said point being also N.  $37^{\circ} 49' 40''$  W., 287.92 feet from a two-inch iron pipe referred to as "Station 4+00" also shown on said Orange County Flood Control District Right of Way Map Drawing No. C5-1; thence from said true point of beginning N.  $27^{\circ} 28' 35''$  E., 252.98 feet.



The side lines of said 20 feet in width strip of land shall be prolonged or shortened to terminate southerly in the northeasterly right of way line of Coast Highway, and northerly in a line having a bearing of S. 71° 19' 39" E. and passing through the most northerly point of the above described center-line.

Excepting therefrom all minerals, gas, oil, petroleum, naphtha and other hydrocarbon substances, subject to the express limitation that the foregoing reservation shall in no way be interpreted to include any right of entry in and upon the surface of the above described property, or the first 200 feet of the subsurface thereof.

With respect to the foregoing exceptions under each of the parcel descriptions, it is understood and agreed that, notwithstanding the prohibition against right of entry to a depth of 200 feet of the subsurface, Grantor does specifically reserve unto itself the right to enter upon said parcels for the purpose of installing, maintaining, altering, and removing pipe lines and such other structural facilities as may be necessary and convenient to the conduct of its oil and gas operations under oil and gas leases held by it covering the lands described in the foregoing parcels as well as surrounding lands, and Grantee by the acceptance of this Quitclaim consents thereto provided, however, that no construction shall be commenced within said easement until the plans therefor, submitted by a Civil Engineer, duly registered as such by the state of California, have been first approved in writing by the Grantee's Chief Engineer. These plans shall be approved or disapproved by said Engineer within a reasonable time following receipt thereof, and approval shall not be withheld without good cause.

The improvements shall be constructed, operated, and maintained at no cost to the Orange County Flood Control District.

Grantor agrees to save grantee, its officers, agents, and employees harmless from any or all penalties, liabilities, or loss resulting from claims (or court actions) arising directly or indirectly out of any injury to persons or damage to property by reason of the acts or omissions, intentional or otherwise, of the Grantor, his agents, employees, or independent contractors employed by Grantor in exercising any of the privileges herein reserved or in consequence thereof.

DATED: AUG 5 1964

SIGNAL OIL AND GAS COMPANY,  
a Delaware Corporation.

Signed in the presence of:

By Wm. B. Lister  
Executive Vice President

Subscribing Witness

By B. S. O'Brien  
Assistant Secretary

INDIVIDUAL ACKNOWLEDGMENT

STATE OF CALIFORNIA, COUNTY OF \_\_\_\_\_

On \_\_\_\_\_ before me, the undersigned, a Notary Public in and for said  
County and State, personally appeared \_\_\_\_\_

known to me to be the person whose name \_\_\_\_\_ subscribed to the within instrument, and acknowledged  
that \_\_\_\_\_ executed the same.

WITNESS my hand and official seal.

SUBSCRIBING WITNESS ACKNOWLEDGMENT

STATE OF CALIFORNIA, COUNTY OF \_\_\_\_\_

On \_\_\_\_\_ before me, the undersigned, a Notary Public in and for said County  
and State, personally appeared \_\_\_\_\_  
personally known to me to be the person whose name is subscribed to the within instrument, as a Witness thereto,  
who being by me duly sworn, deposes and says: That \_\_\_\_\_ resides in \_\_\_\_\_ County, and  
that \_\_\_\_\_ was present and saw \_\_\_\_\_

personally known to \_\_\_\_\_ to be the same person described in and whose name \_\_\_\_\_ subscribed to the  
within and annexed instrument as \_\_\_\_\_ thereto, execute and deliver the same, and \_\_\_\_\_ acknowl-  
edged to said affiant that \_\_\_\_\_ executed the same; and that said affiant subscribed \_\_\_\_\_ same thereto as a  
Witness.

WITNESS my hand and official seal.

CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the within deed or grant to the Orange County  
Flood Control District, a body corporate and politic, is hereby accepted under authority of a resolution adopted  
by the Board of Supervisors of said District on May 29, 1959, a certified copy of which is recorded in Book 4726,  
Page 350 of Official Records, and the Comtee consents to the recordation thereof by its duly authorized agent.

Dated 8-14-64

By John E. Kause  
Chief Right of Way Agent

APPROVALS

|  |  |
|--|--|
| Approved as to form by<br>County Council on October 1, 1960<br><u>John A. Parker</u> | APPROVED AS TO CONTENTS<br>ORANGE COUNTY FLOOD CONTROL DIST.<br>BY: <u>K. O. O'Brien</u> |
| Description compared<br>By <u>John A. Parker</u>                                     |  |

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STATE OF CALIFORNIA

County of LOS ANGELES

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On AUGUST 5th 1964

before me, the undersigned, a Notary Public in and for said State, personally appeared

R. H. GREEN, JR., known to me to be the

Executive Vice P. S. Ottoson, known to me

to be the Assistant Secretary of

SUN OIL AND GAS COMPANY

the Corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument, on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the within Instrument pursuant to its by-laws or a resolution of its board of directors.

Witness my hand and official seal

Grace M. Moore  
GRACE M. MOORE

My Commission Expires February 6, 1966.

NAME (TYPED OR PRINTED)  
Notary Public in and for said State.

ADDITIONAL REMARKS—Comp. Page, 6 Sec.—WOLCOTT Form 220—Rev. 6-62

END OF RECORDED DOCUMENT