

ORIGINAL

Project No. C5
Project: East Garden Grove-
Wintersburg Channel
Parcel No. 101

GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

BANK OF AMERICA NATIONAL TRUST and SAVINGS ASSOCIATION, a National Banking Association, as Executor of the Estate of MERL BURKE COLE, also known as MERL B. KIMSEY, deceased, pursuant to order dated May 13, 1960, issued by the Superior Court of the State of California in and for the County of Los Angeles in Probate Case No. 417729, a certified copy of which is recorded concurrently herewith does hereby GRANT to the ORANGE COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, the real property in the County of Orange, State of California, described as:

Those portions of Section 29 and of the West half of Section 28, Township 5 South, Range 11 West, S.B.M., in the Rancho La Bolsa Chica, County of Orange, State of California, that are included within a strip of land of varying widths, the centerline of which is described as follows: Commencing at the intersection of the centerline of the Pacific Electric Railway Company's right of way through portions of said Section 29 and Section 30, with the centerline of the unnamed street now known as Los Patos Avenue, as shown on a map of the tract of Sunset Beach, recorded in Book 3, pages 39 and 40 of Miscellaneous Maps, Records of said Orange County, and as shown in County Surveyor's Transit Book 127, page 51, on file in the office of the County Surveyor of said county; thence along said Los Patos Avenue centerline S. 89° 12' 51" E., 457.83 feet; thence leaving said Los Patos Avenue centerline S. 33° 59' 25" E., 1355.26 feet; thence S. 42° 26' 00" E., 2930.14 feet to a two-inch iron pipe referred to as "Station 0+00" set by the Orange County Flood Control District and shown on Orange County Flood Control District Right of Way Map Drawing No. C5-1, said point being N. 37° 49' 40" W., 400.00 feet from a two-inch iron pipe referred to as "Station 4+00" also shown on said Orange County Flood Control District Right of Way Map Drawing No. C5-1; thence N. 25° 35' 52" E., 323.50 feet to the true point of beginning; thence from said point of beginning S. 71° 19' 39" E., 225.00 feet to the beginning of a tangent curve, concave northerly and having a radius of 1600.00 feet; thence easterly 370.00 feet along the arc of said curve through a central angle of 13° 14' 59" to a point hereinafter referred to as "Point A"; thence continuing easterly along the arc of the last

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cut #1 out of N 2 5 3 4 and S W 4 SE 4
= ex all area

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cut #2 out of SE 4 SW 4
= ex all area

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mentioned curve 886.63 feet through a central angle of $31^{\circ} 45' 01''$; thence tangent to said curve, N. $63^{\circ} 40' 21''$ E., 5439.72 feet to a point which is distant S. $0^{\circ} 11' 01''$ W., 1796.72 feet from the centerline intersection of Graham Street and Wintersburg Avenue, as said intersection is shown in County Surveyor's Transit Book 136, page 2, on file November 20, 1958, in the office of the County Surveyor of said Orange County.

The side lines of said strip shall be prolonged or shortened to terminate northeasterly in the East line of the West half of said Section 28, Township 5 South, Range 11 West, S.B.M.

From the true point of beginning easterly to "Point A", said strip of land shall be 266.00 feet in width, lying 133.00 feet on each side of the above described centerline. From "Point A" northeasterly to the East line of the West half of said Section 28, said strip shall be 196.00 feet in width, lying 98.00 feet on each side of the above described centerline.

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Excepting therefrom all minerals, gas, oil, petroleum, naptha and other hydrocarbon substances in and under the above-described strip of land, together with all necessary and convenient rights to explore for, develop, produce, extract, and take the same, subject to the express limitation that any and all operations for the exploration, development, production, extraction, and taking of any of said substances shall be carried on at levels below the depth of 100 feet from the surface of the above-described strip of land, by means of mines, wells, derricks and/or other equipment from surface locations on adjoining or neighboring land lying outside of the above-described strip of land, and subject further to the express limitation that the foregoing reservation shall in no way be interpreted to include any right of entry in and upon the surface of the above-described strip of land.

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DATED: July 20, 1960

BANK OF AMERICA NATIONAL TRUST and SAVINGS ASSOCIATION, a National Banking Association, as Executor of the Estate of MERL BURKE COLE, also known as MERL B. KIMSEY, deceased.

Signed in the presence of:

Dore M. Olney
Subscribing Witness

By: [Signature]
Trust Officer

By: [Signature]
Assistant Trust Officer

ACKNOWLEDGMENT OF SUBSCRIBING WITNESS

STATE OF CALIFORNIA, COUNTY OF Los Angeles: ss.

On July 20, 1960, before me, the undersigned, a Notary Public in and for said County and State, personally appeared IONE M. OLNEY, personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who being by me duly sworn, deposes and says: That she resides in Los Angeles County, and that she was present and saw E. A. DUPRE, JR. and ROBERT C. GOLDSMITH

personally known to her to be the same persons described in and whose names are subscribed to the within and annexed Instrument as thereto, execute and deliver the same, and she acknowledged to said affiant that they executed the same; and that said affiant subscribed her name thereto as a Witness.

WITNESS my hand and official seal.

[Signature]

ROLIE LUGINBUL
My Commission Expires August 24, 1963

ACKNOWLEDGMENT OF GRANTOR

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss.

On July 20, 1960, before me, the undersigned, a Notary Public in and for said County and State, personally appeared E. A. DUPRE JR., known to me to be the Trust Officer, and ROBERT C. GOLDSMITH, known to me to be the Assistant Trust Officer of BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, the national banking association that executed the within instrument as Executor, and known to me to be the persons who executed the same on behalf of the national banking association therein named, and acknowledged to me that such national banking association executed the same as Executor.

WITNESS my hand and official seal.

[Signature]

Notary Public in and for said County and State.
ROLIE LUGINBUL
My Commission Expires August 24, 1963

RUBY McFARLAND, County Recorder

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ACKNOWLEDGMENT OF GRANTOR
(Corporation)

STATE OF CALIFORNIA, COUNTY OF _____

On this _____ day of _____, 19____, before me, a Notary Public in and for said County and State, personally appeared _____, known to me to be the _____ President, and _____

known to me to be the _____ Secretary of the Corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the said Corporation and acknowledged to me that such Corporation executed the within Instrument pursuant to its by-laws or a resolution of its board of directors.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public in and for said County
and State.

ACKNOWLEDGMENT OF GRANTOR
(Partnership)

STATE OF CALIFORNIA, COUNTY OF _____

On this _____ day of _____, 19____, before me, a Notary Public in and for said County and State, personally appeared _____

known to me to be the partner(s) of the partnership that executed the within Instrument, and acknowledged to me that such partnership executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public in and for Said County
and State.

CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the within deed or grant to the Orange County Flood Control District, a body corporate and politic, is hereby accepted under authority of a resolution adopted by the Board of Supervisors of said District on May 29, 1959, a certified copy of which is recorded in Book 4738, Page 350 of Official Records, and the Grantee consents to the recordation thereof by its duly authorized agent.

DATED this 30th day of September, 1960

By [Signature]
Asst. Chief Right of Way Agent.

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