RECORDING REQUESTED BY FIRST AMERICAN TITLE COMPANY SUBDIVISION DEPARTMENT

#### This Document was electronically recorded by First American Title B

Recorded in Official Records, Orange County Tom Daly, Clerk-Recorder

NO FEE

2005001018773 11:30am 12/21/05

117 8 G02 11

0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00

RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:

WILDLIFE CONSERVATION BOARD 1807 13<sup>th</sup> Street Suite 103 Sacramento, CA 95814 Attn: Executive Director

SPACE ABOVE THIS LINE FOR RECORDER'S USE

#### **GRANT DEED**

#### THE UNDERSIGNED GRANTOR DECLARES:

This document is recorded at the request of and for the benefit of the State of California and therefore is exempt from the payment of a recording fee pursuant to California Government Code § 27383 and from payment of documentary transfer tax pursuant to California Revenue and Taxation Code § 11922

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, SIGNAL LANDMARK, successor by merger to Signal Bolsa Corporation, a California corporation ("Grantor") hereby GRANTS TO THE STATE OF CALIFORNIA ("Grantee") that certain real property in the County of Orange, State of California, more particularly described on Exhibit A attached hereto and incorporated herein by this reference (the "Property"):

EXCEPTING AND RESERVING UNTO GRANTOR a temporary construction easement on and over the property described in Exhibit B attached hereto and incorporated by this reference ("Construction Easement") for the purpose of storing construction equipment and carrying out the widening of Warner Avenue, which adjoins the Construction Easement. The Construction Easement shall automatically terminate and be of no force or effect the earlier of completion of the widening of Warner Avenue or two years from the date of this Grant Deed.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed as of the date indicated.

Dated: October <u>//</u>, 2004

"GRANTOR"

SIGNAL LANDMARK, successor by merger to Signal Bolsa Corporation, a California corporation

By:

Raymond J. Pacini

President and Chief Executive Officer

STATE OF CALIFORNIA ) ss COUNTY OF GRANGE )

On Choce 11, 2004, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Pourous J. Pocini, personally known to me-or

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/afe subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/he/r/their authorized capacity(ies), and that by his/he/r/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

(AFFIX NOTARIAL SEAL)

S. YEARRY
Commission # 1401576
Notary Public - California
Orange County
My Comm. Expires Feb 21, 2007

#### **GOVERNMENT CODE 27361.7**

I CERTIFY UNDER PENALTY OF PERJURY THAT THE NOTARY SEAL ON THE DOCUMENT TO WHICH THIS STATEMENT IS ATTACHED READS AS FOLLOWS:

NAME OF NOTARY: S. YEARRY

DATE COMMISSION EXPIRES: FEB 21, 2007 COUNTY WHERE BOND IS FILED: ORANGE

COMMISSION NUMBER: 1401576

MANUFACTURER/VENDOR NUMBER: NNA1

PLACE OF EXECUTION: SANTA-ANA

DATED: 12-21-05

SIGNATURE:

ED LUQUE

HUITT-ZOLLARS, INC. + 430 Exchange + Suite 200 + Irvine, CA 92602-1315 + 714.734.5100 phone + 714.734.5155 fax + huitt-zollars.com

10-0680-01(A) 03-29-04

## LEGAL DESCRIPTION BOLSA CHICA MESA-LOWER BENCH

Real property situated in the Unincorporated Territory of the County of Orange, State of California, described as follows:

That portion of Parcels 1 and 2 of Certificate of Compliance No. CC 92-01 recorded September 2, 1992 as Instrument No. 92-589755 of Official Records in the office of the County Recorder of said County, described as follows:

Beginning at the most Westerly corner of the Northwest portion of said Parcel 1; thence South 89°12'47" East 2261.21 feet along the Northerly line of said Northwest portion and the Northerly line of the Northwest portion of said Parcel 2; thence leaving the Northerly line of said Parcels 1 and 2 South 00°00'00" West 433.03 feet; thence South 49°43'42" East 662.71 feet; thence South 0°47'46" West 6.85 feet to the beginning of a non-tangent curve concave Northeasterly having a radius of 139.00 feet, a radial line of said curve to said point bears South 81°30'52" West, thence Southeasterly 121.99 feet along said curve through a central angle of 50°17'02"; thence South 58°46'10" East 66.66 feet; thence South 59°34'35" East 67.58 feet; thence South 54°27'20" East 27.51 feet; thence South 34°37'04" East 37.53 feet to the beginning of a non-tangent curve concave Southwesterly having a radius of 154.00 feet, a radial line of said curve to said point bears North 16°39'26" East; thence Southeasterly 124.52 feet along said curve through a central angle of 46°19'36" to the beginning of a non-tangent curve concave Northeasterly having a radius of 1218.00 feet, a radial line of said curve to said point bears South 50°23'11" West; thence Southeasterly 324.25 feet along said curve through a central angle of 15°15'10"; thence non-tangent South 58°16'43" East 218.56 feet to the beginning of a non-tangent curve concave Northeasterly having a radius of 215.00 feet, a radial line of said curve to said point bears South 64°18'37" West; thence Southeasterly 250.69 feet along said curve through a central angle of 66°48'26"; thence non-tangent South 51°47'02" East 158.76 feet to the general Northerly line of "Conveyance B" of that certain Grant Deed to the State of California recorded February 14, 1997 as Instrument No. 19970069448 of said Official Records; thence along said general Northerly line, the following courses: South 86°10'09" West 94.17 feet, South 59°17'29" West 119.63 feet, South 41°01'30" West 43.91 feet, South 46°26'55" West 38.46 feet, South 64°55'15" West 62.52 feet, South 59°18'01" West 45.36 feet; South 64°03'25" West 48.93 feet, South 59°28'19" West 49.34 feet, South 52°24'32" West 87.39 feet, South 48°35'33" West 88.16 feet, South 42°43'12" West 75.54 feet, South 59°11'48" West 61.27 feet, South 47°03'22" West 75.13 feet, South 55°54'18" West 68.68 feet, South 59°10'56"

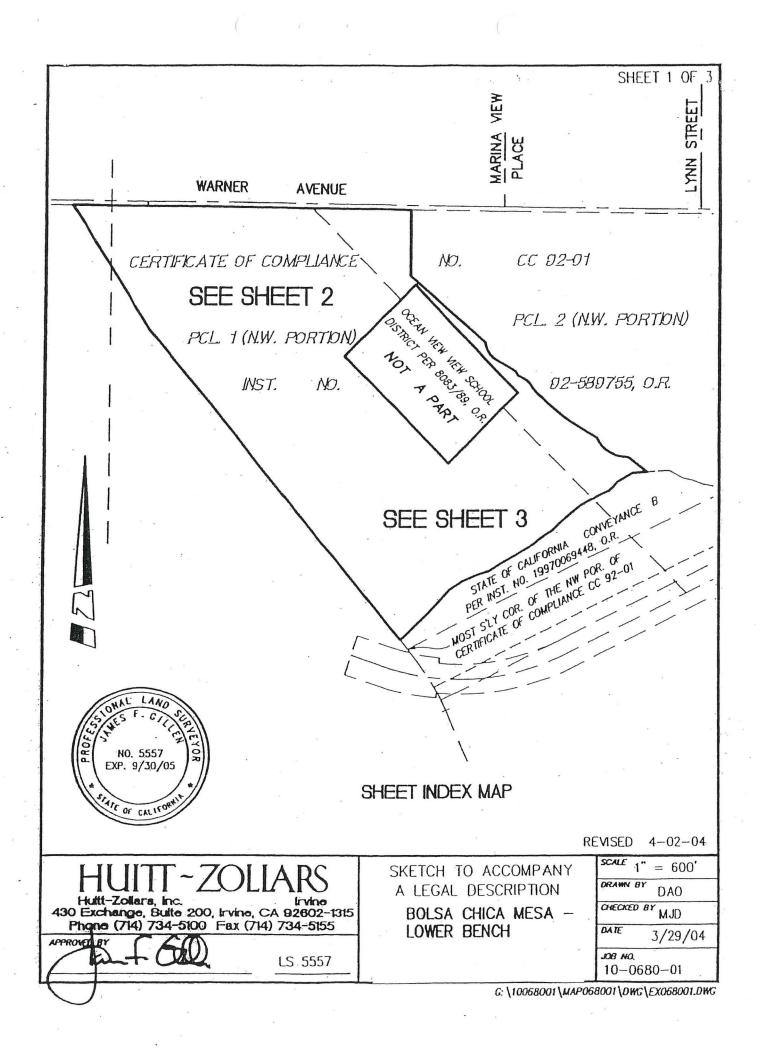
West 299.54 feet, South 72°37'48" West 88.28 feet, South 66°27'30" West 96.71 feet, South 56°32'47" West 107.44 feet, South 43°33'42" West 226.40 feet, and South 47°09'21" West 235.29 feet to the Southwesterly line of said Northwest portion of Parcel 1; thence along said Southwesterly line, the following courses: North 39°32'29" West 2657.33 feet and North 32°08'29" West 955.35 feet to the point of beginning.

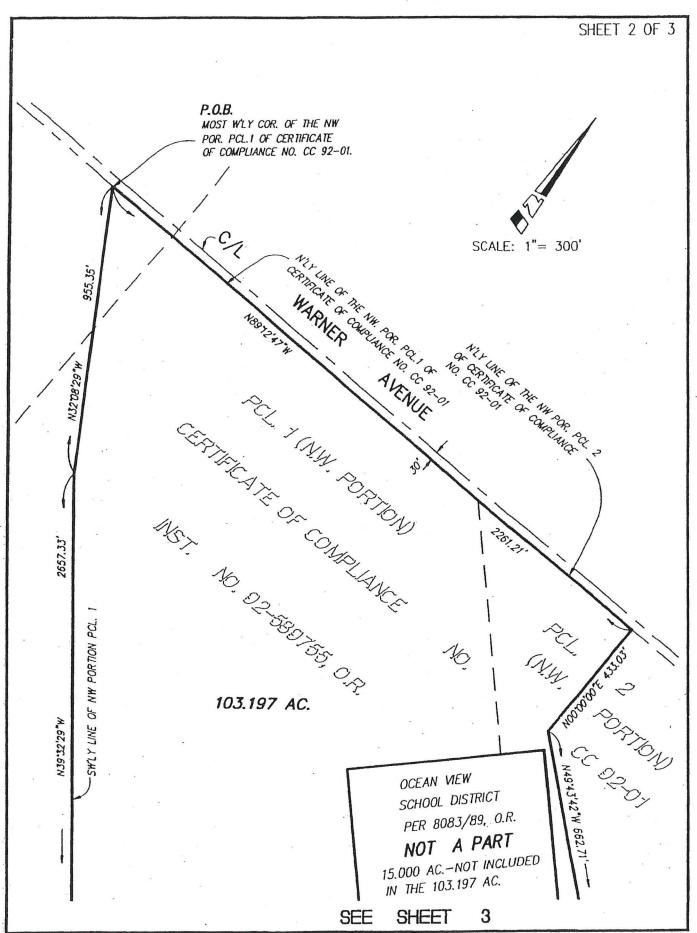
EXCEPTING therefrom that portion described in the Final Order of Condemnation in favor of the Ocean View School District of Orange County recorded October 21, 1966 in Book 8083, Page 89 of said Official Records.

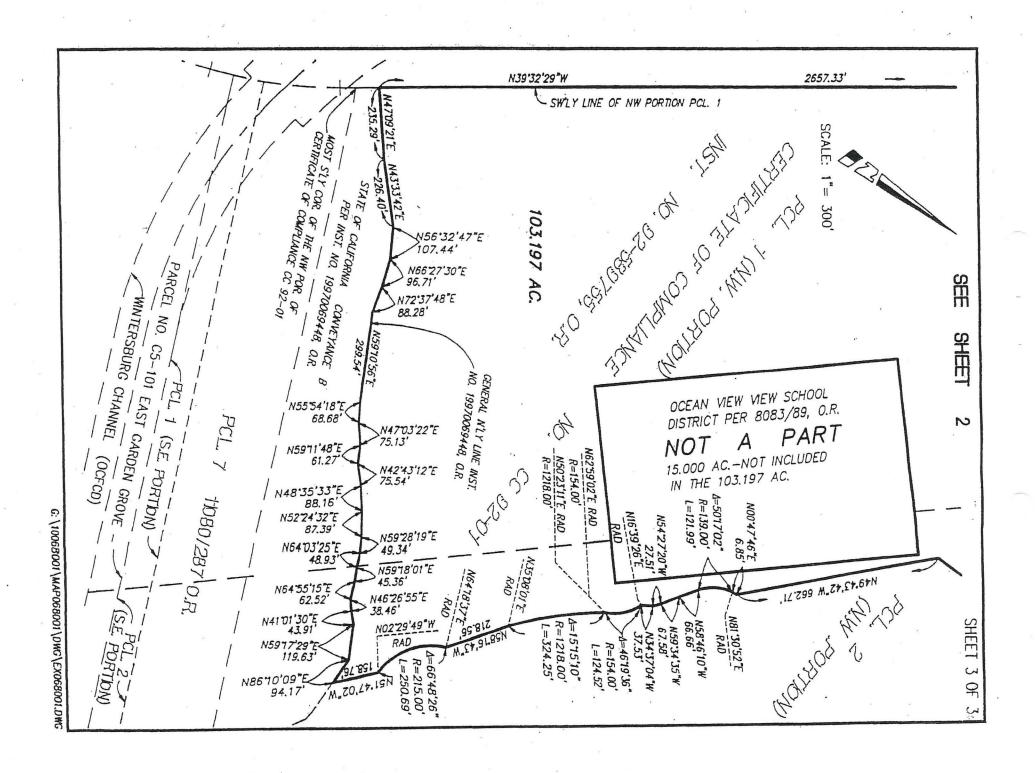
Containing an area of 103.197 acres, more or less.

Subject to covenants, conditions, reservations, restrictions, rights of way and easements, if any, of record.

JAMES F. GILLEN, PLS 5557







### HILLETTHE

HIRTI ZOLLARS INC. + 430 Exchange + Suite 200 + Irvine, CA 92602-1315 + 714.734.5100 phone + 714.734.5155 fax + huiti collars.com

10-0680-01 (A) 06-22-04

# EXHIBIT "B" LEGAL DESCRIPTION TEMPORARY CONSTRUCTION EASEMENT

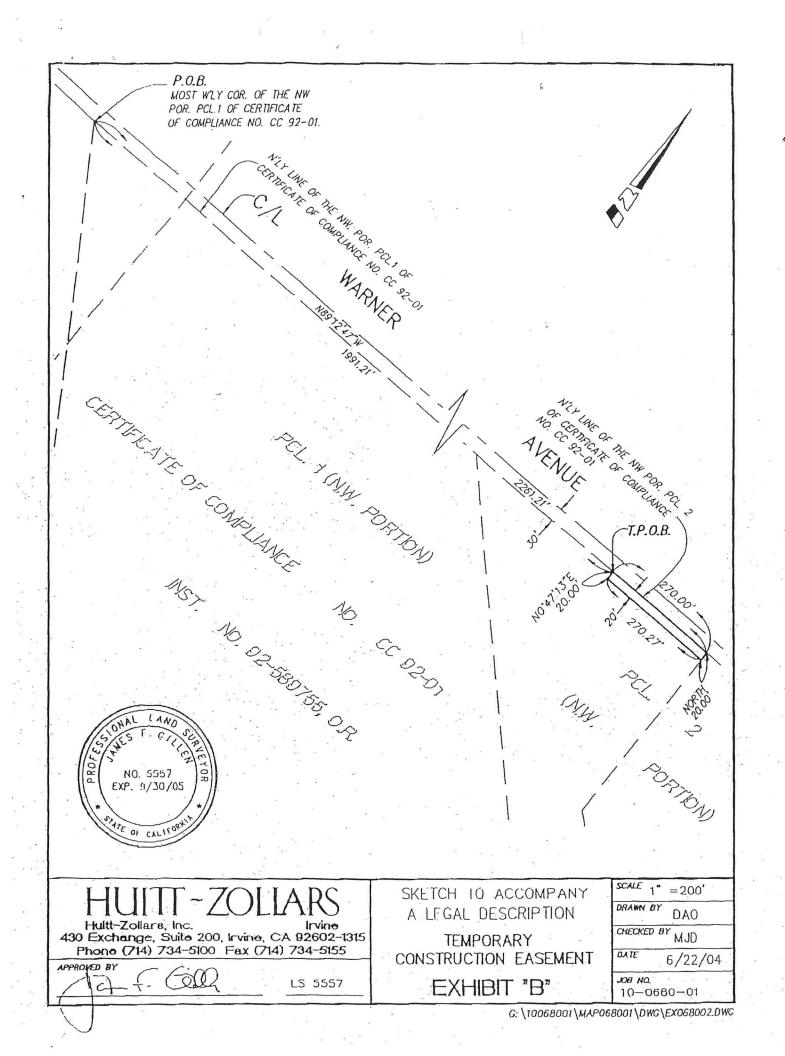
That portion of Parcel 2 of Certificate of Compliance No. CC 92-01, in the Unincorporated Territory of the County of Orange, State of California, recorded September 2, 1992 as Instrument No. 92-589755 of Official Records, in the office of the County Recorder of said County, described as follows:

Beginning at the most Westerly corner of the Northwest portion of Parcel 1 of said Certificate of Compliance No. CC 92-01; thence South 89°12'47" East 1991.21 feet along the Northerly line of said Northwest portion and the Northerly line of the Northwest portion of said Parcel 2 to the TRUE POINT OF BEGINNING; thence continuing South 89°12'47" East 270.00 feet along said Northerly line of the Northwest portion of said Parcel 2; thence leaving said Northerly line South 00°00'00" West 20.00 feet to a line being parallel with and 20.00 feet Southerly of said Northerly line; thence North 89°12'47" West 270.27 feet along said parallel line; thence leaving said parallel line North 0°47'13" East 20.00 feet to the TRUE POINT OF BEGINNING.

Subject to covenants, conditions, reservations, restrictions, rights of way and easements, if any, of record.

See Exhibit "B" attached hereto and by this reference made a part hereof.

JAMES F. GILLEN, PLS 5557



Project: Bolsa Chica Ecological Reserve, Expansion 1

**Orange County** 

CERTIFICATE OF ACCEPTANCE

THIS IS TO CERTIFY that the interest in real property conveyed by the deed

or grant dated October 11, 2004, from SIGNAL LANDMARK, successor by merger to

Signal Bolsa Corporation, a California corporation, to the STATE OF CALIFORNIA, is

hereby accepted by the undersigned officer on behalf of the State of California,

pursuant to authority conferred by authorization of the Wildlife Conservation Board,

Department of Fish and Game, Resources Agency, State of California, adopted on

August 12, 2004, and the grantee consents to the recordation thereof by its duly

authorized officer.

**APPROVED** 

Department of General Services

James S. Martin, Assistant Chief

Real Property Services Section

STATE OF CALIFORNIA

Resources Agency

Department of Fish and Game

Al Wright

**Executive Director** 

Wildlife Conservation Board

Date: May 16,05