

WHEN RECORDED MAIL TO:

Recorded in Official Records, Orange County
Tom Daly, Clerk-Recorder

State of California
Wildlife Conservation Board
Attn: Randall J. Nelson
1807 13th Street, Suite 103
Sacramento, CA 95814-7137



NO FEE

2006000060925 08:00am 01/27/06

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818835 EL

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Grant Deed

Agency: Department of Fish and Game
Wildlife Conservation Board

Project: Bolsa Chica Ecological Reserve, Expansion 2
Orange County

APN: 110-016-05

The undersigned declares:

This document is recorded at the request of and for the benefit of the State of California and is therefore exempt from payment of a recording fee pursuant to California government code 27833 and from payment of documentary transfer tax pursuant to California revenue and *

Ocean View School District of Orange County, California (GRANTOR) hereby GRANTS to the STATE OF CALIFORNIA the following described real property located in the County of Orange, State of California:

* taxation code 11922

See Exhibit A attached hereto and
by this reference made a part hereof.

Dated: 12-15-05

GRANTOR:

Ocean View School District
of Orange County, California

By: 

Karen Colby
Interim Superintendent

82 2161

EXHIBIT A

LEGAL DESCRIPTION

Real property in the unincorporated area of the County of Orange, State of California, described as follows:

Parcel 1:

That portion of Section 29, Township 5 South, Range 11 West, in the Rancho La Bolsa Chica, as shown on a Map recorded in Book 1, pages 431 and 432 of Patents, in the office of the County Recorder of Los Angeles County, California, described as follows:

Beginning at the intersection of the Southerly prolongation of the centerline of Algonquin Street, as shown on a Map of Tract No. 86 recorded in Book 10, page 35 of Miscellaneous Maps, records of Orange County, California, with a line, hereinafter referred to as "Line A", described as follows: Beginning at a point on a line extending from the Northwest corner of the Southeast quarter of the Northeast quarter of said Section to the intersection of the centerline of Los Patos Avenue (60.00 feet wide) as conveyed to the County of Orange by deed recorded June 17, 1901 in Book 71, page 16 of Deeds, records of said Orange County, with the Southwesterly line of the land described in the deed to the Pacific Electric Railway Co., recorded October 24, 1903 in Book 92, page 306 of said Deeds, Westerly 2640.00 feet from said Northwest corner; thence Southeasterly line a direct line to a point on the Southerly prolongation of the centerline of Bolsa Chica Street, as shown on said Map of Tract No. 86, Southerly 5280.00 feet from the Northeast corner of said Section; thence Northeasterly 140.00 feet at right angles to "Line A"; thence Northwesterly 990.00 feet parallel with "Line A"; thence Southwesterly 660.00 feet at right angles to "Line A"; thence Southeasterly 990.00 feet parallel with "Line A"; thence Northeasterly 520.00 feet at right angles to "Line A" to the point of beginning.

Except that portion lying Northeasterly of said "Line A".

Also excepting all minerals such as oil, gas, asphaltum and other hydrocarbon substances in and under said land and the exclusive right to produce such oil, gas, asphaltum and other hydrocarbon substances by drilling under the surface of said land from property adjoining said land and the further exclusive right to drill under and through said land for the purpose of producing oil from under the Pacific Ocean, or from any other property, such rights to be without right to enter upon or use the surface of said land for any purpose or purposes whatsoever, as excepted in Decree on Declaration of Taking No. 3, a certified copy of which was recorded March 26, 1943 in Book 1161, page 594, as amended by Decree, a certified copy of which was recorded March 23, 1944 in Book 1244, page 186, both of Official Records.

Parcel 2:

That portion of Section 29, Township 5 South, Range 11 West, in the Rancho La Bolsa Chica, as shown on a Map recorded in Book 1, pages 431 and 432 of Patents, in the office of the County Recorder of Los Angeles County, California, described as follows:

Beginning at the intersection of the Southerly prolongation of the centerline of Algonquin Street, as shown on a Map of Tract No. 86 recorded in Book 10, page 35 of Miscellaneous Maps, records of Orange County, California, with a line, hereinafter referred to as "Line A", described as follows: Beginning at a point on a line extending from the Northwest corner of the Southeast quarter of the Northeast quarter of said Section to the intersection of the centerline of Los Patos Avenue (60.00 feet wide) as conveyed to the County of Orange by deed recorded June 17, 1901 in Book

EXHIBIT A

Continued

71, page 16 of Deeds, records of said Orange County, with the Southwesterly line of the land described in the deed to the Pacific Electric Railway Co., recorded October 24, 1903 in Book 92, page 306 of said Deeds, Westerly 2640.00 feet from said Northwest corner; thence Southeasterly line a direct line to a point on the Southerly prolongation of the centerline of Bolsa Chica Street, as shown on said Map of Tract No. 86, Southerly 5280.00 feet from the Northeast corner of said Section; thence Northeasterly 140.00 feet at right angles to "Line A"; thence Northwesterly 990.00 feet parallel with "Line A"; thence Southwesterly 660.00 feet at right angles to "Line A"; thence Southeasterly 990.00 feet parallel with "Line A"; thence Northeasterly 520.00 feet at right angles to "Line A" to the point of beginning.

Except that portion lying Southwesterly of said "Line A".

Also excepting all minerals such as oil, gas, asphaltum and other hydrocarbon substances in and under said land and the exclusive right to produce such oil, gas, asphaltum and other hydrocarbon substances by drilling under the surface of said land from property adjoining said land and the further exclusive right to drill under and through said land for the purpose of producing oil from under the Pacific Ocean, or from any other property, such rights to be without right to enter upon or use the surface of said land for any purpose or purposes whatsoever, as excepted in Decree on Declaration of Taking No. 3, a certified copy of which was recorded March 26, 1943 in Book 1161, page 594, as amended by Decree, a certified copy of which was recorded March 23, 1944 in Book 1244, page 186, both of Official Records.

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of CALIFORNIA

County of ORANGE

On DECEMBER 15, 2005 before me, SUSAN T. ORFILA, NOTARY PUBLIC

Date

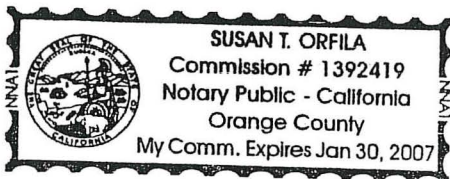
Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared KAREN COLBY

Name(s) of Signer(s)

☒ personally known to me – OR – ☐ proved to me on the basis of satisfactory evidence to be the person(s)

whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Susan T. Orfila

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer

Title(s): _____

- ☐ Partner — ☐ Limited ☐ General
☐ Attorney-in-Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing:

**RIGHT THUMBPRINT
OF SIGNER**
Top of thumb here

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer

Title(s): _____

- ☐ Partner — ☐ Limited ☐ General
☐ Attorney-in-Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing:

**RIGHT THUMBPRINT
OF SIGNER**
Top of thumb here

Project: Bolsa Chica Ecological
Reserve, Expansion 2
Orange County

CERTIFICATE OF ACCEPTANCE

THIS IS TO CERTIFY that the interest in real property conveyed by the deed or grant dated December 15, 2005, from the Ocean View School District of Orange County, California to the STATE OF CALIFORNIA, is hereby accepted by the undersigned officer on behalf of the State of California, pursuant to authority conferred by authorization of the Wildlife Conservation Board, Department of Fish and Game, Resources Agency, State of California, adopted on May 26, 2005, and the grantee consents to the recordation thereof by its duly authorized officer.



STATE OF CALIFORNIA
Resources Agency
Department of Fish and Game

By: *[Signature]*
Al Wright
Executive Director
Wildlife Conservation Board

Date: *12/28/05*