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**MAIL TAX STATEMENT
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State of California c/o Wildlife Conservation Board
P.O. Box 944209
Sacramento, Ca 94244-2090



2018016423

Official Records Of Sonoma County
William F. Rousseau
03/09/2018 01:49 PM
FIRST AMERICAN TITLE CO.

DEED 5 Pgs
Fee: \$0.00

PAID



Free Govt Code 27383

Space Above This Line for Recorder's Use Only

A.P.N.: 074-041-023-000 (PORTION)

File No.: 4904-5464011 (JC)

GRANT DEED

The Undersigned Grantor(s) Declare(s): DOCUMENTARY TRANSFER TAX \$-0-; CITY TRANSFER TAX \$-0-;
SURVEY MONUMENT FEE \$

- ☐ computed on the consideration or full value of property conveyed, OR
- ☐ computed on the consideration or full value less value of liens and/or encumbrances remaining at time of sale,
- ☒ unincorporated area; ☐ City of **Sebastopol**, and
- ☒ Exempt from transfer tax; Reason: **This is a bonafide gift and the grantor received nothing in return, R & T 11930**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Paul V. Stange, an unmarried man

hereby GRANT(s) to **State of California**

the following described property in the unincorporated area of the County of **Sonoma**, State of **California**:

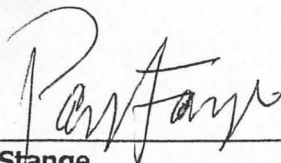
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Date: **08/16/2017**

A.P.N.: 074-041-023-000 (PORTION)

File No.: 4904-5464011 (JC)

Dated: August 16, 2017

Paul V. Stange

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF California)SS
COUNTY OF Sonoma)

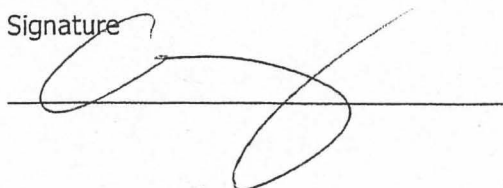
On 9/16/17, before me, Christian Gonzales, Notary
Public, personally appeared
Paul V. Stange

_____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature



This area for official notarial seal



**EXHIBIT A
LEGAL DESCRIPTION
DEDICATION PARCEL**

The land referred to herein is situated in the State of California, County of Sonoma, Unincorporated Area, and is described as follows:

Located in the Southwest quarter of the Southeast quarter of Section 23, Township 7 North, Range 10 West, M.D.M., and being a portion of the Lands of Paul V. Stange as recorded in Document No. 2013-069542 on July 5, 2013, Official Records of Sonoma County, California, and being more particularly described as follows;

Beginning at a 1-1 /2 inch iron pipe set in a rock mound marking the northeasterly corner of said Lands of Stange;

Thence along the northerly boundary of said Lands of Stange, N 89°43'00" W 187.31 feet to a 1/2 inch iron pipe tagged LS 2297;

Thence continuing along the northerly boundary of said Lands of Stange, N 89°43'00" W 295.99, more or less, to the northwest corner of the Lands of Stange;

Thence along the westerly boundary of the Lands of Stange, S 31°30'00" W 113.83 feet;

Thence leaving said westerly boundary S 89°43'00" E 402.44 feet;

Thence S 25°47'34" E 316.41, more or less, to the point on the easterly boundary of the Lands of Stange;

Thence along the easterly boundary of said Lands of Stange N 00°24'00" E 381.55 feet, more or less, to the **Point of Beginning**.


Containing 69,757 square feet, (1.60 acres) more or less.

APN: 074-041-023 (portion)

See Exhibit B which accompanies this document.

Basis of Bearings: N 89°43'00" W between found 1-1 /2" iron pipe, no tag, marking the northeast corner and a 1 /2" iron pipe, tagged LS 2297, on the north line of the Lands of Stange.

This description was prepared under my direction at the request of Paul Stange in May 2017.

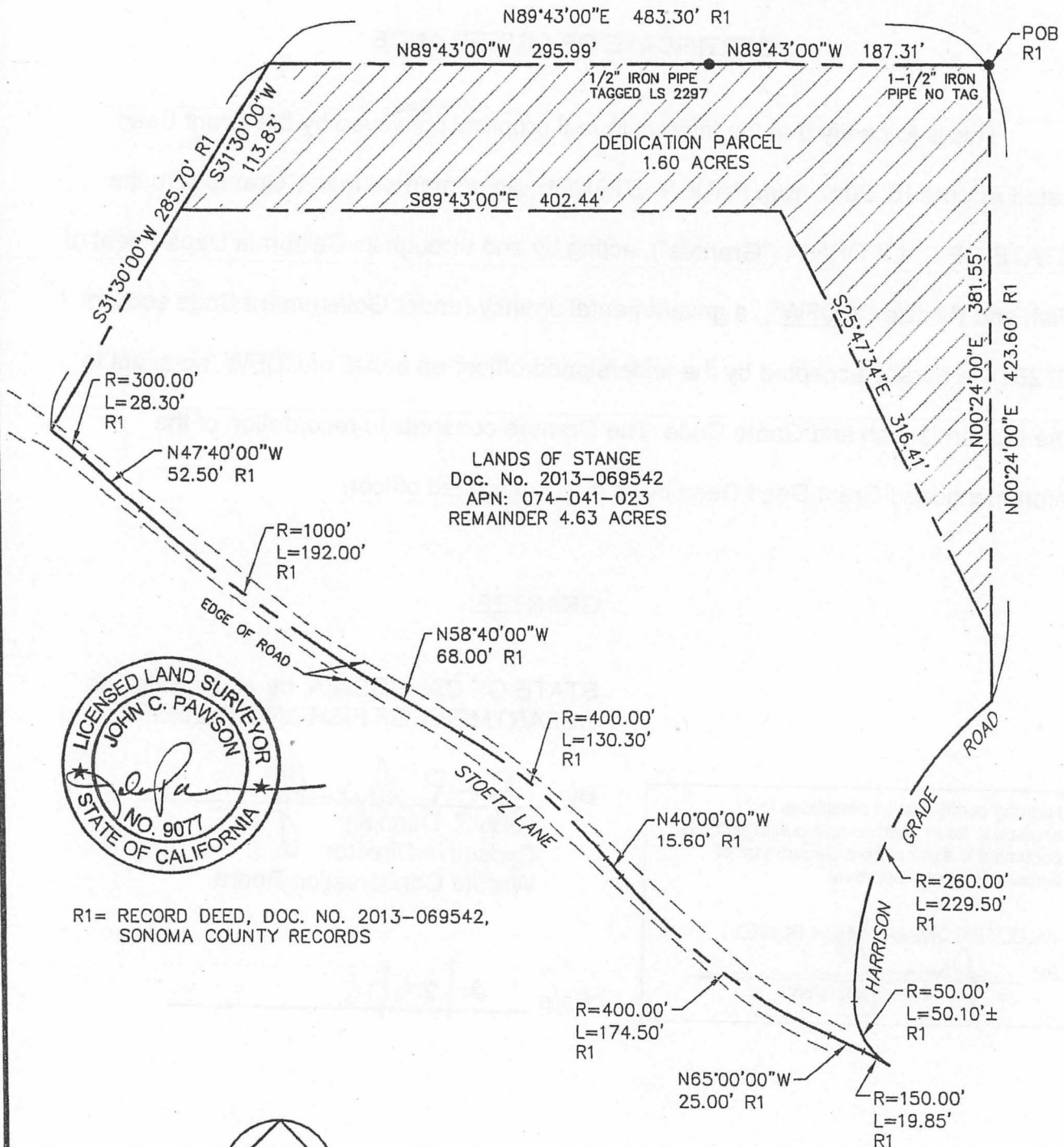

John C. Pawson, PLS
L 9077

8/17/17
Date



-END OF DOCUMENT-

NOTE THIS EXHIBIT IS FOR GRAPHIC PURPOSES ONLY. ANY ERRORS OR EMISSIONS SHALL NOT AFFECT THE DEED DESCRIPTION.



R1= RECORD DEED, DOC. NO. 2013-069542, SONOMA COUNTY RECORDS



Scale 1" = 100'

EXHIBIT B

LANDS OF STANGE APN 074-041-023
LYING WITHIN THE SW 1/4, OF THE SE 1/4 OF SEC. 23,
T7N, R10W, M.D.M. SONOMA COUNTY

LESCURE ENGINEERS, INC

546B SKYLANE BLVD SUITE 203 SANTA ROSA, CA 95403
(707) 575-3427

JOB NO. 14050 May 12, 2017

Project: Stange Residential Home
County: Sonoma (1.6 Acres)

CERTIFICATE OF ACCEPTANCE

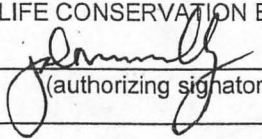
This is to certify that the interest in real property conveyed by the Grant Deed dated August 16, 2017 from PAUL V. STANGE, an unmarried man ("Grantor") to the STATE OF CALIFORNIA ("Grantee"), acting by and through its California Department of Fish and Wildlife ("CDFW"), a governmental agency (under Government Code section 27281), is hereby accepted by the undersigned officer on behalf of CDFW, pursuant to the California Fish and Game Code. The Grantee consents to recordation of the aforementioned Grant Deed Deed by its duly authorized officer.

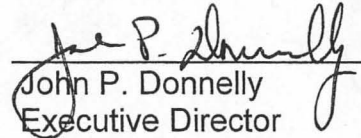
GRANTEE:

STATE OF CALIFORNIA, by and through its
DEPARTMENT OF FISH AND WILDLIFE

I hereby certify that all conditions for exemption have been complied with and this document is exempt from Department of General Services' approval.

WILDLIFE CONSERVATION BOARD

By: 
(authorizing signatory)

By: 
John P. Donnelly
Executive Director
Wildlife Conservation Board

Date: 2/23/18