

85070456

1985 OCT 21 AM 8:00

WHEN RECORDED MAIL TO

OFFICIAL RECORDS  
SONOMA COUNTY CALIFORNIA

BERNICE A. PETERSON

State of California  
Department of Fish and Game  
Wildlife Conservation Board  
1416 Ninth Street  
Sacramento, California 95814

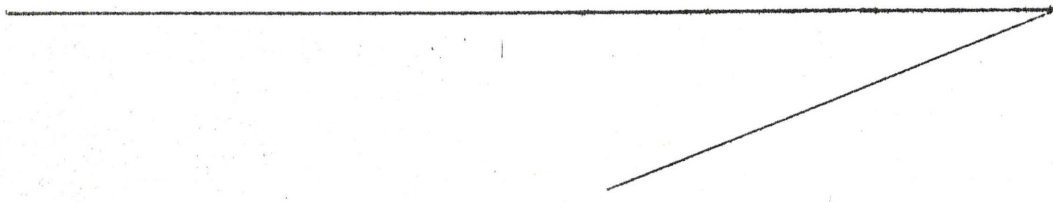
*yo for*

**Grant Deed**

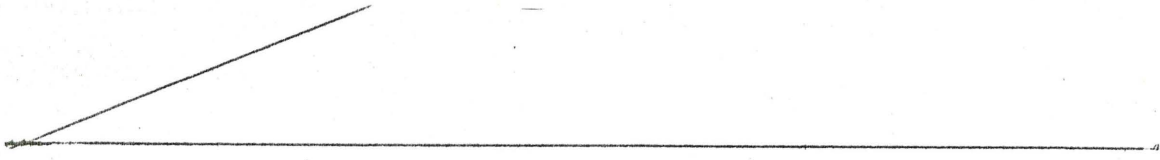
SPACE ABOVE THIS LINE FOR RECORDER'S USE  
DEPARTMENT OF FISH AND GAME  
Agency: Wildlife Conservation Board  
Project: Harrison Grade Natural Area  
Parcel: APN 74-030-22, 75-010-13 and 75-010-15

ALYCE MILLER ALLEN, who acquired title herein as Alyce A. Miller

hereby GRANTS to THE STATE OF CALIFORNIA, the following described real property in the County of \_\_\_\_\_, State of California:



SEE ATTACHED DESCRIPTION



Dated: 6-27-85

*Alyce Miller Allen*  
Alyce Miller Allen

Subscribing Witness:  
*Chas. Hager*

\_\_\_\_\_  
\_\_\_\_\_

DESCRIPTION:

All that real property situated in the unincorporated area, County of Sonoma, State of California and is described as follows:

PARCEL ONE:

COMMENCING at a 1-1/2" iron pipe monument in a mound of stones marking the Southeast corner of the Northwest 1/4 of the Southeast 1/4, Section 23, T. 7 N., R. 10 W., M.D.B. & M.; thence North 0°05'40" East, 980.3 feet to a 1/2" iron pipe monument, tagged L.S. 2297, marking the Northeast corner of the 10 acre parcel described in Book 1860 of Official Records, page 958, and being the point of beginning of the parcel of land herein described, and from which point a 1/2" iron pipe monument, tagged RE 2227 bears North 34°53' West, 65.34 feet distant; thence from said 1/2" iron pipe monument, tagged LS 2297, North 0°05'40" East, 339.70 feet to a 1/2" iron pipe monument in the 1/4 section line of Section 23, above described and from which point a 1/2" iron pipe monument tagged RE 2227 bears North 52°30' West, 50.60 feet; thence North 89°43' West along said 1/4 section line of said Section 23, 88.7 feet to a 1/2" iron pipe monument, tagged L.S. 2297; thence leaving said 1/4 section line, South 0°05'40" West, 339.7 feet to a 1/2" iron pipe monument, tagged L.S. 2297 marking the Northwest corner of the 10 acre parcel of land described in Book 1860 of Official Records, page 956; thence South 89°43' East, along the Northerly line of said parcel and the Northerly line of the 10 acre parcel as described in Book 1860 of Official Records, page 958, 888.7 feet to the point of beginning.

Bearings true, based on an observation of Polaris. Distances between monuments approaching U.S.C. & G. standards for Third Order Surveys.

A.P. No. 75-010-15

PARCEL TWO:

Being the parcel of land in the Southeast 1/4 of Section 23, T. 7 N., R. 10 W., M.D.B. & M., previously described in Book 1860 of Official Records, page 958, Sonoma County Records and corrected to true bearings based on an observation of Polaris on the East line of said parcel to check the bearings established by L.S. 2297 in 1946.

BEGINNING at a 1-1/2" iron pipe monument in a mound of stones marking the Southeast corner of the Northwest 1/4 of the Southeast 1/4 of Section 23, set by the father of Ed Peugh, later County Surveyor of Sonoma County in 1902 and locally accepted as the true Southeast 1/16 corner of said Section 23; thence from said 1-1/2" iron pipe monument, along the Northerly line of the parcel of land described in Book 510 of Official Records, page 539, Sonoma County Records, North 89°43' West at 187.5 feet, a 1/2" line pipe set, at 444.35 a 1/2" iron

DESCRIPTION CONTINUED:

pipe monument marking the Southwest corner of said 10 acre parcel, from which a 1/2" iron pipe tagged RE 2227 bears North 74°44' East, 3.72 feet; thence along the East line of the Foote parcel, Book 1860 Official Records, page 56, North 0°05'40" East at 316.9 feet to a 1/2" line pipe, at 666.2 feet to a 1/2" line pipe, at 980.30 feet, a 1/2" iron pipe monument marking the Northwest corner of said 10 acre parcel, being the Northeast corner of said Foote parcel, from which a 1/2" iron pipe tagged RE 2227, bears North 24°18' West, 39.65 feet; thence South 89°43' East, 444.35 feet to a 1/2" iron pipe monument, from which a 1/2" iron pipe tagged RE 2227 bears North 34°53' West, 65.34 feet; thence South 0°05'40" West, 293.3 feet to a 1/2" line pipe; at 806.3 feet to a 1/2" line pipe; at 980.3 feet, the point of beginning. All 1/2" iron pipe monuments set are tagged LS 2297. The closure of the survey in bearing and distance meets the requirements of Third Order, U.S.C. & Geodetic Survey.

PARCEL TWO-A:

A right of way 20 feet wide along the Southerly line of the Ballard Tract, the Southerly line of which is North 89°43' West, 444.35 feet from the Southwest corner of the above described parcel; thence over a 40 foot road easement, extending from the Western end of said 20 foot right of way, the Easterly line of which is South 42°89' West, 135 feet to a point in the center of Stoetz Lane.

A.P. No. 75-010-13

PARCEL THREE:

All that portion of the Northeast 1/4 of the Southeast 1/4 of Section 23, in T. 7 N., R. 10 W., M.D.M., lying West of the West right of way line of Harrison Grade Road, as shown upon Map of Record of Survey, recorded January 16, 1964 in Book 96 of Maps, page 34, Sonoma County Records.

EXCEPTING THEREFROM that portion described in Deed to the County of Sonoma, recorded November 17, 1977 in Book 3318, page 364, Sonoma County Records.

A.P. No. 74-030-22



85070456

STATE OF CALIFORNIA }  
COUNTY OF \_\_\_\_\_ } ss.

On \_\_\_\_\_ before me, the undersigned, a Notary Public in and for said State,  
personally appeared \_\_\_\_\_ personally known  
to me or proved to me on the basis of satisfactory evidence to be the person who executed the within Instrument as the  
\_\_\_\_\_ President, and \_\_\_\_\_ personally known  
to me or proved to me on the basis of satisfactory evidence to be the person who executed the within Instrument as the  
\_\_\_\_\_ Secretary of the Corporation that executed the within Instrument and  
acknowledged to me that such corporation executed the within Instrument pursuant to its by-laws or a resolution of its  
Board of Directors.

WITNESS my hand and official seal.

Signature \_\_\_\_\_

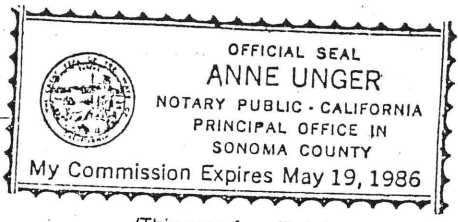
0001 (0/02) (individual) First American Title Company

STATE OF CALIFORNIA      Sonoma      }  
COUNTY OF \_\_\_\_\_ } ss.      fornia  
On June 27, 1985  
said State, personally appeared Alyce Miller Allen

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Signature *Anne Unger*



(This area for official notarial seal)

85070456

## CERTIFICATE OF ACCEPTANCE

THIS IS TO CERTIFY that the interest in real property conveyed  
by the deed or grant, dated *June 27, 1985*  
from *Alyce Miller Allen*  
to the STATE OF CALIFORNIA, is hereby accepted by the undersigned  
officer on behalf of the State of California, pursuant to authority  
conferred by authorization of the Wildlife Conservation Board,  
Department of Fish and Game, Resources Agency, State of California,  
adopted on *September 17, 1985*, and the grantee consents to the  
recordation thereof by its duly authorized officer.

STATE OF CALIFORNIA  
Resources Agency  
Department of Fish and Game  
Wildlife Conservation Board

By *W. John Schmidt*  
W. John Schmidt, Executive Officer

Date \_\_\_\_\_

