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WHEN RECORDED MAIL TO

STATE OF CALIFORNIA
 Department of Fish and Game
 Wildlife Conservation Board
 1416 Ninth Street
 Sacramento, California 95814

RECORDED AT REQUEST OF
 CAL-SIERRA TITLE COMPANY

JUN 25 1990

AT 27 MIN. PAST 10

VOL. 524 PAGE 519

OFFICIAL RECORDS

PLUMAS CO., CA. RECORDS

ILA DIGGS, RECORDER

FEE NO FEE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Department of Fish and Game

Agency: Wildlife Conservation Board

Project: Crocker Meadows Wildlife Area, Plumas Co.

Parcel: Ceresola Ranch

Grant Deed

Betty J. Ceresola, a married woman as her separate property,
 Dwight Eugene Ceresola, a married man as his separate property, and
 Darwin Loren Ceresola, a married man as his separate property,

hereby GRANTS to THE STATE OF CALIFORNIA, the following described real property in the County
 of Plumas, State of California:

Described on Exhibit "A" attached hereto
 and thereby made a part hereof.

82-0959

THE UNDERSIGNED, CAROL CERESOLA, GENE CERESOLA AND DIANA L. CERESOLA SPOUSES OF THE
 HEREIN GRANTORS HAVE JOINED IN THE EXECUTION HEREOF TO INDICATE THEIR CONSENT TO THIS
 CONVEYANCE.

Betty J. Ceresola

Betty J. Ceresola

Dwight Eugene Ceresola

Dwight Eugene Ceresola

Darwin Loren Ceresola

Darwin Loren Ceresola

Dated: April 2, 1990

Subscribing Witness:

*Carol Ceresola**Gene Ceresola**Diana L. Ceresola*

GRANTOR(S)

NEVADA

STATE OF ~~CALIFORNIA~~

COUNTY OF WASHOE

} SS.

SUB

SCRIBING WITNESS

520

STATE OF CALIFORNIA

COUNTY OF

} SS.

On April 2, 1990,

before me, the undersigned, a Notary Public in and for said State, personally appeared Betty J. Ceresola;
Dwight Eugene Ceresola; Darwin Loren
Ceresola; Carol Ceresola; Gene Ceresola;
Diana L. Ceresola

personally known to me or proved to me on the basis of satisfactory evidence to be the person S whose name S are subscribed to the within Instrument and acknowledged that they executed the same.

WITNESS my hand and official seal.

Signature:



Notary Public

Name (Typed or Printed)

Notary Public in and for the State of ~~CALIFORNIA~~ Nevada

RITA KOLVET

Notary Public - State of Nevada

Appointment Recorded in Washoe County

MY APPOINTMENT EXPIRES APRIL 16, 1991

On

before me, the undersigned, a Notary Public in and for said State, personally appeared _____

personally known to me to be the person whose name is subscribed to the within Instrument, or proved to be such by the oath of a credible witness who is personally known to me, as being the Subscribing Witness thereto, said Subscribing Witness being by me duly sworn, deposes and says: That this witness resides in _____

and that said witness was present and saw _____

personally known to said witness to be the same person described in and whose name is subscribed to the within and annexed Instrument as a party thereto, execute and deliver the same, and that affiant subscribed his/her name to the within Instrument as a Witness.

WITNESS my hand and official seal.

Signature: _____

Name (Typed or Printed)

Notary Public in and for the State of California

EXHIBIT A

All that real property in the County of Plumas, State of California, described as follows:

IN TOWNSHIP 23 NORTH, RANGE 15 EAST, MDM, ACCORDING TO THE OFFICIAL PLAT THEREOF:

SECTION 19: THE NORTHWEST ONE-QUARTER OF THE NORTHEAST ONE-QUARTER;

THE NORTHWEST ONE-QUARTER OF THE NORTHEAST ONE-QUARTER OF THE NORTHWEST ONE-QUARTER;
THE EAST ONE-HALF OF THE NORTHEAST ONE-QUARTER OF THE NORTHWEST ONE-QUARTER

SECTION 18: THE NORTH ONE-HALF OF THE NORTHWEST ONE-QUARTER;
THE SOUTHEAST ONE-QUARTER OF THE NORTHWEST ONE-QUARTER;
THE NORTH ONE-HALF OF THE SOUTHWEST ONE-QUARTER OF THE NORTHWEST ONE-QUARTER;
THE SOUTHEAST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER OF THE NORTHWEST ONE-QUARTER;
THE NORTHEAST ONE-QUARTER OF THE NORTHWEST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER;
THE EAST ONE-HALF OF THE SOUTHWEST ONE-QUARTER;
THE SOUTHWEST ONE-QUARTER OF THE NORTHEAST ONE-QUARTER;
THE WEST ONE-HALF OF THE SOUTHEAST ONE-QUARTER.

IN TOWNSHIP 23 NORTH, RANGE 14 EAST, MDM, ACCORDING TO THE OFFICIAL PLAT THEREOF:

SECTION 13: THE NORTHEAST ONE-QUARTER;
THE EAST ONE-HALF OF THE NORTHWEST ONE-QUARTER;
THE NORTH ONE-HALF OF THE NORTHWEST ONE-QUARTER OF THE NORTHWEST ONE-QUARTER.

SECTION 12: THE WEST ONE-HALF OF THE SOUTHEAST ONE-QUARTER OF THE SOUTHEAST QUARTER;
THE NORTH ONE-HALF OF THE SOUTHWEST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER;
THE NORTHEAST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER

RESERVING THEREFROM A NON EXCLUSIVE EASEMENT FOR ACCESS , DRAINAGE AND UTILITIES 60.00 FEET IN WIDTH, CENTERED ON THE EXISTING ROADS DESCRIBED AS FOLLOWS:

A) BEGINNING AT THE NW CORNER OF THE NE 1/4 SE 1/4 SE 1/4 OF SECTION 12 T23N R14E, RUNNING THENCE IN A SOUTH AND WEST DIRECTION TO A POINT NEAR THE NW CORNER OF THE SW 1/4 SE 1/4 SE 1/4 OF SECTION 12 T23N R14E, SAID POINT ALSO BEING ON THE NORTHERLY RIGHT OF WAY LINE OF THE EASEMENT DESCRIBED BELOW.

Crocker Meadows WLA
Plumas County
(Ceresola Ranch)

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B) BEGINNING AT A POINT IN THE CENTER OF THE EXISTING ROAD ON THE SOUTHERLY BOUNDARY OF THE NW 1/4 NE 1/4 SECTION 19 T23N R14E, SAID POINT LYING ABOUT 500 FEET WEST OF THE SE CORNER OF SAID NW 1/4 NE 1/4 OF SECTION 19;

THENCE ALONG THE CENTERLINE OF SAID EXISTING ROAD IN A NORTHWESTERLY DIRECTION TO A POINT NEAR THE SOUTHWEST CORNER OF THE NE 1/4 SW 1/4 SE 1/4 SECTION 12, T23N R14E.

ALSO RESERVING THEREFROM A 20' WIDE EASEMENT FOR A WATER LINE AND MAINTENANCE CENTERED ON AN EXISTING WATER LINE GENERALLY DESCRIBED AS BEGINNING AT A POINT NEAR THE SW CORNER OF THE SE 1/4 NE 1/4 SECTION 13 T23N R14E RUNNING THENCE IN A NORTH AND NORTHEASTERLY DIRECTION TO A POINT NEAR THE NW CORNER OF THE NE 1/4 SE 1/4 SE 1/4 SECTION 12 T23N R14E.

Crocker Meadows Wildlife Area
Plumas County

CERTIFICATE OF ACCEPTANCE

THIS IS TO CERTIFY that the interest in real property conveyed by the deed or grant, dated April 2, 1990 from Betty J. Ceresola et al to the STATE OF CALIFORNIA, is hereby accepted by the undersigned officer on behalf of the State of California, pursuant to authority conferred by authorization of the Wildlife Conservation Board, Department of Fish and Game, Resources Agency, State of California, adopted on May 10, 1990, and the grantee consents to the recordation thereof by its duly authorized officer.

STATE OF CALIFORNIA
Resources Agency
Department of Fish and Game

By: W. John Schmidt
W. John Schmidt
Executive Director
Wildlife Conservation Board

Date: May 10, 1990

