

8.75

V2, 12-17-2010

# CRFS ASSIGNMENT SUMMARY FORM

Assn #

SAMPLER NAME

SAMPLER ID

DATE

ASSN ID

ASSN MODE

CLUSTER

HOURS

1 Paul Nyhof

214

2011 06 18

064111

PR1

1.4

TRAVEL

COMMENT

Sunny, very windy day. Smaller boats mostly came in earlier. Very little success for anglers, only 1 or 2 boats left the bay. May get skunked.

0.0hr = 58-3 mins  
0.1hr = 4-9 mins  
0.2hr = 10-15 mins  
0.3hr = 16-21 mins  
0.4hr = 22-27 mins  
0.5hr = 28-33 mins  
0.6hr = 34-39 mins  
0.7hr = 40-45 mins  
0.8hr = 46-51 mins  
0.9hr = 52-57 mins

1  
—  
—

ASSN DISP

MILEAGE

EXPENSES

7.3

SAMPLING

1

EDIT

Assignment dispositions: 1=Complete, 2=Reassigned, 6=Cancelled

Edited By: JAKE BURKITT

SITE NAME / COMMENT

TIME

| MMPR2 CLUS ONLY |            | ANG FORM COUNTS / PRI BOATS |                      |                 |   | TOT EFFORT        |                 |
|-----------------|------------|-----------------------------|----------------------|-----------------|---|-------------------|-----------------|
| START COUNT     | STOP COUNT | Status 1-2 or CRFS BOATS    | Status 0 or NF BOATS | SPECIAL FISHERY |   | ESTIMATED ANGLERS | EST. FISH BOATS |
|                 |            |                             |                      | B               | C |                   |                 |
| 1               | 1          | 9:10                        | MM                   | N               | N | N                 | N               |
| 1               | 1          | 9:15                        | PR                   | N               | N | N                 | N               |
| 2               | 1          | 9:58                        | MM                   | N               | N | N                 | N               |
| 2               | 1          | 10:00                       | BB                   | N               | N | N                 | N               |
| 2               | 1          | 17:14                       | PC                   | N               | N | N                 | N               |
| 2               | 1          | 17:15                       | PR                   | N               | N | N                 | N               |
| 3               | 1          | 17:50                       | MM                   | N               | N | N                 | N               |
| 3               | 1          | 17:55                       | PR                   | N               | N | N                 | N               |
| 4               | 1          | 9:50                        | MM                   | N               | N | N                 | N               |
| 4               | 1          | 9:50                        | PR                   | N               | N | N                 | N               |
| 5               | 1          |                             | MM                   | N               | N | N                 | N               |
| 5               | 1          |                             | BB                   | N               | N | N                 | N               |
| 5               | 1          |                             | PC                   | N               | N | N                 | N               |
| 5               | 1          |                             | PR                   | N               | N | N                 | N               |
| 6               | 1          |                             | MM                   | N               | N | N                 | N               |
| 6               | 1          |                             | BB                   | N               | N | N                 | N               |
| 6               | 1          |                             | PC                   | N               | N | N                 | N               |
| 6               | 1          |                             | PR                   | N               | N | N                 | N               |

|       |       |      |        |      |      |      |          |      |       |      |     |       |       |       |       |      |            |     |
|-------|-------|------|--------|------|------|------|----------|------|-------|------|-----|-------|-------|-------|-------|------|------------|-----|
| 18    | 19    | 52   | 0      | 0    | 0    | 0    | 0        | 0    | 0     | 0    | 0   | 0     | 0     | 0     | 18    | 1    | 0          | 1   |
| CRFS  | BOATS | ANGS | BOATS  | ANGS | KING | COHO | KING     | COHO | TAG   | SEAL | OBS | UNOBS | OBS   | UNOBS | ASKED | WITH | ON         | OFF |
| BOATS | TOTAL |      | SALMON |      | KEPT |      | RELEASED |      | COUNT | TAKE | RFY |       | RFCOW |       | DD    |      | MISSED BTS |     |

Site dispositions: 0=Pressure check, 4=Low Effort, 5=Other (comment), 7=Roving (MM, BB or PR2). Total Effort: /=Mode present but total not determined N=Mode not possible at site. Status1&2 are good angler forms, CRFS boats are PR1, Status 0 are angler forms, NF boats are PR1 non-fishing



2011 PR1 FORM - CALIFORNIA RECREATIONAL FISHERY SURVEY (CRFS) (V5 12-16-2010)

Tally "missed boats" on the same line as a sampled boat.

If an interview is refused, place 'R' in the onsite MISSED column on the same line as a sampled boat.

Page 1 of 5

TRAILER COUNTS

| ASSN ID | DATE (YYYYMMDD) | CNTY | SITE | OSP port | SAMPLER NAME | SAMPLER # | Sampling Time               |
|---------|-----------------|------|------|----------|--------------|-----------|-----------------------------|
| 064111  | 20110618        | 1    | 100  | BER      | Paul Nyhof   | 214       | Start: 10:00<br>Stop: 17:14 |

|       |    |   |
|-------|----|---|
| START | 38 | 6 |
| STOP  |    |   |

| EFFORT |                  |                 |                |               |          |              |               |            |          | CATCH      |          |         |          |            |            |           |           |                                   |                 | BIO DATA                       |                                |   |   |   |   |               |                |    |   | MISSED |   | # trips |
|--------|------------------|-----------------|----------------|---------------|----------|--------------|---------------|------------|----------|------------|----------|---------|----------|------------|------------|-----------|-----------|-----------------------------------|-----------------|--------------------------------|--------------------------------|---|---|---|---|---------------|----------------|----|---|--------|---|---------|
| CRFS # | Sample TIME 2400 | ANGS fshd unlic | ANGS fshd days | ANGLER County | Zip Code | TARGET First | TARGET Second | AREA First | AREA Sec | GEAR First | GEAR Sec | SPECIES | KEPT obs | KEPT unobs | RELS alive | RELS dead | Seal Take | SPECIES LOC of effort if no catch | BOTM Depth (ft) | Fork length/Carapace size (mm) | Wgt (decimal kg) or head tag # | 1 | 2 | 3 | 4 | On-site boats | Off-site boats | DD |   |        |   |         |
| 1      | 11:15            | 20              | 1              | CON           | 94553    | HALCA        |               | B          |          | H          |          | SHSGN   | 0        | 0          | 1          | 0         | 0         | 0                                 | 488-265         | 20                             |                                |   |   |   |   |               | 0              | 0  | 2 |        |   |         |
| 2      | 11:35            | 30              | 1              | YOL           | 94561    | HALCA        |               | B          |          | H          |          |         |          |            |            |           | 0         | 488-297                           | 17              |                                |                                |   |   |   |   | 0             | 0              | 1  |   |        |   |         |
| 3      | 11:40            | 30              | 1              | SCL           | 94562    | HALCA        |               | B          |          | H          |          | HALCA   | 1        | 0          | 0          | 0         | 0         | 488-154                           | 18              |                                |                                |   |   |   |   | 0             | 0              | 1  |   |        |   |         |
| 4      | 12:07            | 20              | 1              | CON           | 94509    | HALCA        |               | B          |          | H          |          | STBAS   | 0        | 0          | 1          | 0         | 0         | 488-155                           | 18              |                                |                                |   |   |   |   | 0             | 0              | 0  |   |        |   |         |
| NE     |                  |                 |                |               |          |              |               |            |          |            |          | RVBAT   | 0        | 0          | 2          | 0         | 0         |                                   |                 |                                |                                |   |   |   |   |               |                |    |   | 0      |   |         |
|        |                  |                 |                |               |          |              |               |            |          |            |          | SHSGN   | 0        | 0          | 1          | 0         | 0         |                                   |                 |                                |                                |   |   |   |   |               |                |    |   | 0      |   |         |
| NE     | 12:20            |                 |                |               |          |              |               |            |          |            |          |         |          |            |            |           |           |                                   |                 |                                |                                |   |   |   |   |               |                |    |   |        | 0 |         |
| 5      | 12:24            | 20              | 1              | ALA           | 94560    | HALCA        |               | B          |          | H          |          |         | 0        | 0          | 0          | 0         | 0         | 488-245                           | 40              |                                |                                |   |   |   |   |               |                |    |   | 0      |   |         |
| 5      |                  |                 |                |               |          |              |               |            |          |            |          | STBAS   | 0        | 0          | 0          | 0         | 0         | 1231                              | 60              |                                |                                |   |   |   |   |               |                |    |   | 0      |   |         |
| 5      |                  | 6               | 12             |               |          |              |               |            |          |            |          |         |          |            |            |           |           |                                   |                 |                                |                                |   |   |   |   |               |                |    |   |        | 0 |         |

Page Summary

Page Total

| CRFS BOATS |       | ANGS       |            |                |        |  |      |  |      |  |          |  |       | onsite |      | offsite |       |  |      |  |       |  |       |  |       |  |     |  |    |  |
|------------|-------|------------|------------|----------------|--------|--|------|--|------|--|----------|--|-------|--------|------|---------|-------|--|------|--|-------|--|-------|--|-------|--|-----|--|----|--|
| CRFS#:     | Kayak | Tournament | D=cab only | L=lobster only |        |  |      |  |      |  |          |  |       |        | Pg.  |         | TOTAL |  |      |  |       |  |       |  |       |  |     |  |    |  |
|            |       |            |            |                | BOATS  |  | ANGS |  | KING |  | COHO     |  | KING  |        | COHO |         | TAG   |  | SEAL |  | OBS   |  | UNOBS |  | ASKED |  | WTH |  | DD |  |
|            |       |            |            |                | SALMON |  |      |  | KEPT |  | RELEASED |  | COUNT |        | TAKE |         | RF/EY |  |      |  | RFCOW |  |       |  |       |  |     |  |    |  |
|            |       |            |            |                |        |  |      |  |      |  |          |  |       |        |      |         |       |  |      |  |       |  |       |  |       |  |     |  |    |  |

CRFS# Kayak, Tournament, D=crab only, L=lobster only  
 Days fshd: Night fishing only  
 Areas: ocean Nearshore (<3mi), ocean Offshore (>3mi), enclosed Bay/estuary/harbor, River, Mexico  
 Gears: Hook and line, Spear, Pot#, Troll. SALMON only: Mooch, Both (mooch and troll). INVERTS only: Flat# or Rigid# hoop net, snarE, sCuba, No tanks (free diving).

Tally "missed boats" on the same line as a sampled boat.

If an interview is refused, place 'R' in the onsite MISSED column on the same line as a sampled boat.

|         |                 |      |      |          |              |           |               |       |      |
|---------|-----------------|------|------|----------|--------------|-----------|---------------|-------|------|
| ASSN ID | DATE (YYYYMMDD) | CNTY | SITE | OSP port | SAMPLER NAME | SAMPLER # | Sampling Time | START | STOP |
| 064111  | 20110618        | 1    | 100  | BER      | Paul Nyhof   | 2141      |               | 38    | 6    |

| CRFS # | Sample TIME | ANGS fshd days fshd | ANGLER County Zip Code | TARGET First Second | AREA First Sec | GEAR First Sec | SPECIES | KEPT obs unobs | RELS alive dead | Seal Take | SPECIES LOC of effort if no catch Block-box Lat / Lon | BOTM Depth (ft) | BIO DATA                                                      |     |     |   | On-site boats | Off-site boats | # trips 12mo DD |   |   |    |   |
|--------|-------------|---------------------|------------------------|---------------------|----------------|----------------|---------|----------------|-----------------|-----------|-------------------------------------------------------|-----------------|---------------------------------------------------------------|-----|-----|---|---------------|----------------|-----------------|---|---|----|---|
|        |             |                     |                        |                     |                |                |         |                |                 |           |                                                       |                 | Fork length/Carapace size (mm) Wgt (decimal kg) or head tag # | 1   | 2   | 3 |               |                |                 | 4 |   |    |   |
| 6      | 12:31       | 1                   | ALA                    | 94541               | HALCA          | B              | H       | 0              | 1               | 0         | 488-276-277                                           | 18              | 20                                                            |     |     |   |               |                |                 | 0 | 0 | 30 | Y |
| 7      | 13:00       | 1                   | SCL                    | 95132               | HALCA          | B              | H       | 0              | 2               | 0         | 488-274-278                                           | 60              | 20                                                            |     |     |   |               |                |                 | 0 | 0 | 2  | Y |
| 8      | 13:18       | 1                   | SCL                    | 95118               | HALCA          | B              | H       | 0              | 1               | 0         | 488-155-156                                           | 20              | 20                                                            | 615 | 3.3 |   |               |                |                 | 0 | 0 | 10 | Y |
|        |             |                     |                        |                     |                |                |         | 0              | 1               | 0         |                                                       |                 |                                                               |     |     |   |               |                |                 |   |   | Y  | N |
|        |             |                     |                        |                     |                |                |         | 0              | 1               | 0         |                                                       |                 |                                                               |     |     |   |               |                |                 |   |   | Y  | N |
| 9      | 13:24       | 1                   | ALA                    | 95621               | HALCA          | B              | H       | 0              | 3               | 0         | 488-155-156                                           | 20              | 20                                                            |     |     |   |               |                |                 | 0 | 0 | 6  | Y |
| 10     | 13:26       | 1                   | SCL                    | 9501                | HALCA          | B              | H       | 0              | 2               | 0         |                                                       |                 |                                                               |     |     |   |               |                |                 | 0 | 0 | 5  | Y |
|        |             |                     |                        |                     |                |                |         | 0              | 2               | 0         |                                                       |                 |                                                               |     |     |   |               |                |                 |   |   | Y  | N |
| 5      | 5           | 18                  |                        |                     |                |                |         | 0              | 0               | 0         |                                                       |                 |                                                               |     |     |   |               |                |                 | 0 | 0 | 0  | Y |

CRFS BOATS ANGAS Page Total Page Summary

CRFS# Kayak, Tournament, D=crab only, L=lobster only

onsite offsite Pg. TOTAL

Days fshd: Night fishing only

Areas: ocean Nearshore (&lt;3mi), ocean Offshore (&gt;3mi), enclosed Bay/estuary/harbor, River, Mexico

Gears: Hook and line, Spear, Pot#, Troll, SALMON only: Mouch, Both (mouch and troll), INVERTS only: Flat# or Rigid# hoop net, snare, sCuba, No tanks (free diving).

Tally "missed boats" on the same line as a sampled boat.

If an interview is refused, place 'R' in the onsite MISSED column on the same line as a sampled boat.

On-site

Off-site

START 38 STOP 6

| ASSN ID | DATE (YYYYMMDD) | CNTY | SITE | OSP port | SAMPLER NAME | SAMPLER # | Sampling Time |
|---------|-----------------|------|------|----------|--------------|-----------|---------------|
| 064111  | 20110618        | 1    | 100  | BER      | Paul Nyhof   | 214       | Start: Stop:  |

EFFORT

| CRFS # | Sample TIME 2400 | ANGS fshd unlc days fshd | ANGLER County Zip Code | TARGET |        | AREA  |     | GEAR |
|--------|------------------|--------------------------|------------------------|--------|--------|-------|-----|------|
|        |                  |                          |                        | First  | Second | First | Sec |      |
| 11     | 13:51            | 31                       | STA                    | HALCA  |        | B     |     | H    |
| 12     | 14:10            | 40                       | CON                    | HALCA  |        | B     |     | H    |
| 13     | 14:10            | 30                       | SAC                    | HALCA  |        | B     |     | H    |
|        |                  | 1                        | 95610                  | STBAS  |        | B     |     | H    |
| 14     | 15:10            | 20                       | CON                    | HALCA  |        | B     |     | H    |
| 15     | 15:34            | 30                       | SAC                    | HALCA  |        | B     |     | H    |
|        |                  | 1                        | 95835                  | STBAS  |        | B     |     | H    |
| 5      | 5                | 15                       |                        |        |        |       |     |      |

Page Total

Page Summary

CRFS BOATS ANG

CRFS# Kayak, Tournament, D=crab only, L=lobster only

Days fshd: Night fishing only

Areas: ocean Nearshore (<3mi), ocean Offshore (>3mi), enclosed Bay/estuary/harbor, River, Mexico

Gears: Hook and line, Spear, Pot#, Troll. SALMON only: Mooch, Both (mooch and troll). INVERTS only: Flat# or Rigid# hoop net, snarE, sCuba, No tanks (free diving).

CATCH

| SPECIES | KEPT obs unobs | RELS alive dead | Seal Take | SPECIES LOC of effort if no catch Block-box Lat/Lon | BOTM Depth (ft) | Fork length/Carapace size (mm) |     |     |     | MISSED On-site boats | MISSED Off-site boats | # trips 12mo DD |
|---------|----------------|-----------------|-----------|-----------------------------------------------------|-----------------|--------------------------------|-----|-----|-----|----------------------|-----------------------|-----------------|
|         |                |                 |           |                                                     |                 | 1                              | 2   | 3   | 4   |                      |                       |                 |
| SHSGN   | 0              | 1               | 0         | 488-243-244                                         | 80              |                                |     |     |     | 0                    | 0                     | 1               |
|         | 0              | 0               | 0         |                                                     | 20              |                                |     |     |     | 0                    | 0                     | 1               |
|         | 0              | 0               | 0         | 488-153-154                                         | 18              |                                |     |     |     | 0                    | 0                     | 1               |
|         | 0              | 0               | 0         |                                                     | 20              |                                |     |     |     | 0                    | 0                     | 1               |
| SHSDG   | 0              | 1               | 0         | 488-153-154                                         | 15              |                                |     |     |     | 0                    | 0                     | 2               |
|         | 0              | 0               | 0         |                                                     | 20              |                                |     |     |     | 0                    | 0                     | 1               |
| RFBK    |                |                 |           | 455-7                                               | 50              | 260                            | 300 | 300 | 290 |                      |                       | 1               |
|         |                |                 |           |                                                     |                 | 0.4                            | 0.7 | 0.7 | 0.5 |                      |                       | 1               |
| RFBK    |                |                 |           |                                                     |                 | 310                            | 300 | 265 | 300 |                      |                       | 1               |
|         |                |                 |           |                                                     |                 | 0.7                            | 0.7 | 0.4 | 0.7 |                      |                       | 1               |
| RFBK    |                |                 |           |                                                     |                 | 305                            | 260 |     |     |                      |                       | 1               |
|         |                |                 |           |                                                     |                 | 0.7                            | 0.5 |     |     |                      |                       | 1               |
| HALCA   | 1              | 0               | 0         | 488-155                                             | 15              | 845                            |     |     |     | 0                    | 0                     | 8               |
|         | 0              | 0               | 0         |                                                     | 20              | 6.7                            |     |     |     | 0                    | 0                     | 1               |
|         | 0              | 0               | 0         | 488-273                                             | 50              |                                |     |     |     | 0                    | 0                     | 1               |
|         | 0              | 0               | 0         |                                                     | 60              |                                |     |     |     | 0                    | 0                     | 1               |
| BOATS   | 0              | 0               | 0         | 0                                                   | 0               | 0                              | 0   | 0   | 5   | 0                    | 1                     |                 |
| ANGS    | 0              | 0               | 0         | 0                                                   | 0               | 0                              | 0   | 0   | 5   | 0                    | 1                     |                 |
| SALMON  | 0              | 0               | 0         | 0                                                   | 0               | 0                              | 0   | 0   | 5   | 0                    | 1                     |                 |

onsite offsite Pg. TOTAL

*Tally "missed boats" on the same line as a sampled boat*

If an interview is refused, place 'R' in the onsite MISSED column on the same line as a sampled boat.

| If an interview is refused, place 'R' in the onsite MISSED column on the same line as a sampled boat. |                 |      |      |          |              |           |                 |
|-------------------------------------------------------------------------------------------------------|-----------------|------|------|----------|--------------|-----------|-----------------|
| ASSN ID                                                                                               | DATE (YYYYMMDD) | CNTY | SITE | OSP port | SAMPLER NAME | SAMPLER # | Sampling Time   |
| 064111                                                                                                | 20110618        | 1    | 100  | EEB      | Paul Nyhof   | 214       | Start:<br>Stop: |
|                                                                                                       |                 |      |      |          |              |           | START 38 6      |
|                                                                                                       |                 |      |      |          |              |           | STOP            |
|                                                                                                       |                 |      |      |          |              |           | MISSED          |

| EFFORT                   |                  |                          |                        |                     |                |       |                |         |                | CATCH |                 |       |           |                                                       | BIO DATA        |                                                               |      |       |     |               |                |                 |      |  |
|--------------------------|------------------|--------------------------|------------------------|---------------------|----------------|-------|----------------|---------|----------------|-------|-----------------|-------|-----------|-------------------------------------------------------|-----------------|---------------------------------------------------------------|------|-------|-----|---------------|----------------|-----------------|------|--|
| CRFS #                   | Sample TIME 2400 | ANGS fshd unlc days fshd | ANGLER County Zip Code | TARGET First Second | AREA First Sec |       | GEAR First Sec | SPECIES | KEPT obs unobs |       | RELS alive dead |       | Seal Take | SPECIES LOC of effort if no catch Block-box Lat / Lon | BOTM Depth (ft) | Fork length/Carapace size (mm) Wgt (decimal kg) or head tag # |      |       |     | MISSSED       |                | # trips 12mo DD |      |  |
|                          |                  |                          |                        |                     | First          | Sec   |                |         | obs            | unobs | alive           | dead  |           |                                                       |                 | 1                                                             | 2    | 3     | 4   | On-site boats | Off-site boats |                 |      |  |
| A                        | 16 15:53         | 20                       | LON 94806              | HALCA               | B              | H     | H              | STBAS   | 2              | 0     | 0               | 0     | 0         | 488-263                                               | 20              | 675                                                           | 575  |       |     | 0             | 0              | 12              |      |  |
| B                        |                  |                          |                        |                     |                |       |                | SHLE    | 0              | 1     | 0               | 0     | 0         |                                                       |                 |                                                               |      |       |     |               |                | y n             |      |  |
| C                        |                  |                          |                        |                     |                |       |                | KYBAT   | 0              | 1     | 0               | 0     | 0         |                                                       |                 |                                                               |      |       |     |               |                | y n             |      |  |
| D                        | 17 16:10         | 30                       | ALA 94551              | HALCA               | B              | H     | H              |         | 0              | 0     | 0               | 0     | 0         | 488.153                                               | 15              |                                                               |      |       |     | 0             | 0              | 10              |      |  |
| E                        | 18 16:36         | 20                       | 94551                  | HALCA               | B              | H     | H              | JNGCD   | 0              | 15    | 0               | 0     | 0         | 200 Creek                                             | 17              | 650                                                           |      |       |     | 0             | 0              | 15              |      |  |
| F                        |                  | 1                        | 93611                  | REFGEN              | B              | H     | H              | GUNKP   | 0              | 3     | 0               | 0     | 0         |                                                       |                 |                                                               |      |       |     |               |                | y n             |      |  |
| G                        |                  |                          |                        |                     |                |       |                | REFGEN  | 0              | 20    | 0               | 0     | 0         |                                                       |                 |                                                               |      |       |     |               |                | y n             |      |  |
| H                        | 3                | 3                        | 7                      |                     |                |       |                | RFBK    | 0              | 0     | 0               | 0     | 0         |                                                       |                 |                                                               | 280  | 305   | 265 | 265           |                |                 | y n  |  |
| Page Total               |                  |                          | Page Summary           |                     |                |       |                |         |                |       |                 |       |           |                                                       |                 |                                                               |      |       |     |               |                |                 |      |  |
| CRFS #                   | BOATS            | ANGS                     | BOATS                  |                     | ANGS           | BOATS |                | ANGS    | BOATS          |       | ANGS            | BOATS |           | ANGS                                                  | BOATS           |                                                               | ANGS | BOATS |     | ANGS          | BOATS          |                 | ANGS |  |
| onsite offsite Pg. TOTAL |                  |                          |                        |                     |                |       |                |         |                |       |                 |       |           |                                                       |                 |                                                               |      |       |     |               |                |                 |      |  |

*Tally "missed boats" on the same line as a sampled boat.*

If an interview is refused, place 'R' in the onsite MISSED column on the same line as a sampled boat.

[illegible]

**Areas:** ocean **Nearshore** (<3mi), ocean **Offshore** (>3mi), enclosed **Bay/estuary/harbor**, **River**, **Mexico**

Gears: Hook and line, **Spear**, **Pot#**, **Troll**, **SALMON only: Mooch**, **Both (mooch and troll)**, **INVERTS only: Flat# or Rigid#** hoop net, **snarE**, **sCuba**, **No tanks (free diving)**.

## TRAILER COUNTS

| On-site                              | Off-site                              |
|--------------------------------------|---------------------------------------|
| 1. <input type="checkbox"/> On-site  | 1. <input type="checkbox"/> Off-site  |
| 2. <input type="checkbox"/> On-site  | 2. <input type="checkbox"/> Off-site  |
| 3. <input type="checkbox"/> On-site  | 3. <input type="checkbox"/> Off-site  |
| 4. <input type="checkbox"/> On-site  | 4. <input type="checkbox"/> Off-site  |
| 5. <input type="checkbox"/> On-site  | 5. <input type="checkbox"/> Off-site  |
| 6. <input type="checkbox"/> On-site  | 6. <input type="checkbox"/> Off-site  |
| 7. <input type="checkbox"/> On-site  | 7. <input type="checkbox"/> Off-site  |
| 8. <input type="checkbox"/> On-site  | 8. <input type="checkbox"/> Off-site  |
| 9. <input type="checkbox"/> On-site  | 9. <input type="checkbox"/> Off-site  |
| 10. <input type="checkbox"/> On-site | 10. <input type="checkbox"/> Off-site |
| 11. <input type="checkbox"/> On-site | 11. <input type="checkbox"/> Off-site |
| 12. <input type="checkbox"/> On-site | 12. <input type="checkbox"/> Off-site |
| 13. <input type="checkbox"/> On-site | 13. <input type="checkbox"/> Off-site |
| 14. <input type="checkbox"/> On-site | 14. <input type="checkbox"/> Off-site |
| 15. <input type="checkbox"/> On-site | 15. <input type="checkbox"/> Off-site |
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| On-site | Off-site |
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| 1       | 1        |
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| 99      | 99       |
| 100     | 100      |

START

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| START |  |
| STOP  |  |

onsite offsite  
Pg. TOTAL

|     | onsite | offsite | Pg. TOTAL |
|-----|--------|---------|-----------|
| 1   | 1      | 1       | 2         |
| 2   | 1      | 1       | 2         |
| 3   | 1      | 1       | 2         |
| 4   | 1      | 1       | 2         |
| 5   | 1      | 1       | 2         |
| 6   | 1      | 1       | 2         |
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