

ABCD

| Assn #  | SAMPLER NAME   | SAMPLER ID | DATE     | ASSN ID | ASSN MODE | CLUSTER   | HOURS |          |
|---------|--|------------|----------|---------|-----------|-----------|-------|----------|
| 1       | GIOVANNA HARO  | 321        | 20110710 | 074078  | MMPR2     | SFO23     | 2.1   | TRAVEL   |
| COMMENT | WEATHER: H:77 L:49 SSW 13MPH<br>90% HUMIDITY<br>TIDES: L: 0159 H: 0833 L: 1312 H: 1930<br>SR 0557 SS 2038<br>WARM. COOL BREEZE. LIGHT FOG.<br>SOME EFFORT AND CATCH. |            |          |         | 1         | ASSN DISP | 2.1   | SAMPLING |
|         |  |            |          |         | 66        | MILEAGE   | 0.2   | EDIT     |
|         |  |            |          |         | 0         | EXPENSES  |       |          |
|         |  |            |          |         |           |           |       |          |

Assignment dispositions: 1=Complete, 2=Reassigned, 6=Cancelled

☒ Edited. By: JAKE BUNCH

|   | SITE NAME / COMMENT                        | TIME      | MMPR2 CLUS ONLY |   | ANG FORM-COUNTS / PRI BOATS                              |                      |                 |       | TOT EFFORT        |                 |       |            |       |       |            |      |      |      |      |      |     |      |     |       |     |       |       |     |    |     |       |  |        |  |      |  |          |  |       |      |     |       |  |    |  |            |  |  |  |
|---|--|-----------|-----------------|---|--|----------------------|-----------------|-------|-------------------|-----------------|-------|------------|-------|-------|------------|------|------|------|------|------|-----|------|-----|-------|-----|-------|-------|-----|----|-----|-------|--|--------|--|------|--|----------|--|-------|------|-----|-------|--|----|--|------------|--|--|--|
|   |  |           | START COUNT     | STOP COUNT  | Status 1-2 or CRFS BOATS                                 | STATUS 0 or NF BOATS | SPECIAL FISHERY |       | ESTIMATED ANGLERS | EST. FSHN BOATS |       |            |       |       |            |      |      |      |      |      |     |      |     |       |     |       |       |     |    |     |       |  |        |  |      |  |          |  |       |      |     |       |  |    |  |            |  |  |  |
|   |  |           |                 |   |  |                      | B               | C     |                   |                 |       |            |       |       |            |      |      |      |      |      |     |      |     |       |     |       |       |     |    |     |       |  |        |  |      |  |          |  |       |      |     |       |  |    |  |            |  |  |  |
| 1   | N. JETTY BOO.                              | CNTY 97   | ARRV 1053       | MM 15   | 16   | 6                    | 1               |       |                   |                 | MM    |            |       |       |            |      |      |      |      |      |     |      |     |       |     |       |       |     |    |     |       |  |        |  |      |  |          |  |       |      |     |       |  |    |  |            |  |  |  |
|   | LIGHT FOG. WARM. NO EFFORT.                | SITE 300  | STRT 1055       | BB  | <input checked="" type="checkbox"/> -EFFORT              |                      |                 |       |                   |                 | BB    |            |       |       |            |      |      |      |      |      |     |      |     |       |     |       |       |     |    |     |       |  |        |  |      |  |          |  |       |      |     |       |  |    |  |            |  |  |  |
|   | DISPO 7                                    | STOP 1124 | PC              | <input checked="" type="checkbox"/> MM <input type="checkbox"/> PR2 |  |                      |                 |       |                   |                 | PC    |            |       |       |            |      |      |      |      |      |     |      |     |       |     |       |       |     |    |     |       |  |        |  |      |  |          |  |       |      |     |       |  |    |  |            |  |  |  |
|   | HRS 0.5                                    | DEPR 1125 | PR              |   |  |                      |                 |       |                   |                 | PR    |            |       |       |            |      |      |      |      |      |     |      |     |       |     |       |       |     |    |     |       |  |        |  |      |  |          |  |       |      |     |       |  |    |  |            |  |  |  |
| 2   | SPUD PT. WALL                              | CNTY 97   | ARRV 1129       | MM 15   | 16   | 6                    | 1               |       |                   |                 | MM    |            |       |       |            |      |      |      |      |      |     |      |     |       |     |       |       |     |    |     |       |  |        |  |      |  |          |  |       |      |     |       |  |    |  |            |  |  |  |
|   | COOL BREEZE. WARM. LIGHT FOG, SOME EFFORT. | SITE 304  | STRT 1135       | BB  | <input checked="" type="checkbox"/> -EFFORT              |                      |                 |       |                   |                 | BB    |            |       |       |            |      |      |      |      |      |     |      |     |       |     |       |       |     |    |     |       |  |        |  |      |  |          |  |       |      |     |       |  |    |  |            |  |  |  |
|   | DISPO 1                                    | STOP 1254 | PC              | <input checked="" type="checkbox"/> MM <input type="checkbox"/> PR2 |  |                      |                 |       |                   |                 | PC    |            |       |       |            |      |      |      |      |      |     |      |     |       |     |       |       |     |    |     |       |  |        |  |      |  |          |  |       |      |     |       |  |    |  |            |  |  |  |
|   | HRS 1.6                                    | DEPR 1307 | PR              |   |  |                      |                 |       |                   |                 | PR    |            |       |       |            |      |      |      |      |      |     |      |     |       |     |       |       |     |    |     |       |  |        |  |      |  |          |  |       |      |     |       |  |    |  |            |  |  |  |
| 3   |  | CNTY      | ARRV            | MM  |  |                      |                 |       |                   |                 | MM    |            |       |       |            |      |      |      |      |      |     |      |     |       |     |       |       |     |    |     |       |  |        |  |      |  |          |  |       |      |     |       |  |    |  |            |  |  |  |
|   |  | SITE      | STRT            | BB  | <input checked="" type="checkbox"/> -EFFORT              |                      |                 |       |                   |                 | BB    |            |       |       |            |      |      |      |      |      |     |      |     |       |     |       |       |     |    |     |       |  |        |  |      |  |          |  |       |      |     |       |  |    |  |            |  |  |  |
|   |  | DISPO     | STOP            | PC  | <input type="checkbox"/> MM <input type="checkbox"/> PR2 |                      |                 |       |                   |                 | PC    |            |       |       |            |      |      |      |      |      |     |      |     |       |     |       |       |     |    |     |       |  |        |  |      |  |          |  |       |      |     |       |  |    |  |            |  |  |  |
|   |  | HRS       | DEPR            | PR  |  |                      |                 |       |                   |                 | PR    |            |       |       |            |      |      |      |      |      |     |      |     |       |     |       |       |     |    |     |       |  |        |  |      |  |          |  |       |      |     |       |  |    |  |            |  |  |  |
| 4   |  | CNTY      | ARRV            | MM  |  |                      |                 |       |                   |                 | MM    |            |       |       |            |      |      |      |      |      |     |      |     |       |     |       |       |     |    |     |       |  |        |  |      |  |          |  |       |      |     |       |  |    |  |            |  |  |  |
|   |  | SITE      | STRT            | BB  | <input checked="" type="checkbox"/> -EFFORT              |                      |                 |       |                   |                 | BB    |            |       |       |            |      |      |      |      |      |     |      |     |       |     |       |       |     |    |     |       |  |        |  |      |  |          |  |       |      |     |       |  |    |  |            |  |  |  |
|   |  | DISPO     | STOP            | PC  | <input type="checkbox"/> MM <input type="checkbox"/> PR2 |                      |                 |       |                   |                 | PC    |            |       |       |            |      |      |      |      |      |     |      |     |       |     |       |       |     |    |     |       |  |        |  |      |  |          |  |       |      |     |       |  |    |  |            |  |  |  |
|   |  | HRS       | DEPR            | PR  |  |                      |                 |       |                   |                 | PR    |            |       |       |            |      |      |      |      |      |     |      |     |       |     |       |       |     |    |     |       |  |        |  |      |  |          |  |       |      |     |       |  |    |  |            |  |  |  |
| 5   |  | CNTY      | ARRV            | MM  |  |                      |                 |       |                   |                 | MM    |            |       |       |            |      |      |      |      |      |     |      |     |       |     |       |       |     |    |     |       |  |        |  |      |  |          |  |       |      |     |       |  |    |  |            |  |  |  |
|   |  | SITE      | STRT            | BB  | <input checked="" type="checkbox"/> -EFFORT              |                      |                 |       |                   |                 | BB    |            |       |       |            |      |      |      |      |      |     |      |     |       |     |       |       |     |    |     |       |  |        |  |      |  |          |  |       |      |     |       |  |    |  |            |  |  |  |
|   |  | DISPO     | STOP            | PC  | <input type="checkbox"/> MM <input type="checkbox"/> PR2 |                      |                 |       |                   |                 | PC    |            |       |       |            |      |      |      |      |      |     |      |     |       |     |       |       |     |    |     |       |  |        |  |      |  |          |  |       |      |     |       |  |    |  |            |  |  |  |
|   |  | HRS       | DEPR            | PR  |  |                      |                 |       |                   |                 | PR    |            |       |       |            |      |      |      |      |      |     |      |     |       |     |       |       |     |    |     |       |  |        |  |      |  |          |  |       |      |     |       |  |    |  |            |  |  |  |
| 6   |  | CNTY      | ARRV            | MM  |  |                      |                 |       |                   |                 | MM    |            |       |       |            |      |      |      |      |      |     |      |     |       |     |       |       |     |    |     |       |  |        |  |      |  |          |  |       |      |     |       |  |    |  |            |  |  |  |
|   |  | SITE      | STRT            | BB  | <input checked="" type="checkbox"/> -EFFORT              |                      |                 |       |                   |                 | BB    |            |       |       |            |      |      |      |      |      |     |      |     |       |     |       |       |     |    |     |       |  |        |  |      |  |          |  |       |      |     |       |  |    |  |            |  |  |  |
|   |  | DISPO     | STOP            | PC  | <input type="checkbox"/> MM <input type="checkbox"/> PR2 |                      |                 |       |                   |                 | PC    |            |       |       |            |      |      |      |      |      |     |      |     |       |     |       |       |     |    |     |       |  |        |  |      |  |          |  |       |      |     |       |  |    |  |            |  |  |  |
|   |  | HRS       | DEPR            | PR  |  |                      |                 |       |                   |                 | PR    |            |       |       |            |      |      |      |      |      |     |      |     |       |     |       |       |     |    |     |       |  |        |  |      |  |          |  |       |      |     |       |  |    |  |            |  |  |  |
| <table border="1"> <tr> <td>CRFS BOATS</td> <td>BOATS</td> <td>ANGS</td> <td>BOATS</td> <td>ANGS</td> <td>KING</td> <td>COHO</td> <td>KING</td> <td>COHO</td> <td>TAG</td> <td>SEAL</td> <td>OBS</td> <td>UNOBS</td> <td>OBS</td> <td>UNOBS</td> <td>ASKED</td> <td>WTH</td> <td>ON</td> <td>OFF</td> </tr> <tr> <td colspan="2">TOTAL</td> <td colspan="2">SALMON</td> <td colspan="2">KEPT</td> <td colspan="2">RELEASED</td> <td>COUNT</td> <td>TAKE</td> <td>RFY</td> <td colspan="2">RFCOW</td> <td colspan="2">DD</td> <td colspan="4">MISSED BTS</td> </tr> </table> |  |           |                 |   |  |                      |                 |       |                   |                 |       | CRFS BOATS | BOATS | ANGS  | BOATS      | ANGS | KING | COHO | KING | COHO | TAG | SEAL | OBS | UNOBS | OBS | UNOBS | ASKED | WTH | ON | OFF | TOTAL |  | SALMON |  | KEPT |  | RELEASED |  | COUNT | TAKE | RFY | RFCOW |  | DD |  | MISSED BTS |  |  |  |
| CRFS BOATS  | BOATS                                      | ANGS      | BOATS           | ANGS  | KING   | COHO                 | KING            | COHO  | TAG               | SEAL            | OBS   | UNOBS      | OBS   | UNOBS | ASKED      | WTH  | ON   | OFF  |      |      |     |      |     |       |     |       |       |     |    |     |       |  |        |  |      |  |          |  |       |      |     |       |  |    |  |            |  |  |  |
| TOTAL   |  | SALMON    |                 | KEPT  |  | RELEASED             |                 | COUNT | TAKE              | RFY             | RFCOW |            | DD    |       | MISSED BTS |      |      |      |      |      |     |      |     |       |     |       |       |     |    |     |       |  |        |  |      |  |          |  |       |      |     |       |  |    |  |            |  |  |  |

Site dispositions: 0=Pressure check, 4=Low Effort, 5=Other (comment), 7=Roving (MM, BB or PR2). Total Effort: / =Mode present but total not determined N=Mode not possible at site. Status1&2 are good angler forms, CRFS boats are PR1, Status 0 are angler forms, NF boats are PR1 non-fishing



# ANGLER FORM - CRFS 2011

(V5, 1/3/2011)

Eligibility: Completed saltwater sportfishing trip in US waters for finfish, crabs or lobster (exceptions: Mexico, finfish bycatch, shore 50%)

Privacy Act: Participation in this survey is voluntary. The survey is being conducted in accordance with the Privacy Act.

\* = Key item (needed for estimations). The interview is not valid if response to any key item is missing.

|   |   |   |   |   |  |                                   |  |
|---|---|---|---|---|--|-----------------------------------|--|
| SPECIAL FISHERY CODE <input type="checkbox"/> Bonus MM or PR2, CPFV <input type="checkbox"/> Crew, <input type="checkbox"/> Tournament, PR <input type="checkbox"/> Private Access, <input type="checkbox"/> Lobster only, <input type="checkbox"/> D=Crab only |   | Pg # <input type="text"/> of # <input type="text"/>         |   |   |  |                                   |  |
| MM/PR2 <input type="checkbox"/>   | A.* MM Anglers skipped <input type="checkbox"/> | B. MM Anglers that started fishing <input type="checkbox"/> | C. # PR2 Boats TR Launched <input type="checkbox"/> | D.* Non-Fishing TR <input type="checkbox"/> | E.* Missed TR <input type="checkbox"/> | X-Effort <input type="checkbox"/> |  |
| Since last interview  |   | Since last interview  |   | Since last PR2 boat                         |  | Since last PR2 boat               |  |

  

|   |   |                  |   |   |   |   |            |                            |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |
|---|---|------------------|---|---|---|---|------------|----------------------------|--|--|--|--|--|--|--|--|--|--|--|-------|--|--|--|
| * | 1 | 1. Assignment No | * | 3 | 2 | 1 | 2. Sampler | Intercept                  | *  |  |  |  |  |  |  |  |  |  |  | Boats |  |  |  |
|   |   |                  |   |   |   |   |            |                            | B1. Interview # of first boat angler.<br>(B2-B11 - First Boat Angler ONLY) |  |  |  |  |  |  |  |  |  |  |       |  |  |  |
|   |   |                  |   |   |   |   |            |                            | B2. # Anglers in boat  |  |  |  |  |  |  |  |  |  | B3.*PR Trailer in Count Area? 1=Yes, 0=No, K=kayak |       |  |  |  |
|   |   |                  |   |   |   |   |            |                            | B4. Departure Time? if prior day record date-->                            |  |  |  |  |  |  |  |  |  | B5.* Deprt. Date                                   |       |  |  |  |
|   |   |                  |   |   |   |   |            |                            | B6. Distance 1 <=3 mi. Code if island -> from any shore? 2 more than 3 mi. |  |  |  |  |  |  |  |  |  | B7. <=3 mi. CA Island                              |       |  |  |  |
|   |   |                  |   |   |   |   |            | B8. CPFV - DFG Boat Number |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |
|   |   |                  |   |   |   |   |            | B9. CPFV Boat Name:        |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |

  

|   |   |          |  |  |  |  |  |   |  |  |  |  |        |   |   |  |  |                            |  |  |  |  |  |  |          |
|---|---|----------|--|--|--|--|--|---|--|--|--|--|--------|---|---|--|--|----------------------------|--|--|--|--|--|--|----------|
| * | 4 | 9. Mode: | 1=Pier/Dock, 2=Jetty/Breakwater, 3=Bridge/Causeway, 4=Other Structure, 5=Beach/Bank, 6=Party Boat (per head), 7=Charter Boat (group paid), 8=Private/Rental boat |  |  |  |  |   |  |  |  |  | Effort | * | L1. BOATS: Asked Fishing Location? 1=Yes, 0=No, 3=Same as First |  |  |                            |  |  |  |  |  |  | Location |
|   |   |          |  |  |  |  |  | L2. Location(s)   |  |  |  |  |        |   |   |  |  | L5. Bottom Depth(s) [feet] |  |  |  |  |  |  |          |
|   |   |          |  |  |  |  |  | L3. Format: 8=DK 9=Refuse   |  |  |  |  |        |   |   |  |  | L6. Depthfinder used?      |  |  |  |  |  |  |          |
|   |   |          |  |  |  |  |  | 1=Degrees° mins'+grid size<br>3=Degrees° mins' secs"<br>4=Decimal. degrees°<br>5=CDFG Block-Box <+grid size><br>B, B-b, B-b-b, B-b-b-b, B-b+g |  |  |  |  |        |   |   |  |  |                            |  |  |  |  |  |  |          |
|   |   |          |  |  |  |  |  | L4. Angler gave location using: <input type="checkbox"/> Chart <input type="checkbox"/> GPS/Loran <input type="checkbox"/> Site name          |  |  |  |  |        |   |   |  |  |                            |  |  |  |  |  |  |          |
|   |   |          |  |  |  |  |  | Fishing Site Name [Record code(s) at L2]:   |  |  |  |  |        |   |   |  |  |                            |  |  |  |  |  |  |          |
|   |   |          |  |  |  |  |  | L7. All catch from this location? 1=Yes, 0=No, then ✓ fish from Location on back. 8=No catch  |  |  |  |  |        |   |   |  |  |                            |  |  |  |  |  |  |          |

  

|   |   |  |   |  |  |  |  |  |  |  |  |  |  |  |      |
|---|---|--|---|--|--|--|--|--|--|--|--|--|--|--|------|
| * | B | E1. Fishing Effort Area: Ocean (or open bay), River, Bay or harbor, S.F. Bay, Mexico | Target Species  | *  |  |  |  |  |  |  |  |  |  |  | Fish |
|   |   |  |   | E2.Gear: 1=Hook & line 2=Dip net 3=Cast net 8=Spear 9=Hand Lob/Crab: Flat#, Rigid#, Pots#, snarE, sCuba, No tank |  |  |  |  |  |  |  |  |  |  |      |
|   |   |  |   | E3. Wet Gear hours fishing in <u>above mode</u> ?  |  |  |  |  |  |  |  |  |  |  |      |
|   |   |  |   | E4. SHORE trip add'nl hours. 0=Complete<br>Trip must be 1/2 done. 50% of all interviews must be "complete".      |  |  |  |  |  |  |  |  |  |  |      |
|   |   |  |   |  |  |  |  |  |  |  |  |  |  |  |      |
|   |   |  | F=Same as first boat angler 0 = Anything 1 = Bottomfish |  |  |  |  |  |  |  |  |  |  |  |      |

  

|   |   |   |   |   |  |              |               |                       |                   |
|---|---|---|---|---|--|--------------|---------------|-----------------------|-------------------|
| * | F | F2. Reported or unavailable catch (for this angler only)? | * | F | F3. Examined catch? If yes, code F4-5 >> | ON THIS FORM | ON OTHER FORM | F4. # of contributors | F5. Interview ### |
|   |   | 1=Yes, 0=No   |   |   | 1=Yes, 0=No                              |              |               |                       |                   |

  

|   |   |   |   |  |   |  |                         |                        |
|---|---|---|---|--|---|--|-------------------------|------------------------|
| * | S | A | C | A1.RESIDENCE? CA County, State, Country(don't know, get city)                                      | DK  | A6-7. Not counting today, how many days have you gone saltwater sport fin-fishing in CALIFORNIA... | A6...in last 12 Months? | A7...in last 2 Months? |
|   |   |   |   | 9 5 6 2 4  |   |  | 1                       |                        |
|   |   |   |   | A2. Zip code? 9=Refused 8=DK (get city)  |   |  |                         |                        |
|   |   |   |   | A3. License Type: 0=None, 1=Annual (res., non-res., life, free, reduced fee), 3=Daily, record days | NMFS ECONOMIC SURVEY: Name, Address, e-mail, telephone (R=refusal)<br>DAVID PROCTOR (916) 685-0863<br>8609 DIAMOND CREST<br>ELK GROVE, CA |  |                         |                        |
|   |   |   |   | A4. Daily License # Days   |   |  |                         |                        |

  

|   |                                  |
|---|----------------------------------|
| Codes: 0=No 1=Yes 99...8 = Don't know (DK) <blank> = Not Applicable 99...9 = Refused (RE) | Correct Number Format: 123456789 |
|---|----------------------------------|

# ANGLER FORM - CREEL SURVEY

## TYPE 2 REPORTED OR UNAVAILABLE CATCH (ONLY FOR THE ANGLER ON THIS FORM)

| Common Name | *Species | * No. of Fish | *Disposition | Location |
|-------------|----------|---------------|--------------|----------|
| 1           |          |               |              |          |
| 2           |          |               |              |          |
| 3           |          |               |              |          |
| 4           |          |               |              |          |
| 5           |          |               |              |          |
| 6           |          |               |              |          |

## TYPE 3 EXAMINED CATCH

| <input type="checkbox"/> GROUP Catch | *Species | * No. of Fish | Fork Len. (mm) | Weight (kg) | D | L | Fish Sex |
|--------------------------------------|----------|---------------|----------------|-------------|---|---|----------|
| 1                                    |          |               |                |             |   |   | 1        |
| 2                                    |          |               |                |             |   |   | 2        |
| 3                                    |          |               |                |             |   |   | 3        |
| 4                                    |          |               |                |             |   |   | 4        |
| 5                                    |          |               |                |             |   |   | 5        |
| 6                                    |          |               |                |             |   |   | 6        |
| 7                                    |          |               |                |             |   |   | 7        |
| 8                                    |          |               |                |             |   |   | 8        |
| 9                                    |          |               |                |             |   |   | 9        |
| 10                                   |          |               |                |             |   |   | 10       |
| 11                                   |          |               |                |             |   |   | 11       |
| 12                                   |          |               |                |             |   |   | 12       |
| 13                                   |          |               |                |             |   |   | 13       |
| 14                                   |          |               |                |             |   |   | 14       |
| 15                                   |          |               |                |             |   |   | 15       |
| 16                                   |          |               |                |             |   |   | 16       |
| 17                                   |          |               |                |             |   |   | 17       |
| 18                                   |          |               |                |             |   |   | 18       |
| 19                                   |          |               |                |             |   |   | 19       |
| 20                                   |          |               |                |             |   |   | 20       |
| 21                                   |          |               |                |             |   |   | 21       |
| 22                                   |          |               |                |             |   |   | 22       |
| 23                                   |          |               |                |             |   |   | 23       |
| 24                                   |          |               |                |             |   |   | 24       |

\* What did you do or plan to do with the majority of the fish? (key question)

1=Thrown back alive (type 2)

3=Eat (fillets)

4=Bait

5=Give away

6=Throw back dead

7=Some other purpose, specify under common name.

8=Don't know (type 3)

9=Refused (type 3)

Fsex M=Male F=Female

T=Transitional

✓=Catch at Location

# ANGLER FORM - CRFS 2011

(V5, 1/3/2011)

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Privacy Act: Participation in this survey is voluntary. The survey is being conducted in accordance with the Privacy Act.

\* = Key item (needed for estimations). The interview is not valid if response to any key item is missing.

|   |  |  |  |  |  |  |  |  |   |                           |          |                           |  |
|---|--|--|--|--|--|--|--|--|---|---------------------------|----------|---------------------------|--|
| SPECIAL FISHERY CODE <input type="checkbox"/> Bonus MM or PR2, CPFV <input type="checkbox"/> Crew, <input type="checkbox"/> Tournament, PR <input type="checkbox"/> Private Access, <input type="checkbox"/> Lobster only, <input type="checkbox"/> D=Crab only |  |  |  |  |  |  |  |  |   | Pg # <input type="text"/> |          | of # <input type="text"/> |  |
| MM/PR2  | <input type="text"/> <input type="text"/> A.* MM Anglers skipped |  | * <input type="text"/> <input type="text"/> B. MM Anglers that started fishing |  | <input type="text"/> <input type="text"/> C. # PR2 Boats TR Launched |  | <input type="text"/> <input type="text"/> D.* Non-Fishing TR |  | <input type="text"/> <input type="text"/> E.* Missed TR |                           | X-Effort |                           |  |
|   | Since last interview   |  | Since last interview   |  | Since last PR2 boat  |  | Since last PR2 boat  |  | Since last PR2 boat                                     |                           |          |                           |  |
| * 1 Assignment No <input type="text"/> <input type="text"/> <input type="text"/>  |  |  |  | * 2 Sampler <input type="text"/> <input type="text"/> <input type="text"/>   |  |  |  | B1. Interview # of first boat angler.<br>(B2-B11 - First Boat Angler ONLY) |   |                           |          |                           |  |
| * 3. Month/Day <input type="text"/> <input type="text"/> <input type="text"/>   |  |  |  | * B2. # Anglers in boat <input type="text"/> <input type="text"/>  |  |  |  | B3.*PR Trailer in Count Area? 1=Yes, 0=No, K=kayak                         |   |                           |          |                           |  |
| * 4. Interview # <input type="text"/> <input type="text"/>  |  |  |  | * B4. Departure Time? if prior day record date--> <input type="text"/> <input type="text"/>                            |  |  |  | B5.* Deprt. Date <input type="text"/> <input type="text"/>                 |   |                           |          |                           |  |
| * 5. Time interview started (24 Hr:Min) <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>   |  |  |  | * B6. Distance 1 <=3 mi. Code if island -> from any shore? 2 more than 3 mi. <input type="text"/> <input type="text"/> |  |  |  | B7. <=3 mi. CA Island <input type="text"/> <input type="text"/>            |   |                           |          |                           |  |
| * 7. Cnty-Site Code <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>   |  |  |  | * B8. CPFV - DFG Boat Number <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>       |  |  |  | * B9. CPFV Boat Name: <input type="text"/>                                 |   |                           |          |                           |  |
| 8. Site Name<br>First interview at site <input type="text"/>  |  |  |  |  |  |  |  |  |   |                           |          |                           |  |
| * 9. Mode: 1=Pier/Dock, 2=Jetty/Breakwater, 3=Bridge/Causeway, 4=Other Structure, 5=Beach/Bank, 6=Party Boat (per head), 7=Charter Boat (group paid), 8=Private/Rental boat   |  |  |  |  |  |  |  |  |   |                           |          |                           |  |
| * 10. Status: 0=Effort-change-only form, 1=Complete, 2=Non-key refusal  |  |  |  |  |  |  |  |  |   |                           |          |                           |  |
| # of Initial Refusals <input type="text"/> # Language Barriers <input type="text"/> # of Key Refusals <input type="text"/> < These must be in the mode of fishing above   |  |  |  |  |  |  |  |  |   |                           |          |                           |  |
| * E1. Fishing Effort Area: Ocean (or open bay), River, Bay or harbor, S.F. Bay, Mexico  |  |  |  |  |  |  |  |  |   |                           |          |                           |  |
| * E2. Gear: 1=Hook & line 2=Dip net 3=Cast net 8=Spear 9=Hand Lob/Crab: Flat#, Rigid#, Pots#, snarE, sCuba, No tank   |  |  |  |  |  |  |  |  |   |                           |          |                           |  |
| * E3. Wet Gear hours fishing in <u>above mode</u> ? <input type="text"/> <input type="text"/>   |  |  |  |  |  |  |  |  |   |                           |          |                           |  |
| * E4. SHORE trip add'l hours. 0=Complete<br>Trip must be 1/2 done. 50% of all interviews must be "complete".  |  |  |  |  |  |  |  |  |   |                           |          |                           |  |
| 1 <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>   |  |  |  |  |  |  |  |  |   |                           |          |                           |  |
| 2 <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>   |  |  |  |  |  |  |  |  |   |                           |          |                           |  |
| F=Same as first boat angler 0 = Anything 1 = Bottomfish   |  |  |  |  |  |  |  |  |   |                           |          |                           |  |
| * F2. Reported or unavailable catch (for this angler only)? <input type="text"/>  |  |  |  |  |  |  |  |  |   |                           |          |                           |  |
| * F3. Examined catch? If yes, code F4-5 >> <input type="text"/>   |  |  |  |  |  |  |  |  |   |                           |          |                           |  |
| 1=Yes, 0=No 1=Yes, 0=No   |  |  |  |  |  |  |  |  |   |                           |          |                           |  |
| * A1. RESIDENCE? CA County, State, Country(don't know, get city) <input type="text"/>   |  |  |  |  |  |  |  |  |   |                           |          |                           |  |
| * A2. Zip code? <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>   |  |  |  |  |  |  |  |  |   |                           |          |                           |  |
| * A3. License Type: 0=None, 1=Annual (res., non-res., life, free, reduced fee), 3=Daily, record days  |  |  |  |  |  |  |  |  |   |                           |          |                           |  |
| * A4. Daily License # Days <input type="text"/>   |  |  |  |  |  |  |  |  |   |                           |          |                           |  |
| * A6-7. Not counting today, how many days have you gone saltwater sport fin-fishing in CALIFORNIA...  |  |  |  |  |  |  |  |  |   |                           |          |                           |  |
| * A6...in last 12 Months? <input type="text"/> <input type="text"/>   |  |  |  |  |  |  |  |  |   |                           |          |                           |  |
| * A7...in last 2 Months? <input type="text"/> <input type="text"/>  |  |  |  |  |  |  |  |  |   |                           |          |                           |  |
| NMFS ECONOMIC SURVEY: Name, Address, e-mail, telephone (R=refusal)  |  |  |  |  |  |  |  |  |   |                           |          |                           |  |
| HARLAN PROCTOR<br>4926 CONCH AVE<br>BODEGA BAY, CA  |  |  |  |  |  |  |  |  |   |                           |          |                           |  |
| Codes: 0=No 1=Yes 99...8 = Don't know (DK) <blank> = Not Applicable 99...9 = Refused (RE) Correct Number Format: 123456789  |  |  |  |  |  |  |  |  |   |                           |          |                           |  |

# ANGLER FORM - CREEL SURVEY

## TYPE 2 REPORTED OR UNAVAILABLE CATCH (ONLY FOR THE ANGLER ON THIS FORM)

| Common Name | *Species | * No. of Fish | *Disposition | Location |
|-------------|----------|---------------|--------------|----------|
| 1           |          |               |              |          |
| 2           |          |               |              |          |
| 3           |          |               |              |          |
| 4           |          |               |              |          |
| 5           |          |               |              |          |
| 6           |          |               |              |          |

## TYPE 3 EXAMINED CATCH

| <input type="checkbox"/> GROUP Catch | *Species | * No. of Fish | Fork Len. (mm) | Weight (kg) | D | L | Fish Sex |
|--------------------------------------|----------|---------------|----------------|-------------|---|---|----------|
| 1                                    |          |               |                |             |   |   | 1        |
| 2                                    |          |               |                |             |   |   | 2        |
| 3                                    |          |               |                |             |   |   | 3        |
| 4                                    |          |               |                |             |   |   | 4        |
| 5                                    |          |               |                |             |   |   | 5        |
| 6                                    |          |               |                |             |   |   | 6        |
| 7                                    |          |               |                |             |   |   | 7        |
| 8                                    |          |               |                |             |   |   | 8        |
| 9                                    |          |               |                |             |   |   | 9        |
| 10                                   |          |               |                |             |   |   | 10       |
| 11                                   |          |               |                |             |   |   | 11       |
| 12                                   |          |               |                |             |   |   | 12       |
| 13                                   |          |               |                |             |   |   | 13       |
| 14                                   |          |               |                |             |   |   | 14       |
| 15                                   |          |               |                |             |   |   | 15       |
| 16                                   |          |               |                |             |   |   | 16       |
| 17                                   |          |               |                |             |   |   | 17       |
| 18                                   |          |               |                |             |   |   | 18       |
| 19                                   |          |               |                |             |   |   | 19       |
| 20                                   |          |               |                |             |   |   | 20       |
| 21                                   |          |               |                |             |   |   | 21       |
| 22                                   |          |               |                |             |   |   | 22       |
| 23                                   |          |               |                |             |   |   | 23       |
| 24                                   |          |               |                |             |   |   | 24       |

\* What did you do or plan to do with the majority of the fish? (key question)

1=Thrown back alive (type 2)  
 3=Eat (fillets)  
 4=Bait

5=Give away  
 6=Throw back dead  
 7=Some other purpose, specify under common name.

8=Don't know (type 3)  
 9=Refused (type 3)

Fsex M=Male F=Female  
 T=Transitional  
 ✓=Catch at Location



## (V5, 1/3/2011)

Privacy Act: Participation in this survey is voluntary. The survey is being conducted in accordance with the Privacy Act.

\* = Key item (needed for estimations). The interview is not valid if response to any key item is missing.

|  |  |  |  |   |  |   |  |
|--|--|--|--|---|--|---|--|
| SPECIAL FISHERY CODE                           |  | Bonus MM or PR2, CPFV Crew, Tournament, PR Private Access, Lobster only, D=Crab only |  | Pg #  |  | of #                                      |  |
| A.* MM Anglers skipped<br>Since last interview |  | B. MM Anglers that started fishing<br>Since last interview                           |  | C. # PR2 Boats TR Launched<br>Since last PR2 boat |  | D.* Non-Fishing TR<br>Since last PR2 boat |  |
|  |  |  |  |   |  | E.* Missed TR<br>Since last PR2 boat      |  |

  

|   |  |   |  |   |  |
|---|--|---|--|---|--|
| 1. Assignment No  |  | * 3 2 1   |  | 2. Sampler  |  |
| 7 1 0   |  | 3. Month/Day  |  |   |  |
| 3   |  | 4. Interview #  |  |   |  |
| 1 1 3 9   |  | 5. Time interview started (24 Hr:Min)   |  |   |  |
| 9 7 - 3 0 4   |  | 7. Cnty-Site Code   |  |   |  |
| 8. Site Name<br>First interview at site   |  |   |  |   |  |
| 4   |  | 9. Mode: 1=Pier/Dock, 2=Jetty/Breakwater, 3=Bridge/Causeway, 4=Other Structure, 5=Beach/Bank, 6=Party Boat (per head), 7=Charter Boat (group paid), 8=Private/Rental boat |  |   |  |
| 1   |  | 10. Status: 0=Effort-change-only form, 1=Complete, 2=Non-key refusal  |  |   |  |
| 0   |  | # of Initial Refusals   |  | # of Key Refusals   |  |
| 0   |  | # Language Barriers   |  | # of Key Refusals   |  |
| < These must be in the mode of fishing above  |  |   |  |   |  |
| E1. Fishing Effort Area: Ocean (or open bay), River, Bay or harbor, S.F. Bay, Mexico                              |  |   |  |   |  |
| E2. Gear: 1=Hook & line 2=Dip net 3=Cast net 8=Spear 9=Hand Lob/Crab: Flat#, Rigid#, Pots#, snarE, sCuba, No tank |  |   |  |   |  |
| 5 0   |  | E3. Wet Gear hours fishing in <u>above mode</u> ?   |  |   |  |
| 0   |  | E4. SHORE trip add'l hours. 0=Complete<br>Trip must be 1/2 done. 50% of all interviews must be "complete".  |  |   |  |
| S P F A M PERCH<br>0<br>Anything  |  |   |  |   |  |
| F=Same as first boat angler 0= Anything 1= Bottomfish   |  |   |  |   |  |
| 1   |  | F2. Reported or unavailable catch (for this angler only)?<br>1=Yes, 0=No  |  | * F3. Examined catch?<br>If yes, code F4-5 >><br>1=Yes, 0=No  |  |
| 5 0 N   |  | A1. RESIDENCE? CA County, State, Country(don't know, get city)  |  | ON THIS FORM<br>* F4. # of contributors   |  |
| 9 5 4 0 1   |  | A2. Zip code?<br>9=Refused<br>8=DK (get city)   |  | ON OTHER FORM<br>* F5. Interview ###  |  |
| 0   |  | A3. License Type: 0=None, 1=Annual (res., non-res., life, free, reduced fee), 3=Daily, record days  |  | A6-7. Not counting today, how many days have you gone saltwater sport fin-fishing in CALIFORNIA...<br>A6...in last 12 Months? 3 0 0<br>A7...in last 2 Months? 4 0 |  |
|   |  | A4. Daily License # Days  |  | NMFS ECONOMIC SURVEY: Name, Address, e-mail, telephone (R=refusal)<br>ROLANDO DELASIG<br>1591 RIDLEY AVE<br>SANTA ROSA, CA<br>RMDDELASIG@A<br>(415) 412-8231      |  |

  

|   |  |                                  |
|---|--|----------------------------------|
| Codes: 0=No 1=Yes 99...8 = Don't know (DK) <blank> = Not Applicable 99...9 = Refused (RE) |  | Correct Number Format: 123456789 |
|---|--|----------------------------------|

# ANGLER FORM - CREEL SURVEY

## TYPE 2 REPORTED OR UNAVAILABLE CATCH (ONLY FOR THE ANGLER ON THIS FORM)

|   | Common Name  | *Species | * No. of Fish | *Disposition | Location |
|---|--------------|----------|---------------|--------------|----------|
| 1 | SHINER PERCH | SPSHR    | 4             | 1            |          |
| 2 |              |          |               |              |          |
| 3 |              |          |               |              |          |
| 4 |              |          |               |              |          |
| 5 |              |          |               |              |          |
| 6 |              |          |               |              |          |

## TYPE 3 EXAMINED CATCH

☒ GROUP Catch

~~HELP~~ Greenling

|    | Common Name   | *Species | * No. of Fish | Fork Len. (mm) | Weight (kg) | D | L | Fish Sex |
|----|---------------|----------|---------------|----------------|-------------|---|---|----------|
| 1  | STRIPED PERCH | SPSTR    | 2             | 259            | 0.50        | 3 |   | F        |
| 2  |               |          |               |                |             |   |   |          |
| 3  |               |          |               |                |             |   |   |          |
| 4  |               |          |               |                |             |   |   |          |
| 5  |               |          |               |                |             |   |   |          |
| 6  |               |          |               |                |             |   |   |          |
| 7  |               |          |               |                |             |   |   |          |
| 8  |               |          |               |                |             |   |   |          |
| 9  |               |          |               |                |             |   |   |          |
| 10 |               |          |               |                |             |   |   |          |
| 11 |               |          |               |                |             |   |   |          |
| 12 |               |          |               |                |             |   |   |          |
| 13 |               |          |               |                |             |   |   |          |
| 14 |               |          |               |                |             |   |   |          |
| 15 |               |          |               |                |             |   |   |          |
| 16 |               |          |               |                |             |   |   |          |
| 17 |               |          |               |                |             |   |   |          |
| 18 |               |          |               |                |             |   |   |          |
| 19 |               |          |               |                |             |   |   |          |
| 20 |               |          |               |                |             |   |   |          |
| 21 |               |          |               |                |             |   |   |          |
| 22 |               |          |               |                |             |   |   |          |
| 23 |               |          |               |                |             |   |   |          |
| 24 |               |          |               |                |             |   |   |          |

\* What did you do or plan to do with the majority of the fish? (key question)

1=Thrown back alive (type 2)

3=Eat (fillets)

4=Bait

5=Give away

6=Throw back dead

7=Some other purpose, specify under common name.

8=Don't know (type 3)

9=Refused (type 3)

Fsex M=Male F=Female

T=Transitional

✓=Catch at Location



# ANGLER FORM - CRFS 2011

(V5, 1/3/2011)

Eligibility: Completed saltwater sportfishing trip in US waters for finfish, crabs or lobster (exceptions: Mexico, finfish bycatch, shore 50%)

Privacy Act: Participation in this survey is voluntary. The survey is being conducted in accordance with the Privacy Act.

\* = Key item (needed for estimations). The interview is not valid if response to any key item is missing.

|   |  |                           |                           |
|---|--|---------------------------|---------------------------|
| SPECIAL FISHERY CODE <input type="checkbox"/> Bonus MM or PR2, CPFV <input type="checkbox"/> Crew, <input type="checkbox"/> Tournament, PR <input type="checkbox"/> Private Access, <input type="checkbox"/> Lobster only, <input type="checkbox"/> D=Crab only |  | Pg # <input type="text"/> | of # <input type="text"/> |
|---|--|---------------------------|---------------------------|

  

|                                |   |   |   |   |                                    |                                 |
|--------------------------------|---|---|---|---|------------------------------------|---------------------------------|
| MM/PR2<br>Since last interview | A.* MM Anglers skipped <input type="checkbox"/> | B. MM Anglers that started fishing <input type="checkbox"/> | C. # PR2 Boats TR Launched <input type="text"/> | D.* Non-Fishing TR <input type="text"/> | E.* Missed TR <input type="text"/> | X-Effort<br>Since last PR2 boat |
|--------------------------------|---|---|---|---|------------------------------------|---------------------------------|

  

|  |  |  |                        |            |         |              |  |  |     |                |  |  |           |                                       |  |  |               |                   |  |  |   |  |  |  |     |          |  |  |     |             |  |  |                          |                       |                          |                        |                          |                   |  |  |  |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |           |  |  |  |                       |  |   |                  |  |                       |                            |  |                     |  |
|--|--|--|------------------------|------------|---------|--------------|--|--|-----|----------------|--|--|-----------|---------------------------------------|--|--|---------------|-------------------|--|--|---|--|--|--|-----|----------|--|--|-----|-------------|--|--|--------------------------|-----------------------|--------------------------|------------------------|--------------------------|-------------------|--|--|--|--|--|--|---|--|--|--|---|--|--|--|--|--|--|--|-----------|--|--|--|-----------------------|--|---|------------------|--|-----------------------|----------------------------|--|---------------------|--|
| <table style="width:100%;"> <tr> <td style="width:10%;">* 1</td> <td style="width:20%;">1. Assignment No</td> <td style="width:10%;">* 3 2 1</td> <td style="width:10%;">2. Sampler</td> </tr> <tr> <td>* 7 1 8</td> <td>3. Month/Day</td> <td></td> <td></td> </tr> <tr> <td>* 4</td> <td>4. Interview #</td> <td></td> <td></td> </tr> <tr> <td>* 1 2 3 6</td> <td>5. Time interview started (24 Hr:Min)</td> <td></td> <td></td> </tr> <tr> <td>* 9 7 - 3 8 4</td> <td>7. Cnty-Site Code</td> <td></td> <td></td> </tr> <tr> <td colspan="4">                         8. Site Name<br/>                         First interview at site                     </td> </tr> <tr> <td>* 4</td> <td>9. Mode:</td> <td colspan="2">                         1=Pier/Dock, 2=Jetty/Breakwater, 3=Bridge/Causeway, 4=Other Structure, 5=Beach/Bank, 6=Party Boat (per head), 7=Charter Boat (group paid), 8=Private/Rental boat                     </td> </tr> <tr> <td>* 8</td> <td>10. Status:</td> <td colspan="2">                         0=Effort-change-only form, 1=Complete, 2=Non-key refusal                     </td> </tr> <tr> <td><input type="checkbox"/></td> <td># of Initial Refusals</td> <td><input type="checkbox"/></td> <td># of Language Barriers</td> </tr> <tr> <td><input type="checkbox"/></td> <td># of Key Refusals</td> <td colspan="2">&lt; These must be in the mode of fishing above</td> </tr> <tr> <td colspan="4">                         E1. Fishing Effort Area: Ocean (or open bay), River, Bay or harbor, S.F. Bay, Mexico                     </td> </tr> <tr> <td colspan="4">                         E2. Gear: 1=Hook &amp; line 2=Dip net 3=Cast net 8=Spear 9=Hand Lob/Crab: Flat#, Rigid#, Pots#, snare, sCuba, No tank                     </td> </tr> <tr> <td colspan="4">                         E3. Wet Gear hours fishing in <u>above mode</u>?                     </td> </tr> <tr> <td colspan="4">                         E4. SHORE trip add'l hours. 0=Complete<br/>                         Trip must be 1/2 done. 50% of all interviews must be "complete".                     </td> </tr> </table> | * 1  | 1. Assignment No   | * 3 2 1                | 2. Sampler | * 7 1 8 | 3. Month/Day |  |  | * 4 | 4. Interview # |  |  | * 1 2 3 6 | 5. Time interview started (24 Hr:Min) |  |  | * 9 7 - 3 8 4 | 7. Cnty-Site Code |  |  | 8. Site Name<br>First interview at site |  |  |  | * 4 | 9. Mode: | 1=Pier/Dock, 2=Jetty/Breakwater, 3=Bridge/Causeway, 4=Other Structure, 5=Beach/Bank, 6=Party Boat (per head), 7=Charter Boat (group paid), 8=Private/Rental boat |  | * 8 | 10. Status: | 0=Effort-change-only form, 1=Complete, 2=Non-key refusal |  | <input type="checkbox"/> | # of Initial Refusals | <input type="checkbox"/> | # of Language Barriers | <input type="checkbox"/> | # of Key Refusals | < These must be in the mode of fishing above |  | E1. Fishing Effort Area: Ocean (or open bay), River, Bay or harbor, S.F. Bay, Mexico |  |  |  | E2. Gear: 1=Hook & line 2=Dip net 3=Cast net 8=Spear 9=Hand Lob/Crab: Flat#, Rigid#, Pots#, snare, sCuba, No tank |  |  |  | E3. Wet Gear hours fishing in <u>above mode</u> ? |  |  |  | E4. SHORE trip add'l hours. 0=Complete<br>Trip must be 1/2 done. 50% of all interviews must be "complete". |  |  |  | Intercept | <table style="width:100%;"> <tr> <td colspan="2">                         B1. Interview # of first boat angler.<br/>                         (B2-B11 - First Boat Angler ONLY)                     </td> </tr> <tr> <td style="width:50%;">                         B2. # Anglers in boat                     </td> <td style="width:50%;">                         B3.*PR Trailer in Count Area? 1=Yes, 0=No, K=kayak                     </td> </tr> <tr> <td>                         B4. Departure Time? if prior day record date--&gt;                     </td> <td>                         B5.* Dep't. Date                     </td> </tr> <tr> <td>                         B6. Distance 1 &lt;=3 mi. Code if island -&gt; from any shore? 2 more than 3 mi.                     </td> <td>                         B7. &lt;=3 mi. CA Island                     </td> </tr> <tr> <td colspan="2">                         B8. CPFV - DFG Boat Number                     </td> </tr> <tr> <td colspan="2">                         B9. CPFV Boat Name:                     </td> </tr> </table> | B1. Interview # of first boat angler.<br>(B2-B11 - First Boat Angler ONLY) |  | B2. # Anglers in boat | B3.*PR Trailer in Count Area? 1=Yes, 0=No, K=kayak | B4. Departure Time? if prior day record date--> | B5.* Dep't. Date | B6. Distance 1 <=3 mi. Code if island -> from any shore? 2 more than 3 mi. | B7. <=3 mi. CA Island | B8. CPFV - DFG Boat Number |  | B9. CPFV Boat Name: |  |
| * 1  | 1. Assignment No                                   | * 3 2 1  | 2. Sampler             |            |         |              |  |  |     |                |  |  |           |                                       |  |  |               |                   |  |  |   |  |  |  |     |          |  |  |     |             |  |  |                          |                       |                          |                        |                          |                   |  |  |  |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |           |  |  |  |                       |  |   |                  |  |                       |                            |  |                     |  |
| * 7 1 8  | 3. Month/Day                                       |  |                        |            |         |              |  |  |     |                |  |  |           |                                       |  |  |               |                   |  |  |   |  |  |  |     |          |  |  |     |             |  |  |                          |                       |                          |                        |                          |                   |  |  |  |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |           |  |  |  |                       |  |   |                  |  |                       |                            |  |                     |  |
| * 4  | 4. Interview #                                     |  |                        |            |         |              |  |  |     |                |  |  |           |                                       |  |  |               |                   |  |  |   |  |  |  |     |          |  |  |     |             |  |  |                          |                       |                          |                        |                          |                   |  |  |  |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |           |  |  |  |                       |  |   |                  |  |                       |                            |  |                     |  |
| * 1 2 3 6  | 5. Time interview started (24 Hr:Min)              |  |                        |            |         |              |  |  |     |                |  |  |           |                                       |  |  |               |                   |  |  |   |  |  |  |     |          |  |  |     |             |  |  |                          |                       |                          |                        |                          |                   |  |  |  |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |           |  |  |  |                       |  |   |                  |  |                       |                            |  |                     |  |
| * 9 7 - 3 8 4  | 7. Cnty-Site Code                                  |  |                        |            |         |              |  |  |     |                |  |  |           |                                       |  |  |               |                   |  |  |   |  |  |  |     |          |  |  |     |             |  |  |                          |                       |                          |                        |                          |                   |  |  |  |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |           |  |  |  |                       |  |   |                  |  |                       |                            |  |                     |  |
| 8. Site Name<br>First interview at site  |  |  |                        |            |         |              |  |  |     |                |  |  |           |                                       |  |  |               |                   |  |  |   |  |  |  |     |          |  |  |     |             |  |  |                          |                       |                          |                        |                          |                   |  |  |  |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |           |  |  |  |                       |  |   |                  |  |                       |                            |  |                     |  |
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| <input type="checkbox"/>   | # of Initial Refusals                              | <input type="checkbox"/>   | # of Language Barriers |            |         |              |  |  |     |                |  |  |           |                                       |  |  |               |                   |  |  |   |  |  |  |     |          |  |  |     |             |  |  |                          |                       |                          |                        |                          |                   |  |  |  |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |           |  |  |  |                       |  |   |                  |  |                       |                            |  |                     |  |
| <input type="checkbox"/>   | # of Key Refusals                                  | < These must be in the mode of fishing above   |                        |            |         |              |  |  |     |                |  |  |           |                                       |  |  |               |                   |  |  |   |  |  |  |     |          |  |  |     |             |  |  |                          |                       |                          |                        |                          |                   |  |  |  |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |           |  |  |  |                       |  |   |                  |  |                       |                            |  |                     |  |
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| E3. Wet Gear hours fishing in <u>above mode</u> ?  |  |  |                        |            |         |              |  |  |     |                |  |  |           |                                       |  |  |               |                   |  |  |   |  |  |  |     |          |  |  |     |             |  |  |                          |                       |                          |                        |                          |                   |  |  |  |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |           |  |  |  |                       |  |   |                  |  |                       |                            |  |                     |  |
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| B4. Departure Time? if prior day record date-->  | B5.* Dep't. Date                                   |  |                        |            |         |              |  |  |     |                |  |  |           |                                       |  |  |               |                   |  |  |   |  |  |  |     |          |  |  |     |             |  |  |                          |                       |                          |                        |                          |                   |  |  |  |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |           |  |  |  |                       |  |   |                  |  |                       |                            |  |                     |  |
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| B8. CPFV - DFG Boat Number   |  |  |                        |            |         |              |  |  |     |                |  |  |           |                                       |  |  |               |                   |  |  |   |  |  |  |     |          |  |  |     |             |  |  |                          |                       |                          |                        |                          |                   |  |  |  |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |           |  |  |  |                       |  |   |                  |  |                       |                            |  |                     |  |
| B9. CPFV Boat Name:  |  |  |                        |            |         |              |  |  |     |                |  |  |           |                                       |  |  |               |                   |  |  |   |  |  |  |     |          |  |  |     |             |  |  |                          |                       |                          |                        |                          |                   |  |  |  |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |           |  |  |  |                       |  |   |                  |  |                       |                            |  |                     |  |

  

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|---|---|--|-----------------|----------------------------|---|--|-----------------------|--|--|--|---|--|----------|---|--|--|---|--|--|--|--|--|---|--|-------------------------|--|------------------------|--|------------------------|--|--|--|--|--|--------------------------|--|--|--|
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| L2. Location(s)   | L5. Bottom Depth(s) [feet]                                      |  |                 |                            |   |  |                       |  |  |  |   |  |          |   |  |  |   |  |  |  |  |  |   |  |                         |  |                        |  |                        |  |  |  |  |  |                          |  |  |  |
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| A7...in last 2 Months?  |   | A7...in last 2 Months?   |                 |                            |   |  |                       |  |  |  |   |  |          |   |  |  |   |  |  |  |  |  |   |  |                         |  |                        |  |                        |  |  |  |  |  |                          |  |  |  |
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| A4. Daily License # Days  |   |  |                 |                            |   |  |                       |  |  |  |   |  |          |   |  |  |   |  |  |  |  |  |   |  |                         |  |                        |  |                        |  |  |  |  |  |                          |  |  |  |

  

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|--|---|-------------------------------------|--|--|---|--|--|--|---|--|--|--|--------------------------|--|----------------|---|--|--|-------------------------------------|--|--|--|-------------------------|--|------------------------|--|------------------------|--|--|--|--|--|--------------------------|--|--|--|
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|  |  |  |  |
|--|--|--|--|
| Codes: 0=No 1=Yes 99...8 = Don't know (DK) <blank> = Not Applicable 99...9 = Refused (RE) Correct Number Format: 123456789 |  |  |  |
|--|--|--|--|

# ANGLER FORM - CREEL SURVEY

## TYPE 2 REPORTED OR UNAVAILABLE CATCH (ONLY FOR THE ANGLER ON THIS FORM)

|   | Common Name | *Species | * No. of Fish |  | *Disposition | Location |   |
|---|-------------|----------|---------------|--|--------------|----------|---|
| 1 |             |          |               |  |              |          | 1 |
| 2 |             |          |               |  |              |          | 2 |
| 3 |             |          |               |  |              |          | 3 |
| 4 |             |          |               |  |              |          | 4 |
| 5 |             |          |               |  |              |          | 5 |
| 6 |             |          |               |  |              |          | 6 |

## TYPE 3 EXAMINED CATCH

|    | <input type="checkbox"/> GROUP Catch | *Species | * No. of Fish | Fork Len. (mm) | Weight (kg) | D | L | Fish Sex |    |
|----|--------------------------------------|----------|---------------|----------------|-------------|---|---|----------|----|
| 1  |                                      |          |               |                |             |   |   |          | 1  |
| 2  |                                      |          |               |                |             |   |   |          | 2  |
| 3  |                                      |          |               |                |             |   |   |          | 3  |
| 4  |                                      |          |               |                |             |   |   |          | 4  |
| 5  |                                      |          |               |                |             |   |   |          | 5  |
| 6  |                                      |          |               |                |             |   |   |          | 6  |
| 7  |                                      |          |               |                |             |   |   |          | 7  |
| 8  |                                      |          |               |                |             |   |   |          | 8  |
| 9  |                                      |          |               |                |             |   |   |          | 9  |
| 10 |                                      |          |               |                |             |   |   |          | 10 |
| 11 |                                      |          |               |                |             |   |   |          | 11 |
| 12 |                                      |          |               |                |             |   |   |          | 12 |
| 13 |                                      |          |               |                |             |   |   |          | 13 |
| 14 |                                      |          |               |                |             |   |   |          | 14 |
| 15 |                                      |          |               |                |             |   |   |          | 15 |
| 16 |                                      |          |               |                |             |   |   |          | 16 |
| 17 |                                      |          |               |                |             |   |   |          | 17 |
| 18 |                                      |          |               |                |             |   |   |          | 18 |
| 19 |                                      |          |               |                |             |   |   |          | 19 |
| 20 |                                      |          |               |                |             |   |   |          | 20 |
| 21 |                                      |          |               |                |             |   |   |          | 21 |
| 22 |                                      |          |               |                |             |   |   |          | 22 |
| 23 |                                      |          |               |                |             |   |   |          | 23 |
| 24 |                                      |          |               |                |             |   |   |          | 24 |

\* What did you do or plan to do with the majority of the fish? (key question)

1=Thrown back alive (type 2)

3=Eat (fillets)

4=Bait

5=Give away

6=Throw back dead

7=Some other purpose, specify under common name.

8=Don't know (type 3)

9=Refused (type 3)

Fsex M=Male F=Female

T=Transitional

✓=Catch at Location

# ANGLER FORM - CRFS 2011

(V5, 1/3/2011)

Eligibility: Completed saltwater sportfishing trip in US waters for finfish, crabs or lobster (exceptions: Mexico, finfish bycatch, shore 50%)

Privacy Act: Participation in this survey is voluntary. The survey is being conducted in accordance with the Privacy Act.

\* = Key item (needed for estimations). The interview is not valid if response to any key item is missing.

|  |  |  |  |   |  |   |  |  |  |                           |  |                           |  |
|--|--|--|--|---|--|---|--|--|--|---------------------------|--|---------------------------|--|
| SPECIAL FISHERY CODE <input type="checkbox"/> Bonus MM or PR2, CPFV <input type="checkbox"/> Crew, <input type="checkbox"/> Tournament, PR <input type="checkbox"/> Private Access, <input type="checkbox"/> Lobster only, <input type="checkbox"/> =Crab only |  |  |  |   |  |   |  |  |  | Pg # <input type="text"/> |  | of # <input type="text"/> |  |
| A. * MM Anglers skipped <input type="checkbox"/> Since last interview  |  | B. MM Anglers that started fishing <input type="checkbox"/> Since last interview   |  | C. # PR2 Boats <input type="text"/> Since last PR2 boat   |  | D. * Non-Fishing TR <input type="text"/> Since last PR2 boat  |  | E. * Missed TR <input type="text"/> Since last PR2 boat            |  | X-Effort                  |  |                           |  |
|  |  |  |  |   |  |   |  |  |  |                           |  |                           |  |
| 1. Assignment No <input type="text"/> * <input type="text"/> <input type="text"/> <input type="text"/>   |  | 2. Sampler <input type="text"/>  |  | B1. Interview # of first boat angler. (B2-B11 - First Boat Angler ONLY)   |  |   |  |  |  | Boats                     |  |                           |  |
|  |  |  |  |   |  |   |  |  |  |                           |  |                           |  |
| 3. Month/Day <input type="text"/> <input type="text"/>   |  | 4. Interview # <input type="text"/>  |  | B2. # Anglers in boat <input type="text"/>  |  | B3. *PR Trailer in Count Area? 1=Yes, 0=No, K=kayak <input type="text"/>  |  |  |  |                           |  |                           |  |
| 5. Time interview started (24 Hr:Min) <input type="text"/> <input type="text"/>  |  | 6. Distance 1 <=3 mi. Code if island -> from any shore? 2 more than 3 mi. <input type="text"/>   |  | B4. Departure Time? if prior day record date--> <input type="text"/>  |  | B5. * Deprt. Date <input type="text"/>  |  | B7. <=3 mi. CA Island <input type="text"/>                         |  |                           |  |                           |  |
| 7. Cnty-Site Code <input type="text"/> <input type="text"/>  |  | 8. Site Name First interview at site <input type="text"/>  |  | B6. CPFV - DFG Boat Number <input type="text"/>   |  | B8. CPFV Boat Name: <input type="text"/>  |  |  |  |                           |  |                           |  |
| 9. Mode: 1=Pier/Dock, 2=Jetty/Breakwater, 3=Bridge/Causeway, 4=Other Structure, 5=Beach/Bank, 6=Party Boat (per head), 7=Charter Boat (group paid), 8=Private/Rental boat <input type="text"/>   |  | 10. Status: 0=Effort-change-only form, 1=Complete, 2=Non-key refusal <input type="text"/>  |  | L1. BOATS: Asked Fishing Location? 1=Yes, 0=No, 3=Same as First <input type="text"/>                                    |  |   |  |  |  | Location                  |  |                           |  |
| # of Initial Refusals <input type="text"/> # of Language Barriers <input type="text"/> # of Key Refusals <input type="text"/> < These must be in the mode of fishing above   |  |  |  |   |  |   |  |  |  |                           |  |                           |  |
| E1. Fishing Effort Area: Ocean (or open bay), River, Bay or harbor, S.F. Bay, Mexico <input type="text"/>  |  | E2. Gear: 1=Hook & line 2=Dip net 3=Cast net 8=Spear 9=Hand Lob/Crab: Flat#, Rigid#, Pots#, snarE, sCuba, No tank <input type="text"/> |  | L2. Format: 8=DK 9=Refuse <input type="text"/>  |  | L3. Location(s) <input type="text"/>  |  | L4. Bottom Depth(s) [feet] <input type="text"/>                    |  |                           |  |                           |  |
| E3. Wet Gear hours fishing in <u>above mode</u> ? <input type="text"/>   |  | E4. SHORE trip add'l hours. 0=Complete <input type="text"/>  |  | L5. Depthfinder used? <input type="text"/>  |  | L6. Format: 1=Degrees° mins'+grid size 3=Degrees° mins' secs" 4=Decimal. degrees° 5=CDFG Block-Box <+grid size> B, B-b, B-b-b, B-b-b-b, B-b+g |  |  |  |                           |  |                           |  |
| F2. Reported or unavailable catch (for this angler only)? <input type="text"/>   |  | F3. Examined catch? If yes, code F4-5 >> <input type="text"/>  |  | L7. All catch from this location? 1=Yes, 0=No, then ✓ fish from Location on back. 8=No catch                            |  | L8. Angler gave location using: <input type="checkbox"/> Chart <input type="checkbox"/> GPS/Loran <input type="checkbox"/> Site name          |  | L9. Fishing Site Name [Record code(s) at L2]: <input type="text"/> |  |                           |  |                           |  |
| F4. Same as first boat angler 0 = Anything 1 = Bottomfish  |  | F5. F2. Reported or unavailable catch (for this angler only)? 1=Yes, 0=No  |  | F6. F3. Examined catch? If yes, code F4-5 >> 1=Yes, 0=No  |  | F7. ON THIS FORM *F4. # of contributors   |  | F8. ON OTHER FORM *F5. Interview ###                               |  | Fish                      |  |                           |  |
|  |  |  |  |   |  |   |  |  |  |                           |  |                           |  |
| A1. RESIDENCE? CA County, State, Country(don't know, get city) <input type="text"/>  |  | A2. Zip code? 9=Refused 8=DK (get city) <input type="text"/>   |  | A6-7. Not counting today, how many days have you gone saltwater sport fin-fishing in CALIFORNIA... <input type="text"/> |  | A6...in last 12 Months? <input type="text"/>  |  | A7...in last 2 Months? <input type="text"/>                        |  | Angler                    |  |                           |  |
| A3. License Type: 0=None, 1=Annual (res., non-res., life, free, reduced fee), 3=Daily, record days <input type="text"/>  |  | A4. Daily License # Days <input type="text"/>  |  | NMFS ECONOMIC SURVEY: Name, Address, e-mail, telephone (R=refusal)  |  |   |  |  |  |                           |  |                           |  |
| Codes: 0=No 1=Yes 99...8 = Don't know (DK) <blank> = Not Applicable 99...9 = Refused (RE)  |  | Correct Number Format: 123456789   |  | MARIANO MORGADO VWCRAZE@SBCGLOBAL.NET<br>837 BROOKWOOD AVE.<br>VALLEJO, CA (707)643-0413.                               |  |   |  |  |  |                           |  |                           |  |

# ANGLER FORM - CREEL SURVEY

## TYPE 2 REPORTED OR UNAVAILABLE CATCH (ONLY FOR THE ANGLER ON THIS FORM)

|   | Common Name   | *Species | * No. of Fish | *Disposition | Location |
|---|---------------|----------|---------------|--------------|----------|
| 1 | RED ROCK CRAB |          | 6             | 3            | 1        |
| 2 |               |          |               |              | 2        |
| 3 |               |          |               |              | 3        |
| 4 |               |          |               |              | 4        |
| 5 |               |          |               |              | 5        |
| 6 |               |          |               |              | 6        |

## TYPE 3 EXAMINED CATCH

|    | ✓ GROUP Catch | *Species | * No. of Fish | Fork Len. (mm) | Weight (kg) | D | L | Fish Sex |
|----|---------------|----------|---------------|----------------|-------------|---|---|----------|
| 1  |               |          |               |                |             |   |   | 1        |
| 2  |               |          |               |                |             |   |   | 2        |
| 3  |               |          |               |                |             |   |   | 3        |
| 4  |               |          |               |                |             |   |   | 4        |
| 5  |               |          |               |                |             |   |   | 5        |
| 6  |               |          |               |                |             |   |   | 6        |
| 7  |               |          |               |                |             |   |   | 7        |
| 8  |               |          |               |                |             |   |   | 8        |
| 9  |               |          |               |                |             |   |   | 9        |
| 10 |               |          |               |                |             |   |   | 10       |
| 11 |               |          |               |                |             |   |   | 11       |
| 12 |               |          |               |                |             |   |   | 12       |
| 13 |               |          |               |                |             |   |   | 13       |
| 14 |               |          |               |                |             |   |   | 14       |
| 15 |               |          |               |                |             |   |   | 15       |
| 16 |               |          |               |                |             |   |   | 16       |
| 17 |               |          |               |                |             |   |   | 17       |
| 18 |               |          |               |                |             |   |   | 18       |
| 19 |               |          |               |                |             |   |   | 19       |
| 20 |               |          |               |                |             |   |   | 20       |
| 21 |               |          |               |                |             |   |   | 21       |
| 22 |               |          |               |                |             |   |   | 22       |
| 23 |               |          |               |                |             |   |   | 23       |
| 24 |               |          |               |                |             |   |   | 24       |

\* What did you do or plan to do with the majority of the fish? (key question)

1=Thrown back alive (type 2)

3=Eat (fillets)

4=Bait

5=Give away

6=Throw back dead

7=Some other purpose, specify under common name.

8=Don't know (type 3)

9=Refused (type 3)

Fsex M=Male F=Female

T=Transitional

✓=Catch at Location

# ANGLER FORM - CRFS 2011

(V5, 1/3/2011)

Eligibility: Completed saltwater sportfishing trip in US waters for finfish, crabs or lobster (exceptions: Mexico, finfish bycatch, shore 50%)

Privacy Act: Participation in this survey is voluntary. The survey is being conducted in accordance with the Privacy Act.

\* = Key item (needed for estimations). The interview is not valid if response to any key item is missing.

|  |  |  |  |   |  |   |  |  |  |  |  |                           |  |  |  |  |  |  |  |
|--|--|--|--|---|--|---|--|--|--|--|--|---------------------------|--|--|--|--|--|--|--|
| SPECIAL FISHERY CODE <input type="checkbox"/> Bonus MM or PR2, CPFV <input type="checkbox"/> Crew, <input type="checkbox"/> Tournament, PR <input type="checkbox"/> Private Access, <input type="checkbox"/> Lobster only, <input type="checkbox"/> =Crab only |  |  |  |   |  |   |  |  |  | Pg # <input type="text"/>  |  | of # <input type="text"/> |  |  |  |  |  |  |  |
| A.* MM Anglers skipped <input type="text"/> Since last interview   |  | B. MM Anglers that started fishing <input type="text"/> Since last interview |  | C. # PR2 Boats <input type="text"/> Since last PR2 boat |  | D.* Non-Fishing TR <input type="text"/> Since last PR2 boat |  | E.* Missed TR <input type="text"/> Since last PR2 boat |  |  |  |                           |  |  |  |  |  |  |  |
| 1. Assignment No <input type="text"/> 3 2 1  |  |  |  |   |  |   |  |  |  | 2. Sampler <input type="text"/>  |  |                           |  |  |  |  |  |  |  |
| 3. Month/Day <input type="text"/> 7 1 0  |  |  |  |   |  |   |  |  |  | 4. Interview # <input type="text"/> 6  |  |                           |  |  |  |  |  |  |  |
| 5. Time interview started (24 Hr:Min) <input type="text"/> 1 2 5 6   |  |  |  |   |  |   |  |  |  | 6. Distance 1 <=3 mi. Code if island -> from any shore? 2 more than 3 mi. <input type="text"/> |  |                           |  |  |  |  |  |  |  |
| 7. Cnty-Site Code <input type="text"/> 9 7 - 3 0 4   |  |  |  |   |  |   |  |  |  | 7. Cnty-Site Code <input type="text"/>   |  |                           |  |  |  |  |  |  |  |
| 8. Site Name<br>First interview at site  |  |  |  |   |  |   |  |  |  | B1. Interview # of first boat angler. (B2-B11 - First Boat Angler ONLY)                        |  |                           |  |  |  |  |  |  |  |
| 9. Mode: 1=Pier/Dock, 2=Jetty/Breakwater, 3=Bridge/Causeway, 4=Other Structure, 5=Beach/Bank, 6=Party Boat (per head), 7=Charter Boat (group paid), 8=Private/Rental boat  |  |  |  |   |  |   |  |  |  | B2. # Anglers in boat  |  |                           |  |  |  |  |  |  |  |
| 10. Status: 0=Effort-change-only form, 1=Complete, 2=Non-key refusal   |  |  |  |   |  |   |  |  |  | B3.*PR Trailer in Count Area? 1=Yes, 0=No, K=kayak   |  |                           |  |  |  |  |  |  |  |
| # of Initial Refusals <input type="text"/> # Language Barriers <input type="text"/> # of Key Refusals <input type="text"/> < These must be in the mode of fishing above  |  |  |  |   |  |   |  |  |  | B4. Departure Time? if prior day record date->   |  |                           |  |  |  |  |  |  |  |
| E1. Fishing Effort Area: Ocean (or open bay), River, Bay or harbor, S.F. Bay, Mexico   |  |  |  |   |  |   |  |  |  | B5.* Deprt. Date   |  |                           |  |  |  |  |  |  |  |
| E2. Gear: 1=Hook & line 2=Dip net 3=Cast net 8=Spear 9=Hand Lob/Crab: Flat#, Rigid#, Pots#, snarE, sCuba, No tank  |  |  |  |   |  |   |  |  |  | B6. Distance 1 <=3 mi. Code if island -> from any shore? 2 more than 3 mi.                     |  |                           |  |  |  |  |  |  |  |
| E3. Wet Gear hours fishing in above mode?  |  |  |  |   |  |   |  |  |  | B7. <=3 mi. CA Island  |  |                           |  |  |  |  |  |  |  |
| E4. SHORE trip add'l hours. 0=Complete<br>Trip must be 1/2 done. 50% of all interviews must be "complete".   |  |  |  |   |  |   |  |  |  | B8. CPFV - DFG Boat Number   |  |                           |  |  |  |  |  |  |  |
| L1. BOATS: Asked Fishing Location? 1=Yes, 0=No, 3=Same as First  |  |  |  |   |  |   |  |  |  | B9. CPFV Boat Name:  |  |                           |  |  |  |  |  |  |  |
| L2. Location(s)  |  |  |  |   |  |   |  |  |  | L5. Bottom Depth(s) [feet]   |  |                           |  |  |  |  |  |  |  |
| L3. Format: 8=DK 9=Refuse  |  |  |  |   |  |   |  |  |  | L6. Depthfinder used?  |  |                           |  |  |  |  |  |  |  |
| L4. Angler gave location using: <input type="checkbox"/> Chart <input type="checkbox"/> GPS/Loran <input type="checkbox"/> Site name   |  |  |  |   |  |   |  |  |  | L7. All catch from this location? 1=Yes, 0=No, then ✓ fish from Location on back. 8=No catch   |  |                           |  |  |  |  |  |  |  |
| F2. Reported or unavailable catch (for this angler only)? 1=Yes, 0=No  |  |  |  |   |  |   |  |  |  | F3. Examined catch? If yes, code F4-5 >> 1=Yes, 0=No   |  |                           |  |  |  |  |  |  |  |
| F4. # of contributors  |  |  |  |   |  |   |  |  |  | F5. Interview ###  |  |                           |  |  |  |  |  |  |  |
| A1. RESIDENCE? CA County, State, Country(don't know, get city)   |  |  |  |   |  |   |  |  |  | A2. Zip code? 9=Refused 8=DK (get city)  |  |                           |  |  |  |  |  |  |  |
| A3. License Type: 0=None, 1=Annual (res., non-res., life, free, reduced fee), 3=Daily, record days   |  |  |  |   |  |   |  |  |  | A4. Daily License # Days   |  |                           |  |  |  |  |  |  |  |
| A5. Not counting today, how many days have you gone saltwater sport fin-fishing in CALIFORNIA...   |  |  |  |   |  |   |  |  |  | A6...in last 12 Months?  |  |                           |  |  |  |  |  |  |  |
| A7...in last 2 Months?   |  |  |  |   |  |   |  |  |  | NMFS ECONOMIC SURVEY: Name, Address, e-mail, telephone (R=refusal)                             |  |                           |  |  |  |  |  |  |  |
| JOE SALIZAR 1634 NORTHWOOD DR FAIRFIELD, CA  |  |  |  |   |  |   |  |  |  | JOE SALIZAR 920 SBCGLOBAL.NET (707) 864 6252   |  |                           |  |  |  |  |  |  |  |
| Codes: 0=No 1=Yes 99...8 = Don't know (DK) <blank> = Not Applicable 99...9 = Refused (RE)  |  |  |  |   |  |   |  |  |  | Correct Number Format: 123456789   |  |                           |  |  |  |  |  |  |  |

# ANGLER FORM - CREEL SURVEY

## TYPE 2 REPORTED OR UNAVAILABLE CATCH (ONLY FOR THE ANGLER ON THIS FORM)

|   | Common Name | *Species | * No. of Fish |  | *Disposition | Location |
|---|-------------|----------|---------------|--|--------------|----------|
| 1 |             |          |               |  |              |          |
| 2 |             |          |               |  |              |          |
| 3 |             |          |               |  |              |          |
| 4 |             |          |               |  |              |          |
| 5 |             |          |               |  |              |          |
| 6 |             |          |               |  |              |          |

## TYPE 3 EXAMINED CATCH

|    | <input type="checkbox"/> GROUP Catch | *Species | * No. of Fish | Fork Len. (mm) | Weight (kg) | D | L | Fish Sex |
|----|--------------------------------------|----------|---------------|----------------|-------------|---|---|----------|
| 1  |                                      |          |               |                |             |   |   |          |
| 2  |                                      |          |               |                |             |   |   |          |
| 3  |                                      |          |               |                |             |   |   |          |
| 4  |                                      |          |               |                |             |   |   |          |
| 5  |                                      |          |               |                |             |   |   |          |
| 6  |                                      |          |               |                |             |   |   |          |
| 7  |                                      |          |               |                |             |   |   |          |
| 8  |                                      |          |               |                |             |   |   |          |
| 9  |                                      |          |               |                |             |   |   |          |
| 10 |                                      |          |               |                |             |   |   |          |
| 11 |                                      |          |               |                |             |   |   |          |
| 12 |                                      |          |               |                |             |   |   |          |
| 13 |                                      |          |               |                |             |   |   |          |
| 14 |                                      |          |               |                |             |   |   |          |
| 15 |                                      |          |               |                |             |   |   |          |
| 16 |                                      |          |               |                |             |   |   |          |
| 17 |                                      |          |               |                |             |   |   |          |
| 18 |                                      |          |               |                |             |   |   |          |
| 19 |                                      |          |               |                |             |   |   |          |
| 20 |                                      |          |               |                |             |   |   |          |
| 21 |                                      |          |               |                |             |   |   |          |
| 22 |                                      |          |               |                |             |   |   |          |
| 23 |                                      |          |               |                |             |   |   |          |
| 24 |                                      |          |               |                |             |   |   |          |

\* What did you do or plan to do with the majority of the fish? (key question)

1=Thrown back alive (type 2)

3=Eat (fillets)

4=Bait

5=Give away

6=Throw back dead

7=Some other purpose, specify under common name.

8=Don't know (type 3)

9=Refused (type 3)

Fsex M=Male F=Female

T=Transitional

✓=Catch at Location



# ANGLER FORM - CRFS 2011

(V5, 1/3/2011)

Eligibility: Completed saltwater sportfishing trip in US waters for finfish, crabs or lobster (exceptions: Mexico, finfish bycatch, shore 50%)

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\* = Key item (needed for estimations). The interview is not valid if response to any key item is missing.

|   |  |  |   |  |
|---|--|--|---|--|
| SPECIAL FISHERY CODE <input type="checkbox"/> Bonus MM or PR2, CPFV <input type="checkbox"/> Crew, <input type="checkbox"/> Tournament, PR <input type="checkbox"/> Private Access, <input type="checkbox"/> Lobster only, <input type="checkbox"/> Crab only |  | Pg # <input type="text"/>  | of # <input type="text"/>                                   |  |
| A.* MM Anglers skipped <input type="checkbox"/> Since last interview  | B. MM Anglers that started fishing <input type="checkbox"/> Since last interview | C. # PR2 Boats <input type="text"/> Since last PR2 boat  | D.* Non-Fishing TR <input type="text"/> Since last PR2 boat | E.* Missed TR <input type="text"/> Since last PR2 boat |
| 1. Assignment No * <input type="text" value="321"/> 2. Sampler <input type="text"/>   |  | B1. Interview # of first boat angler. (B2-B11 - First Boat Angler ONLY)  |   | Boats  |
| 3. Month/Day <input type="text" value="710"/>   |  | B2. # Anglers in boat <input type="text"/> B3.*PR Trailer in Count Area? 1=Yes, 0=No, K=kayak <input type="text"/>   |   |  |
| 4. Interview # <input type="text" value="7"/>   |  | B4. Departure Time? if prior day record date--> <input type="text"/> B5.* Dep't. Date <input type="text"/>   |   | Location   |
| 5. Time interview started (24 Hr:Min) <input type="text" value="1304"/>   |  | B6. Distance 1 <=3 mi. Code if island -> from any shore? 2 more than 3 mi. <input type="text"/> B7. <=3 mi. CA Island <input type="text"/>                       |   |  |
| 7. Cnty-Site Code <input type="text" value="97-304"/>   |  | B8. CPFV - DFG Boat Number <input type="text"/>  |   | Fish   |
| 8. Site Name First interview at site <input type="text"/>   |  | B9. CPFV Boat Name: <input type="text"/>   |   |  |
| 9. Mode: 1=Pier/Dock, 2=Jetty/Breakwater, 3=Bridge/Causeway, 4=Other Structure, 5=Beach/Bank, 6=Party Boat (per head), 7=Charter Boat (group paid), 8=Private/Rental boat <input type="text" value="4"/>  |  | L1. BOATS: Asked Fishing Location? 1=Yes, 0=No, 3=Same as First <input type="text"/>   |   | Angler   |
| 10. Status: 0=Effort-change-only form, 1=Complete, 2=Non-key refusal <input type="text" value="1"/>   |  | L2. Location(s) <input type="text"/> L5. Bottom Depth(s) [feet] <input type="text"/>   |   |  |
| # of Initial Refusals <input type="text" value="0"/> # of Language Barriers <input type="text" value="0"/> # of Key Refusals <input type="text" value="0"/> < These must be in the mode of fishing above  |  | L3. Format: 8=DK 9=Refuse <input type="text"/> L6. Depthfinder used? <input type="text"/>  |   |  |
| E1. Fishing Effort Area: Ocean (or open bay), River, Bay or harbor, S.F. Bay, Mexico <input type="text" value="B"/>   |  | 1=Degrees° mins'+grid size 3=Degrees° mins' secs" 4=Decimal. degrees° 5=CDFG Block-Box <+grid size> B, B-b, B-b-b, B-b-b-b, B-b+g                                |   |  |
| E2. Gear: 1=Hook & line 2=Dip net 3=Cast net 8=Spear 9=Hand Lob/Crab: Flat#, Rigid#, Pots#, snarE, sCuba, No tank <input type="text" value="1"/>  |  | L4. Angler gave location using: <input type="checkbox"/> Chart <input type="checkbox"/> GPS/Loran <input type="checkbox"/> Site name                             |   |  |
| E3. Wet Gear hours fishing in <u>above mode</u> ? <input type="text" value="1.0"/>  |  | Fishing Site Name [Record code(s) at L2]: <input type="text"/>   |   |  |
| E4. SHORE trip add'l hours. 0=Complete Trip must be 1/2 done. 50% of all interviews must be "complete". <input type="text" value="1.0"/>  |  | L7. All catch from this location? 1=Yes, 0=No, then ✓ fish from Location on back. 8=No catch <input type="text"/>  |   |  |
| F=Same as first boat angler 0= Anything 1= Bottomfish   |  | F2. Reported or unavailable catch (for this angler only)? <input type="text" value="0"/> F3. Examined catch? If yes, code F4-5 >> <input type="text" value="1"/> |   |  |
| A1. RESIDENCE? CA County, State, Country(don't know, get city) <input type="text" value="SON"/>   |  | A6-7. Not counting today, how many days have you gone saltwater sport fin-fishing in CALIFORNIA... <input type="text" value="01"/>                               |   |  |
| A2. Zip code? 9=Refused 8=DK (get city) <input type="text" value="95407"/>  |  | A6...in last 12 Months? <input type="text" value="3"/> A7...in last 2 Months? <input type="text" value="0"/>   |   |  |
| A3. License Type: 0=None, 1=Annual (res., non-res., life, free, reduced fee), 3=Daily, record days <input type="text" value="1"/>   |  | NMFS ECONOMIC SURVEY: Name, Address, e-mail, telephone (R=refusal)   |   |  |
| A4. Daily License # Days <input type="text"/>   |  | MANUEL GARCIA (707) 703 3432 R - ADDRESS   |   |  |
| Codes: 0=No 1=Yes 99...8 = Don't know (DK) <blank> = Not Applicable 99...9 = Refused (RE) Correct Number Format: 123456789  |  |  |   |  |

JACKSON

4

# ANGLER FORM - CREEL SURVEY

## TYPE 2 REPORTED OR UNAVAILABLE CATCH (ONLY FOR THE ANGLER ON THIS FORM)

| Common Name | *Species | *No. of Fish | *Disposition | Location |
|-------------|----------|--------------|--------------|----------|
| 1           |          |              |              | 1        |
| 2           |          |              |              | 2        |
| 3           |          |              |              | 3        |
| 4           |          |              |              | 4        |
| 5           |          |              |              | 5        |
| 6           |          |              |              | 6        |

## TYPE 3 EXAMINED CATCH

| <input type="checkbox"/> GROUP Catch | *Species  | *No. of Fish | Fork Len. (mm) | Weight (kg) | D | L | Fish Sex |
|--------------------------------------|-----------|--------------|----------------|-------------|---|---|----------|
| 1 JACKSMELT                          | S M J A K | 1            | 215            | 120g        | 3 |   | 1        |
| 2                                    |           |              |                |             |   |   | 2        |
| 3                                    |           |              |                |             |   |   | 3        |
| 4                                    |           |              |                |             |   |   | 4        |
| 5                                    |           |              |                |             |   |   | 5        |
| 6                                    |           |              |                |             |   |   | 6        |
| 7                                    |           |              |                |             |   |   | 7        |
| 8                                    |           |              |                |             |   |   | 8        |
| 9                                    |           |              |                |             |   |   | 9        |
| 10                                   |           |              |                |             |   |   | 10       |
| 11                                   |           |              |                |             |   |   | 11       |
| 12                                   |           |              |                |             |   |   | 12       |
| 13                                   |           |              |                |             |   |   | 13       |
| 14                                   |           |              |                |             |   |   | 14       |
| 15                                   |           |              |                |             |   |   | 15       |
| 16                                   |           |              |                |             |   |   | 16       |
| 17                                   |           |              |                |             |   |   | 17       |
| 18                                   |           |              |                |             |   |   | 18       |
| 19                                   |           |              |                |             |   |   | 19       |
| 20                                   |           |              |                |             |   |   | 20       |
| 21                                   |           |              |                |             |   |   | 21       |
| 22                                   |           |              |                |             |   |   | 22       |
| 23                                   |           |              |                |             |   |   | 23       |
| 24                                   |           |              |                |             |   |   | 24       |

\* What did you do or plan to do with the majority of the fish? (key question)

1=Thrown back alive (type 2)

3=Eat (fillets)

4=Bait

5=Give away

6=Throw back dead

7=Some other purpose, specify under common name.

8=Don't know (type 3)

9=Refused (type 3)

Fsex M=Male F=Female

T=Transitional

✓=Catch at Location