

# CRFS ASSIGNMENT SUMMARY FORM

|                    |  |            |                     |         |           |           |          |          |      |
|--------------------|--|------------|---------------------|---------|-----------|-----------|----------|----------|------|
| Assn #             | SAMPLER NAME   | SAMPLER ID | DATE                | ASSN ID | ASSN MODE | CLUSTER   | HOURS    |          |      |
|                    |  | 1          | Kristen Duncan      | 229     | 20110718  | 074003    | BB       | 8F03     | 2.3  |
| COMMENT            | Sunny with mild wind. Found most anglers at Mussel Rock and Sharp Point beach targeting striped bass. A few anglers claimed the sun keeps the bass away. |            | 0.0hr = 58-3 mins   |         | 1         | ASSN DISP | 2.9      | SAMPLING |      |
|                    |  |            | 0.1hr = 4-9 mins    |         |           | N/A       | MILEAGE  | Ø        | EDIT |
|                    |  |            | 0.2hr = 10-15 mins  |         |           |           | EXPENSES |          |      |
|                    |  |            | 0.3 hr = 16-21 mins |         |           |           |          |          |      |
| 0.4hr = 22-27 mins |  |            |                     |         |           |           |          |          |      |
| 0.5hr = 28-33 mins |  |            |                     |         |           |           |          |          |      |
| 0.6hr = 34-39 mins |  |            |                     |         |           |           |          |          |      |
| 0.7hr = 40-45 mins |  |            |                     |         |           |           |          |          |      |
| 0.8hr = 46-51 mins |  |            |                     |         |           |           |          |          |      |
| 0.9hr = 52-57 mins |  |            |                     |         |           |           |          |          |      |

Assignment dispositions: 1=Complete, 2=Reassigned, 6=Cancelled

Edited. By: JAKE BUNNEY

| 30 | SITE NAME / COMMENT     | TIME     | MMPR2 CLUS ONLY |            | ANG FORM COUNTS / PRI BOATS                              |                      |                 | TOT EFFORT |                   |                 |    |
|----|-------------------------|----------|-----------------|------------|--|----------------------|-----------------|------------|-------------------|-----------------|----|
|    |                         |          | START COUNT     | STOP COUNT | Status 1-2 or CRFS BOATS                                 | STATUS 0 or NF BOATS | SPECIAL FISHERY |            | ESTIMATED ANGLERS | EST. FSHN BOATS |    |
|    |                         |          |                 |            |  |                      | B               | C          |                   |                 |    |
| 1  | Piller Point            | CNTY 81  | ARRV 900        | MM         |  |                      |                 |            | ~                 |                 | MM |
|    |                         | SITE 202 | STRT            | BB         | <input checked="" type="checkbox"/> -EFFORT              |                      |                 |            | 0                 |                 | BB |
|    |                         | DISPO 7  | STOP            | PC         | <input type="checkbox"/> MM <input type="checkbox"/> PR2 |                      |                 |            | ~                 | ~               | PC |
|    |                         | HRS 0.5  | DEPR 928        | PR         |  |                      |                 |            | ~                 | ~               | PR |
| 9  | Montara State Beach     | CNTY 81  | ARRV 937        | MM         |  |                      |                 |            | ~                 |                 | MM |
|    |                         | SITE 218 | STRT            | BB         | <input checked="" type="checkbox"/> -EFFORT              |                      |                 |            | 2                 |                 | BB |
|    |                         | DISPO 7  | STOP            | PC         | <input type="checkbox"/> MM <input type="checkbox"/> PR2 |                      |                 |            | ~                 | ~               | PC |
|    |                         | HRS 0.3  | DEPR 955        | PR         |  |                      |                 |            | ~                 | ~               | PR |
| 10 | Petro Point Rocks       | CNTY 81  | ARRV 1005       | MM         |  |                      |                 |            | ~                 |                 | MM |
|    |                         | SITE 216 | STRT            | BB         | <input checked="" type="checkbox"/> -EFFORT              |                      |                 |            | 0                 |                 | BB |
|    |                         | DISPO 7  | STOP            | PC         | <input type="checkbox"/> MM <input type="checkbox"/> PR2 |                      |                 |            | ~                 | ~               | PC |
|    |                         | HRS 0    | DEPR 1008       | PR         |  |                      |                 |            | ~                 | ~               | PR |
| 9  | Linda Mar Beach         | CNTY 81  | ARRV 1017       | MM         |  |                      |                 |            | ~                 |                 | MM |
|    |                         | SITE 215 | STRT            | BB         | <input checked="" type="checkbox"/> -EFFORT              |                      |                 |            | 0                 |                 | BB |
|    |                         | DISPO 7  | STOP            | PC         | <input type="checkbox"/> MM <input type="checkbox"/> PR2 |                      |                 |            | ~                 | ~               | PC |
|    |                         | HRS 0.1  | DEPR 1024       | PR         |  |                      |                 |            | ~                 | ~               | PR |
| 3  | Rockaway Beach          | CNTY 81  | ARRV 1027       | MM         |  |                      |                 |            | ~                 |                 | MM |
|    |                         | SITE 214 | STRT            | BB         | <input checked="" type="checkbox"/> -EFFORT              |                      |                 |            | 2                 |                 | BB |
|    |                         | DISPO 7  | STOP            | PC         | <input type="checkbox"/> MM <input type="checkbox"/> PR2 |                      |                 |            | ~                 | ~               | PC |
|    |                         | HRS 0.1  | DEPR 1033       | PR         |  |                      |                 |            | ~                 | ~               | PR |
| 8  | Sharp Point State Beach | CNTY 81  | ARRV 1041       | MM         |  |                      |                 |            | ~                 |                 | MM |
|    |                         | SITE 210 | STRT            | BB         | <input checked="" type="checkbox"/> -EFFORT              | 3                    |                 |            | 6                 |                 | BB |
|    |                         | DISPO 7  | STOP            | PC         | <input type="checkbox"/> MM <input type="checkbox"/> PR2 |                      |                 |            | ~                 | ~               | PC |
|    |                         | HRS 0.6  | DEPR 1115       | PR         |  |                      |                 |            | ~                 | ~               | PR |

Site dispositions: 0=Pressure check, 4=Low Effort, 5=Other (comment), 7=Roving (MM, BB or PR2). Total Effort: / =Mode present but total not determined N=Mode not possible at site. Status 1&2 are good angler forms, CRFS boats are PR1, Status 0 are angler forms, NF boats are PR1 non-fishing



# ANGLER FORM - CRFS 2011

(V5, 1/3/2011)

Eligibility: Completed saltwater sportfishing trip in US waters for finfish, crabs or lobster (exceptions: Mexico, finfish bycatch, shore 50%)  
 Privacy Act: Participation in this survey is voluntary. The survey is being conducted in accordance with the Privacy Act.

\* = Key item (needed for estimations). The interview is not valid if response to any key item is missing.

SPECIAL FISHERY CODE  Bonus MM or PR2, CPFV  Crew,  Tournament, PR  Private Access,  Lobster only,  D=Crab only

Pg #  of #

|               |   |   |   |   |  |
|---------------|---|---|---|---|--|
| <b>MM/PR2</b> | A.* MM Anglers skipped <input type="checkbox"/> | B. MM Anglers that started fishing <input type="checkbox"/> | C. # PR2 Boats TR Launched <input type="checkbox"/> | D.* Non-Fishing TR <input type="checkbox"/> | E.* Missed TR <input type="checkbox"/> |
|               | Since last interview                            | Since last interview  | Since last PR2 boat                                 | Since last PR2 boat                         | Since last PR2 boat                    |

|  |                  |   |       |   |   |
|--|------------------|---|-------|---|---|
| *  | 1. Assignment No | *   | 2 2 9 | 2. Sampler  | * |
| *  | 0 7 1 8          | 3. Month/Day  |       |   |   |
| *  | 1                | 4. Interview #  |       |   |   |
| *  | 1 0 5 2          | 5. Time interview started (24 Hr:Min)   |       |   |   |
| *  | 8 1              | -   | 2 1 0 | 7. Cnty-Site Code   |   |
| 8. Site Name<br>First interview at site <u>Sharp Point</u> |                  |   |       |   |   |
| *  | 5                | 9. Mode: 1=Pier/Dock, 2=Jetty/Breakwater, 3=Bridge/Causeway, 4=Other Structure, 5=Beach/Bank, 6=Party Boat (per head), 7=Charter Boat (group paid), 8=Private/Rental boat |       |   |   |
| *  | 1                | 10. Status: 0=Effort-change-only form, 1=Complete, 2=Non-key refusal  |       |   |   |
| *  | 0                | 0   | 0     | # of Initial Refusals   # Language Barriers   # of Key Refusals<br>< These must be in the mode of fishing above |   |
| *  | 0                | E1. Fishing Effort Area: Ocean (or open bay), River, Bay or harbor, S.F. Bay, Mexico  |       |   |   |
| *  | 1                | E2. Gear: 1=Hook & line 2=Dip net 3=Cast net 8=Spear 9=Hand Lob/Crab: Flat#, Rigid#, Pots#, snarE, sCuba, No tank   |       |   |   |
| *  | 1 5              | E3. Wet Gear hours fishing in <u>above mode</u> ?   |       |   |   |
| *  | 0                | E4. SHORE trip add'n'l hours. 0=Complete<br>Trip must be 1/2 done. 50% of all interviews must be "complete".  |       |   |   |
| 1  | S T B A S        | Target Species <u>Striped bass</u>  |       |   |   |
| 2  | 0                |   |       |   |   |

|  |   |  |   |
|--|---|--|---|
| *  |   | B1. Interview # of first boat angler.                                      | * |
| <b>(B2-B11 - First Boat Angler ONLY)</b> |   |  |   |
| *  | 0 | B2. # Anglers in boat  | * |
|  |   | B3. *PR Trailer in Count Area? 1=Yes, 0=No, K=kayak                        | * |
| *  | 0 | B4. Departure Time? if prior day record date-->                            | * |
|  |   | B5.* Deprt. Date   | * |
| *  | 0 | B6. Distance 1 <=3 mi. Code if island -> from any shore? 2 more than 3 mi. | * |
|  |   | B7. <=3 mi. CA Island  | * |
| B8. CPFV - DFG Boat Number               |   |  |   |
| B9. CPFV Boat Name:                      |   |  |   |

|  |   |   |                            |   |
|--|---|---|----------------------------|---|
| *  |   | L1. BOATS: Asked Fishing Location? 1=Yes, 0=No, 3=Same as First |                            | * |
| *  | 0 | L2. Location(s)   | L5. Bottom Depth(s) [feet] | * |
|  |   | 0   | 0                          | * |
| *  | 0 | L3. Format: 8=DK 9=Refuse                                       | L6. Depthfinder used?      | * |
|  |   | 1=Degrees° mins'+grid size                                      |                            | * |
|  |   | 3=Degrees° mins' secs"  |                            | * |
|  |   | 4=Decimal. degrees°   |                            | * |
|  |   | 5=CDFG Block-Box <+grid size> B, B-b, B-b-b, B-b-b-b, B-b+g     |                            | * |
| Check all that apply   |   |   |                            |   |
| L4. Angler gave location using: <input type="checkbox"/> Chart <input type="checkbox"/> GPS/Loran <input type="checkbox"/> Site name |   |   |                            |   |
| Fishing Site Name [Record code(s) at L2]: _____  |   |   |                            |   |
| L7. All catch from this location? 1=Yes, 0=No, then ✓ fish from Location on back. 8=No catch   |   |   |                            |   |

|   |   |   |   |  |             |                                      |   |                                   |
|---|---|---|---|--|-------------|--------------------------------------|---|-----------------------------------|
| * | 0 | F2. Reported or unavailable catch (for this angler only)? | 0 | * F3. Examined catch? If yes, code F4-5 >> | 0           | ON THIS FORM * F4. # of contributors | 0 | ON OTHER FORM * F5. Interview ### |
|   |   | 1=Yes, 0=No   |   |  | 1=Yes, 0=No |                                      |   |                                   |

|   |       |  |      |  |   |                         |   |                        |
|---|-------|--|------|--|---|-------------------------|---|------------------------|
| * | S M A | A1. RESIDENCE? CA County, State, Country(don't know, get city)                                     | DK ✓ | A6-7. Not counting today, how many days have you gone saltwater sport fin-fishing in CALIFORNIA... | 0   | A6...in last 12 Months? | 1 | A7...in last 2 Months? |
|   |       | A2. Zip code? 9=Refused 8=DK (get city)  |      |  | 0   | 0                       | 1 |                        |
|   |       | 94044  |      |  |   |                         |   |                        |
| * | 1     | A3. License Type: 0=None, 1=Annual (res., non-res., life, free, reduced fee), 3=Daily, record days |      |  | <b>NMFS ECONOMIC SURVEY: Name, Address, e-mail, telephone (R=refusal)</b> |                         |   |                        |
|   |       | A4. Daily License # Days   |      |  |   |                         |   |                        |

# ANGLER FORM - CREEL SURVEY

## TYPE 2 REPORTED OR UNAVAILABLE CATCH (ONLY FOR THE ANGLER ON THIS FORM)

| Common Name | *Species | *No. of Fish | *Disposition | Location |
|-------------|----------|--------------|--------------|----------|
| 1           |          |              |              |          |
| 2           |          |              |              |          |
| 3           |          |              |              |          |
| 4           |          |              |              |          |
| 5           |          |              |              |          |
| 6           |          |              |              |          |

## TYPE 3 EXAMINED CATCH

| <input type="checkbox"/> GROUP Catch | *Species | *No. of Fish | Fork Len. (mm) | Weight (kg) | D | L | Fish Sex |
|--------------------------------------|----------|--------------|----------------|-------------|---|---|----------|
| 1                                    |          |              |                |             |   |   |          |
| 2                                    |          |              |                |             |   |   |          |
| 3                                    |          |              |                |             |   |   |          |
| 4                                    |          |              |                |             |   |   |          |
| 5                                    |          |              |                |             |   |   |          |
| 6                                    |          |              |                |             |   |   |          |
| 7                                    |          |              |                |             |   |   |          |
| 8                                    |          |              |                |             |   |   |          |
| 9                                    |          |              |                |             |   |   |          |
| 10                                   |          |              |                |             |   |   |          |
| 11                                   |          |              |                |             |   |   |          |
| 12                                   |          |              |                |             |   |   |          |
| 13                                   |          |              |                |             |   |   |          |
| 14                                   |          |              |                |             |   |   |          |
| 15                                   |          |              |                |             |   |   |          |
| 16                                   |          |              |                |             |   |   |          |
| 17                                   |          |              |                |             |   |   |          |
| 18                                   |          |              |                |             |   |   |          |
| 19                                   |          |              |                |             |   |   |          |
| 20                                   |          |              |                |             |   |   |          |
| 21                                   |          |              |                |             |   |   |          |
| 22                                   |          |              |                |             |   |   |          |
| 23                                   |          |              |                |             |   |   |          |
| 24                                   |          |              |                |             |   |   |          |

\* What did you do or plan to do with the majority of the fish? (key question)

- 1=Thrown back alive (type 2)
- 3=Eat (fillets)
- 4=Bait

- 5=Give away
- 6=Throw back dead
- 7=Some other purpose, specify under common name.

- 8=Don't know (type 3)
- 9=Refused (type 3)

- Fsex M=Male F=Female
- T=Transitional
- ✓=Catch at Location

# ANGLER FORM - CRFS 2011

(V5, 1/3/2011)

Eligibility: Completed saltwater sportfishing trip in US waters for finfish, crabs or lobster (exceptions: Mexico, finfish bycatch, shore 50%)

Privacy Act: Participation in this survey is voluntary. The survey is being conducted in accordance with the Privacy Act.

\* = Key item (needed for estimations). The interview is not valid if response to any key item is missing.

SPECIAL FISHERY CODE  Bonus MM or PR2, CPFV  Crew,  Tournament,  Private Access,  Lobster only,  Crab only Pg #  of #

|        |                      |                        |   |                      |                                    |   |                      |                            |   |                      |                    |   |                      |               |          |
|--------|----------------------|------------------------|---|----------------------|------------------------------------|---|----------------------|----------------------------|---|----------------------|--------------------|---|----------------------|---------------|----------|
| MM/PR2 | <input type="text"/> | A.* MM Anglers skipped | * | <input type="text"/> | B. MM Anglers that started fishing | * | <input type="text"/> | C. # PR2 Boats TR Launched | * | <input type="text"/> | D.* Non-Fishing TR | * | <input type="text"/> | E.* Missed TR | X-Effort |
|        | Since last interview |                        |   | Since last interview |                                    |   | Since last PR2 boat  |                            |   | Since last PR2 boat  |                    |   | Since last PR2 boat  |               |          |

|   |   |  |                        |
|---|---|--|------------------------|
| * 1                                     | 1. Assignment No                                  | * 2 2 9  | 2. Sampler             |
| * 0 7 1 8                               | 3. Month/Day                                      |  |                        |
| * 2                                     | 4. Interview #                                    |  |                        |
| * 1 0 5 5                               | 5. Time interview started (24 Hr:Min)             |  |                        |
| * 8 1 - 2 1 0                           | 7. Cnty-Site Code                                 |  |                        |
| 8. Site Name<br>First interview at site |   |  |                        |
| * 5                                     | 9. Mode:  | 1=Pier/Dock, 2=Jetty/Breakwater, 3=Bridge/Causeway, 4=Other Structure, 5=Beach/Bank, 6=Party Boat (per head), 7=Charter Boat (group paid), 8=Private/Rental boat |                        |
| * 1                                     | 10. Status:                                       | 0=Effort-change-only form, 1=Complete, 2=Non-key refusal   |                        |
| 0                                       | # of Initial Refusals                             | 0  | # of Language Barriers |
| 0                                       | # of Key Refusals                                 | < These must be in the mode of fishing above   |                        |
| * 0                                     | E1. Fishing Effort Area:                          | Ocean (or open bay), River, Bay or harbor, S.F. Bay, Mexico  |                        |
| 1                                       | E2. Gear:   | 1=Hook & line 2=Dip net 3=Cast net 8=Spear 9=Hand Lob/Crab: Flat#, Rigid#, Pots#, snarE, sCuba, No tank  |                        |
| * 2 0                                   | E3. Wet Gear hours fishing in <u>above mode</u> ? |  |                        |
| * 0                                     | E4. SHORE trip add'l hours.                       | 0=Complete<br>Trip must be 1/2 done. 50% of all interviews must be "complete".   |                        |
| 1                                       | S T B A S   | Striped bass   |                        |
| 2                                       | 0   |  |                        |

|  |  |  |
|--|--|--|
| * <input type="text"/>                   | B1. Interview # of first boat angler.                                      | Boats  |
| <b>(B2-B11 - First Boat Angler ONLY)</b> |  |  |
| * <input type="text"/>                   | B2. # Anglers in boat  | B3.*PR Trailer in Count Area? 1=Yes, 0=No, K=kayak |
| * <input type="text"/>                   | B4. Departure Time? if prior day record date-->                            |  |
| * <input type="text"/>                   | B6. Distance 1 <=3 mi. Code if island -> from any shore? 2 more than 3 mi. | B5.* Deprt. Date                                   |
| * <input type="text"/>                   | B7. <=3 mi. CA Island  |  |
| * <input type="text"/>                   | B8. CPFV - DFG Boat Number   |  |
| * <input type="text"/>                   | B9. CPFV Boat Name:  |  |

|  |   |                            |
|--|---|----------------------------|
| * <input type="text"/>   | L1. BOATS: Asked Fishing Location? 1=Yes, 0=No, 3=Same as First   | Location                   |
| <input type="text"/>   | L2. Location(s)   |                            |
| <input type="text"/>   | L3. Format:<br>8=DK 9=Refuse<br>1=Degrees° mins'+grid size<br>3=Degrees° mins' secs"<br>4=Decimal. degrees°<br>5=CDFG Block-Box <+grid size><br>B, B-b, B-b-b, B-b-b-b, B-b+g | L5. Bottom Depth(s) [feet] |
| <input type="text"/>   | L6. Depthfinder used?   |                            |
| L4. Angler gave location using: <input type="checkbox"/> Chart <input type="checkbox"/> GPS/Loran <input type="checkbox"/> Site name |   |                            |
| Fishing Site Name<br>[Record code(s) at L2]: _____   |   |                            |
| * <input type="text"/>   | L7. All catch from this location? 1=Yes, 0=No, then ✓ fish from Location on back. 8=No catch  |                            |

|     |  |   |   |                         |              |                      |               |      |
|-----|--|---|---|-------------------------|--------------|----------------------|---------------|------|
| * 0 | F2. Reported or unavailable catch (for this angler only)?<br>1=Yes, 0=No | 0 | * F3. Examined catch? If yes, code F4-5 >><br>1=Yes, 0=No | <input type="text"/>    | ON THIS FORM | <input type="text"/> | ON OTHER FORM | Fish |
|     |  |   |   | * F4. # of contributors |              | * F5. Interview ###  |               |      |

|                      |  |  |  |        |
|----------------------|--|--|--|--------|
| * 3 M A              | A1. RESIDENCE? CA County, State, Country(don't know, get city)                                     | <input type="checkbox"/> DK ✓                                      | A6-7. Not counting today, how many days have you gone saltwater sport fin-fishing in CALIFORNIA... | Angler |
| 9 4 0 4 4            | A2. Zip code?<br>9=Refused<br>8=DK (get city)  | <input type="text"/>   | A6...in last 12 Months? 3  |        |
| * 1                  | A3. License Type: 0=None, 1=Annual (res., non-res., life, free, reduced fee), 3=Daily, record days | NMFS ECONOMIC SURVEY: Name, Address, e-mail, telephone (R=refusal) |  |        |
| <input type="text"/> | A4. Daily License # Days   | <input type="text"/>   | A7...in last 2 Months? 2   |        |

# ANGLER FORM - CREEL SURVEY

## TYPE 2 REPORTED OR UNAVAILABLE CATCH (ONLY FOR THE ANGLER ON THIS FORM)

| Common Name | *Species | * No. of Fish | *Disposition | Location |
|-------------|----------|---------------|--------------|----------|
| 1           |          |               |              |          |
| 2           |          |               |              |          |
| 3           |          |               |              |          |
| 4           |          |               |              |          |
| 5           |          |               |              |          |
| 6           |          |               |              |          |

## TYPE 3 EXAMINED CATCH

| <input type="checkbox"/> GROUP Catch | *Species | * No. of Fish | Fork Len. (mm) | Weight (kg) | D | L | Fish Sex |
|--------------------------------------|----------|---------------|----------------|-------------|---|---|----------|
| 1                                    |          |               |                |             |   |   | 1        |
| 2                                    |          |               |                |             |   |   | 2        |
| 3                                    |          |               |                |             |   |   | 3        |
| 4                                    |          |               |                |             |   |   | 4        |
| 5                                    |          |               |                |             |   |   | 5        |
| 6                                    |          |               |                |             |   |   | 6        |
| 7                                    |          |               |                |             |   |   | 7        |
| 8                                    |          |               |                |             |   |   | 8        |
| 9                                    |          |               |                |             |   |   | 9        |
| 10                                   |          |               |                |             |   |   | 10       |
| 11                                   |          |               |                |             |   |   | 11       |
| 12                                   |          |               |                |             |   |   | 12       |
| 13                                   |          |               |                |             |   |   | 13       |
| 14                                   |          |               |                |             |   |   | 14       |
| 15                                   |          |               |                |             |   |   | 15       |
| 16                                   |          |               |                |             |   |   | 16       |
| 17                                   |          |               |                |             |   |   | 17       |
| 18                                   |          |               |                |             |   |   | 18       |
| 19                                   |          |               |                |             |   |   | 19       |
| 20                                   |          |               |                |             |   |   | 20       |
| 21                                   |          |               |                |             |   |   | 21       |
| 22                                   |          |               |                |             |   |   | 22       |
| 23                                   |          |               |                |             |   |   | 23       |
| 24                                   |          |               |                |             |   |   | 24       |

\* What did you do or plan to do with the majority of the fish? (key question)

- 1=Thrown back alive (type 2)
- 3=Eat (fillets)
- 4=Bait

- 5=Give away
- 6=Throw back dead
- 7=Some other purpose, specify under common name.

- 8=Don't know (type 3)
- 9=Refused (type 3)

- Fsex M=Male F=Female
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Pg #  of #

|        |                        |                                    |                            |                     |                     |          |
|--------|------------------------|------------------------------------|----------------------------|---------------------|---------------------|----------|
| MM/PR2 | A.* MM Anglers skipped | B. MM Anglers that started fishing | C. # PR2 Boats TR Launched | D.* Non-Fishing TR  | E.* Missed TR       | X-Effort |
|        | Since last interview   | Since last interview               | Since last PR2 boat        | Since last PR2 boat | Since last PR2 boat |          |

\* 1 Assignment No  2 2 9 2. Sampler

\* 0 7 1 8 3. Month/Day

\* 3 4. Interview #

\* 1 1 0 0 5. Time interview started (24 Hr:Min)

\* 8 1 - 2 1 0 7. Cnty-Site Code

B1. Interview # of first boat angler. (B2-B11 - First Boat Angler ONLY)

B2. # Anglers in boat

B3.\*PR Trailer in Count Area? 1=Yes, 0=No, K=kayak

B4. Departure Time? if prior day record date-->

B5.\* Deprt. Date

B6. Distance 1 <=3 mi. Code if island -> from any shore? 2 more than 3 mi.

B7. <=3 mi. CA Island

B8. CPFV - DFG Boat Number

8. Site Name  
First interview at site

\* 5 9. Mode: 1=Pier/Dock, 2=Jetty/Breakwater, 3=Bridge/Causeway, 4=Other Structure, 5=Beach/Bank, 6=Party Boat (per head), 7=Charter Boat (group paid), 8=Private/Rental boat

\* 1 10. Status: 0=Effort-change-only form, 1=Complete, 2=Non-key refusal

# of Initial Refusals  # Language Barriers  # of Key Refusals  < These must be in the mode of fishing above

B9. CPFV Boat Name:

L1. BOATS: Asked Fishing Location? 1=Yes, 0=No, 3=Same as First

L2. Location(s)

L5. Bottom Depth(s) [feet]

\* 0 E1. Fishing Effort Area: Ocean (or open bay), River, Bay or harbor, S.F. Bay, Mexico

\* 1 E2. Gear: 1=Hook & line 2=Dip net 3=Cast net 8=Spear 9=Hand Lob/Crab: Flat#, Rigid#, Pots#, snarE, sCuba, No tank

\* 3 0 E3. Wet Gear hours fishing in above mode?

\* 0 E4. SHORE trip add'l hours. 0=Complete  
Trip must be 1/2 done. 50% of all interviews must be "complete".

L3. Format: 8=DK 9=Refuse

1=Degrees° mins'+grid size  
3=Degrees° mins' secs"  
4=Decimal. degrees°  
5=CDFG Block-Box <+grid size>  
B, B-b, B-b-b, B-b-b-b, B-b+g

L6. Depthfinder used?

L4. Angler gave location using:  Chart  GPS/Loran  Site name

1 S T B A S Striped bass

2 0

F=Same as first boat angler 0 = Anything 1 = Bottomfish

Fishing Site Name  
[Record code(s) at L2]:

L7. All catch from this location? 1=Yes, 0=No, then ✓ fish from Location on back. 8=No catch

\* 0 F2. Reported or unavailable catch (for this angler only)? 1=Yes, 0=No

\* 0 F3. Examined catch? If yes, code F4-5 >> 1=Yes, 0=No

ON THIS FORM \* F4. # of contributors

ON OTHER FORM \* F5. Interview ###

\* 8 C L A1. RESIDENCE? CA County, State, Country(don't know, get city)  DK ✓

A6-7. Not counting today, how many days have you gone saltwater sport fin-fishing in CALIFORNIA...

9 4 0 4 1 A2. Zip code? 9=Refused 8=DK (get city)

2 A6...in last 12 Months? 2 A7...in last 2 Months?

\* 1 A3. License Type: 0=None, 1=Annual (res., non-res., life, free, reduced fee), 3=Daily, record days

NMFS ECONOMIC SURVEY: Name, Address, e-mail, telephone (R=refusal)

A4. Daily License # Days

Codes: 0=No 1=Yes 99...8 = Don't know (DK) <blank> = Not Applicable 99...9 = Refused (RE) Correct Number Format: 123456789

# ANGLER FORM - CREEL SURVEY

## TYPE 2 REPORTED OR UNAVAILABLE CATCH (ONLY FOR THE ANGLER ON THIS FORM)

|   | Common Name | *Species |  |  | * No. of Fish |  |  | *Disposition |  | Location |
|---|-------------|----------|--|--|---------------|--|--|--------------|--|----------|
|   |             |          |  |  |               |  |  |              |  |          |
| 1 |             |          |  |  |               |  |  |              |  | 1        |
| 2 |             |          |  |  |               |  |  |              |  | 2        |
| 3 |             |          |  |  |               |  |  |              |  | 3        |
| 4 |             |          |  |  |               |  |  |              |  | 4        |
| 5 |             |          |  |  |               |  |  |              |  | 5        |
| 6 |             |          |  |  |               |  |  |              |  | 6        |

## TYPE 3 EXAMINED CATCH

|    | ✓ GROUP Catch | *Species |  |  | * No. of Fish |  |  | Fork Len. (mm) |  |  | Weight (kg) |  |  | D L |  | Fish Sex |
|----|---------------|----------|--|--|---------------|--|--|----------------|--|--|-------------|--|--|-----|--|----------|
|    |               |          |  |  |               |  |  |                |  |  |             |  |  |     |  |          |
| 1  |               |          |  |  |               |  |  |                |  |  |             |  |  |     |  | 1        |
| 2  |               |          |  |  |               |  |  |                |  |  |             |  |  |     |  | 2        |
| 3  |               |          |  |  |               |  |  |                |  |  |             |  |  |     |  | 3        |
| 4  |               |          |  |  |               |  |  |                |  |  |             |  |  |     |  | 4        |
| 5  |               |          |  |  |               |  |  |                |  |  |             |  |  |     |  | 5        |
| 6  |               |          |  |  |               |  |  |                |  |  |             |  |  |     |  | 6        |
| 7  |               |          |  |  |               |  |  |                |  |  |             |  |  |     |  | 7        |
| 8  |               |          |  |  |               |  |  |                |  |  |             |  |  |     |  | 8        |
| 9  |               |          |  |  |               |  |  |                |  |  |             |  |  |     |  | 9        |
| 10 |               |          |  |  |               |  |  |                |  |  |             |  |  |     |  | 10       |
| 11 |               |          |  |  |               |  |  |                |  |  |             |  |  |     |  | 11       |
| 12 |               |          |  |  |               |  |  |                |  |  |             |  |  |     |  | 12       |
| 13 |               |          |  |  |               |  |  |                |  |  |             |  |  |     |  | 13       |
| 14 |               |          |  |  |               |  |  |                |  |  |             |  |  |     |  | 14       |
| 15 |               |          |  |  |               |  |  |                |  |  |             |  |  |     |  | 15       |
| 16 |               |          |  |  |               |  |  |                |  |  |             |  |  |     |  | 16       |
| 17 |               |          |  |  |               |  |  |                |  |  |             |  |  |     |  | 17       |
| 18 |               |          |  |  |               |  |  |                |  |  |             |  |  |     |  | 18       |
| 19 |               |          |  |  |               |  |  |                |  |  |             |  |  |     |  | 19       |
| 20 |               |          |  |  |               |  |  |                |  |  |             |  |  |     |  | 20       |
| 21 |               |          |  |  |               |  |  |                |  |  |             |  |  |     |  | 21       |
| 22 |               |          |  |  |               |  |  |                |  |  |             |  |  |     |  | 22       |
| 23 |               |          |  |  |               |  |  |                |  |  |             |  |  |     |  | 23       |
| 24 |               |          |  |  |               |  |  |                |  |  |             |  |  |     |  | 24       |

\* What did you do or plan to do with the majority of the fish? (key question)

- 1=Thrown back alive (type 2)
- 3=Eat (fillets)
- 4=Bait

- 5=Give away
- 6=Throw back dead
- 7=Some other purpose, specify under common name.

- 8=Don't know (type 3)
- 9=Refused (type 3)

- Fsex-M=Male F=Female
- T=Transitional
- ✓=Catch at Location





# ANGLER FORM - CREEL SURVEY

## TYPE 2 REPORTED OR UNAVAILABLE CATCH (ONLY FOR THE ANGLER ON THIS FORM)

| Common Name | *Species | * No. of Fish | *Disposition | Location |
|-------------|----------|---------------|--------------|----------|
| 1           |          |               |              |          |
| 2           |          |               |              |          |
| 3           |          |               |              |          |
| 4           |          |               |              |          |
| 5           |          |               |              |          |
| 6           |          |               |              |          |

## TYPE 3 EXAMINED CATCH

| <input type="checkbox"/> GROUP Catch | *Species | * No. of Fish | Fork Len. (mm) | Weight (kg) | D | L | Fish Sex |
|--------------------------------------|----------|---------------|----------------|-------------|---|---|----------|
| 1                                    |          |               |                |             |   |   |          |
| 2                                    |          |               |                |             |   |   |          |
| 3                                    |          |               |                |             |   |   |          |
| 4                                    |          |               |                |             |   |   |          |
| 5                                    |          |               |                |             |   |   |          |
| 6                                    |          |               |                |             |   |   |          |
| 7                                    |          |               |                |             |   |   |          |
| 8                                    |          |               |                |             |   |   |          |
| 9                                    |          |               |                |             |   |   |          |
| 10                                   |          |               |                |             |   |   |          |
| 11                                   |          |               |                |             |   |   |          |
| 12                                   |          |               |                |             |   |   |          |
| 13                                   |          |               |                |             |   |   |          |
| 14                                   |          |               |                |             |   |   |          |
| 15                                   |          |               |                |             |   |   |          |
| 16                                   |          |               |                |             |   |   |          |
| 17                                   |          |               |                |             |   |   |          |
| 18                                   |          |               |                |             |   |   |          |
| 19                                   |          |               |                |             |   |   |          |
| 20                                   |          |               |                |             |   |   |          |
| 21                                   |          |               |                |             |   |   |          |
| 22                                   |          |               |                |             |   |   |          |
| 23                                   |          |               |                |             |   |   |          |
| 24                                   |          |               |                |             |   |   |          |

\* What did you do or plan to do with the majority of the fish? (key question)

- 1=Thrown back alive (type 2)
- 3=Eat (fillets)
- 4=Bait

- 5=Give away
- 6=Throw back dead
- 7=Some other purpose, specify under common name.

- 8=Don't know (type 3)
- 9=Refused (type 3)

- Fsex M=Male F=Female
- T=Transitional
- ✓=Catch at Location

# ANGLER FORM - CRFS 2011

(V5, 1/3/2011)

Eligibility: Completed saltwater sportfishing trip in US waters for finfish, crabs or lobster (exceptions: Mexico, finfish bycatch, shore 50%)  
 Privacy Act: Participation in this survey is voluntary. The survey is being conducted in accordance with the Privacy Act.

\* = Key item (needed for estimations). The interview is not valid if response to any key item is missing.

SPECIAL FISHERY CODE  Bonus MM or PR2, CPFV Crew,  Tournament, PR Private Access,  Lobster only,  D=Crab only Pg #  of #

|        |                      |                        |   |                      |                                    |   |                      |                            |  |                      |                    |  |                      |               |          |
|--------|----------------------|------------------------|---|----------------------|------------------------------------|---|----------------------|----------------------------|--|----------------------|--------------------|--|----------------------|---------------|----------|
| MM/PR2 | <input type="text"/> | A.* MM Anglers skipped | * | <input type="text"/> | B. MM Anglers that started fishing | * | <input type="text"/> | C. # PR2 Boats TR Launched |  | <input type="text"/> | D.* Non-Fishing TR |  | <input type="text"/> | E.* Missed TR | X-Effort |
|        | Since last interview |                        |   | Since last interview |                                    |   | Since last PR2 boat  |                            |  | Since last PR2 boat  |                    |  | Since last PR2 boat  |               |          |

|   |   |   |                     |                                       |                   |  |
|---|---|---|---------------------|---------------------------------------|-------------------|--|
| * 1   | 1. Assignment No  | *   | 2                   | 2                                     | 9                 | 2. Sampler                                   |
| * 0   | 7   | 1   | 8                   | 3. Month/Day                          |                   |  |
| * 1   | 5   | 4. Interview #                                    |                     |                                       |                   |  |
| * 1   | 1   | 5   | 7                   | 5. Time interview started (24 Hr:Min) |                   |  |
| * 8   | 1   | -   | 2                   | 0                                     | 1                 | 7. Cnty-Site Code                            |
| 8. Site Name<br>First interview at site _____ |   |   |                     |                                       |                   |  |
| * 5   | 9. Mode: 1=Pier/Dock, 2=Jetty/Breakwater, 3=Bridge/Causeway, 4=Other Structure, 5=Beach/Bank, 6=Party Boat (per head), 7=Charter Boat (group paid), 8=Private/Rental boat |   |                     |                                       |                   |  |
| * 1   | 10. Status: 0=Effort-change-only form, 1=Complete, 2=Non-key refusal  |   |                     |                                       |                   |  |
| 0   | # of Initial Refusals   | 0   | # Language Barriers | 0                                     | # of Key Refusals | < These must be in the mode of fishing above |
| * 0   | E1. Fishing Effort Area: Ocean (or open bay), River, Bay or harbor, S.F. Bay, Mexico  |   |                     |                                       |                   |  |
| 1   | E2. Gear: 1=Hook & line 2=Dip net 3=Cast net 8=Spear 9=Hand Lob/Crab: Flat#, Rigid#, Pots#, snarE, sCuba, No tank   |   |                     |                                       |                   |  |
| * 5   | 0   | E3. Wet Gear hours fishing in <u>above mode</u> ? |                     |                                       |                   |  |
| * 0   | E4. SHORE trip add'l hours. 0=Complete<br>Trip must be 1/2 done. 50% of all interviews must be "complete".  |   |                     |                                       |                   |  |
| 1   | S   | T   | B                   | A                                     | S                 | Striped bass                                 |
| 2   | 0   |   |                     |                                       |                   |  |

|                        |  |  |  |
|------------------------|--|--|--|
| * <input type="text"/> |  | B1. Interview # of first boat angler.<br>(B2-B11 - First Boat Angler ONLY) | Boats  |
| * <input type="text"/> | B2. # Anglers in boat  | <input type="text"/>   | B3.*PR Trailer in Count Area? 1=Yes, 0=No, K=kayak |
| * <input type="text"/> | B4. Departure Time? if prior day record date-->                            | <input type="text"/>   | B5.* Deprt. Date                                   |
| * <input type="text"/> | B6. Distance from any shore? 1 <=3 mi. Code if island -> 2 more than 3 mi. | <input type="text"/>   | B7. <=3 mi. CA Island                              |
| * <input type="text"/> | B8. CPFV - DFG Boat Number   |  |  |
| * <input type="text"/> | B9. CPFV Boat Name:  |  |  |

|                        |  |  |                            |
|------------------------|--|--|----------------------------|
| * <input type="text"/> |  | L1. BOATS: Asked Fishing Location? 1=Yes, 0=No, 3=Same as First  | Location                   |
| * <input type="text"/> |  | L2. Location(s)  |                            |
| * <input type="text"/> |  | L3. Format: 8=DK 9=Refuse  | L5. Bottom Depth(s) [feet] |
| * <input type="text"/> |  | L4. Angler gave location using: <input type="checkbox"/> Chart <input type="checkbox"/> GPS/Loran <input type="checkbox"/> Site name |                            |
| * <input type="text"/> |  | L6. Depthfinder used?  | Fish                       |
| * <input type="text"/> |  | L7. All catch from this location? 1=Yes, 0=No, then ✓ fish from Location on back. 8=No catch   |                            |

|     |  |   |   |                         |              |                      |               |
|-----|--|---|---|-------------------------|--------------|----------------------|---------------|
| * 0 | F2. Reported or unavailable catch (for this angler only)?<br>1=Yes, 0=No | 0 | * F3. Examined catch? If yes, code F4-5 >><br>1=Yes, 0=No | <input type="text"/>    | ON THIS FORM | <input type="text"/> | ON OTHER FORM |
|     |  |   |   | * F4. # of contributors |              | * F5. Interview ###  |               |

|                          |  |   |  |   |   |  |   |                         |   |   |                        |  |
|--------------------------|--|---|--|---|---|--|---|-------------------------|---|---|------------------------|--|
| * M                      | A  | R | A1. RESIDENCE? CA County, State, Country(don't know, get city)     |   | <input type="checkbox"/> DK ✓                 | A6-7. Not counting today, how many days have you gone saltwater sport fin-fishing in CALIFORNIA... |   |                         |   |   |                        |  |
| 9                        | 4  | 9 | 0  | 1 | A2. Zip code?<br>9=Refused<br>8=DK (get city) | 3  | 0 | A6...in last 12 Months? | 1 | 5 | A7...in last 2 Months? |  |
| * 1                      | A3. License Type: 0=None, 1=Annual (res., non-res., life, free, reduced fee), 3=Daily, record days |   | NMFS ECONOMIC SURVEY: Name, Address, e-mail, telephone (R=refusal) |   |   |  |   |                         |   |   |                        |  |
| A4. Daily License # Days |  |   |  |   |   |  |   |                         |   |   |                        |  |

# ANGLER FORM - CREEL SURVEY

## TYPE 2 REPORTED OR UNAVAILABLE CATCH (ONLY FOR THE ANGLER ON THIS FORM)

| Common Name | *Species | * No. of Fish | *Disposition | Location |
|-------------|----------|---------------|--------------|----------|
| 1           |          |               |              |          |
| 2           |          |               |              |          |
| 3           |          |               |              |          |
| 4           |          |               |              |          |
| 5           |          |               |              |          |
| 6           |          |               |              |          |

## TYPE 3 EXAMINED CATCH

| <input type="checkbox"/> GROUP Catch | *Species | * No. of Fish | Fork Len. (mm) | Weight (kg) | D | L | Fish Sex |
|--------------------------------------|----------|---------------|----------------|-------------|---|---|----------|
| 1                                    |          |               |                |             |   |   |          |
| 2                                    |          |               |                |             |   |   |          |
| 3                                    |          |               |                |             |   |   |          |
| 4                                    |          |               |                |             |   |   |          |
| 5                                    |          |               |                |             |   |   |          |
| 6                                    |          |               |                |             |   |   |          |
| 7                                    |          |               |                |             |   |   |          |
| 8                                    |          |               |                |             |   |   |          |
| 9                                    |          |               |                |             |   |   |          |
| 10                                   |          |               |                |             |   |   |          |
| 11                                   |          |               |                |             |   |   |          |
| 12                                   |          |               |                |             |   |   |          |
| 13                                   |          |               |                |             |   |   |          |
| 14                                   |          |               |                |             |   |   |          |
| 15                                   |          |               |                |             |   |   |          |
| 16                                   |          |               |                |             |   |   |          |
| 17                                   |          |               |                |             |   |   |          |
| 18                                   |          |               |                |             |   |   |          |
| 19                                   |          |               |                |             |   |   |          |
| 20                                   |          |               |                |             |   |   |          |
| 21                                   |          |               |                |             |   |   |          |
| 22                                   |          |               |                |             |   |   |          |
| 23                                   |          |               |                |             |   |   |          |
| 24                                   |          |               |                |             |   |   |          |

\* What did you do or plan to do with the majority of the fish? (key question)

- 1=Thrown back alive (type 2)
- 2=Give away
- 3=Don't know (type 3)
- 3=Eat (fillets)
- 4=Throw back dead
- 5=Refused (type 3)
- 4=Bait
- 7=Some other purpose, specify under common name.
- Fsex M=Male F=Female
- T=Transitional
- ✓=Catch at Location



# ANGLER FORM - CREEL SURVEY

## TYPE 2 REPORTED OR UNAVAILABLE CATCH (ONLY FOR THE ANGLER ON THIS FORM)

| Common Name | *Species | * No. of Fish | *Disposition | Location |
|-------------|----------|---------------|--------------|----------|
| 1           |          |               |              |          |
| 2           |          |               |              |          |
| 3           |          |               |              |          |
| 4           |          |               |              |          |
| 5           |          |               |              |          |
| 6           |          |               |              |          |

## TYPE 3 EXAMINED CATCH

| <input type="checkbox"/> GROUP Catch | *Species | * No. of Fish | Fork Len. (mm) | Weight (kg) | D | L | Fish Sex |
|--------------------------------------|----------|---------------|----------------|-------------|---|---|----------|
| 1                                    |          |               |                |             |   |   |          |
| 2                                    |          |               |                |             |   |   |          |
| 3                                    |          |               |                |             |   |   |          |
| 4                                    |          |               |                |             |   |   |          |
| 5                                    |          |               |                |             |   |   |          |
| 6                                    |          |               |                |             |   |   |          |
| 7                                    |          |               |                |             |   |   |          |
| 8                                    |          |               |                |             |   |   |          |
| 9                                    |          |               |                |             |   |   |          |
| 10                                   |          |               |                |             |   |   |          |
| 11                                   |          |               |                |             |   |   |          |
| 12                                   |          |               |                |             |   |   |          |
| 13                                   |          |               |                |             |   |   |          |
| 14                                   |          |               |                |             |   |   |          |
| 15                                   |          |               |                |             |   |   |          |
| 16                                   |          |               |                |             |   |   |          |
| 17                                   |          |               |                |             |   |   |          |
| 18                                   |          |               |                |             |   |   |          |
| 19                                   |          |               |                |             |   |   |          |
| 20                                   |          |               |                |             |   |   |          |
| 21                                   |          |               |                |             |   |   |          |
| 22                                   |          |               |                |             |   |   |          |
| 23                                   |          |               |                |             |   |   |          |
| 24                                   |          |               |                |             |   |   |          |

\* What did you do or plan to do with the majority of the fish? (key question)

- 1=Thrown back alive (type 2)
- 3=Eat (fillets)
- 4=Bait

- 5=Give away
- 6=Throw back dead
- 7=Some other purpose, specify under common name.

- 8=Don't know (type 3)
- 9=Refused (type 3)

- Fsex M=Male F=Female
- T=Transitional
- ✓=Catch at Location

# ANGLER FORM - CRFS 2011

(V5, 1/3/2011)

Eligibility: Completed saltwater sportfishing trip in US waters for finfish, crabs or lobster (exceptions: Mexico, finfish bycatch, shore 50%)

Privacy Act: Participation in this survey is voluntary. The survey is being conducted in accordance with the Privacy Act.

\* = Key item (needed for estimations). The interview is not valid if response to any key item is missing.

SPECIAL FISHERY CODE  Bonus MM or PR2, CPFV  Crew,  Tournament, PR  Private Access,  Lobster only,  D=Crab only

Pg #  of #

|              |   |   |   |   |   |   |   |   |                                    |          |
|--------------|---|---|---|---|---|---|---|---|------------------------------------|----------|
| <b>MMPR2</b> | A.* MM Anglers skipped <input type="text"/> | * | B. MM Anglers that started fishing <input type="text"/> | * | C. # PR2 Boats TR Launched <input type="text"/> | * | D.* Non-Fishing TR <input type="text"/> | * | E.* Missed TR <input type="text"/> | X-Effort |
|              | Since last interview                        |   | Since last interview                                    |   | Since last PR2 boat                             |   | Since last PR2 boat                     |   | Since last PR2 boat                |          |

|   |                                       |   |            |
|---|---------------------------------------|---|------------|
| * | 1. Assignment No                      | * | 2. Sampler |
| 1 |                                       | 2 | 2 2 9      |
| * | 3. Month/Day                          | * |            |
| 0 | 7 1 8                                 | * |            |
| * | 4. Interview #                        | * |            |
| 7 |                                       | * |            |
| * | 5. Time interview started (24 Hr:Min) | * |            |
| 1 | 8 1 9                                 | * |            |
| * | 7. Cnty-Site Code                     | * |            |
| 8 | 1 - 2 1 0                             | * |            |

|   |  |   |   |   |  |
|---|--|---|---|---|--|
| * | B1. Interview # of first boat angler.                                      | * | B2. # Anglers in boat                           | * | B3.*PR Trailer in Count Area? 1=Yes, 0=No, K=kayak |
|   | <b>(B2-B11 - First Boat Angler ONLY)</b>                                   |   |   |   |  |
| * |  | * | B4. Departure Time? if prior day record date--> | * | B5.* Deprt. Date                                   |
| * | B6. Distance 1 <=3 mi. Code if island -> from any shore? 2 more than 3 mi. | * |   | * | B7. <=3 mi. CA Island                              |
| * |  | * |   | * | B8. CPFV - DFG Boat Number                         |
| * | B9. CPFV Boat Name:  |   |   |   |  |

8. Site Name  
First interview at site \_\_\_\_\_

\* 5 9. Mode: 1=Pier/Dock, 2=Jetty/Breakwater, 3=Bridge/Causeway, 4=Other Structure, 5=Beach/Bank, 6=Party Boat (per head), 7=Charter Boat (group paid), 8=Private/Rental boat

\* 1 10. Status: 0=Effort-change-only form, 1=Complete, 2=Non-key refusal

# of Initial Refusals  # Language Barriers  # of Key Refusals  < These must be in the mode of fishing above

|   |  |   |                 |   |                            |
|---|--|---|-----------------|---|----------------------------|
| * | L1. BOATS: Asked Fishing Location? 1=Yes, 0=No, 3=Same as First  | * | L2. Location(s) | * | L5. Bottom Depth(s) [feet] |
|   |  |   |                 |   |                            |
| * | L3. Format: 8=DK 9=Refuse  | * |                 | * | L6. Depthfinder used?      |
| * | 1=Degrees° mins'+grid size<br>3=Degrees° mins' secs"<br>4=Decimal. degrees°<br>5=CDFG Block-Box <+grid size> B, B-b, B-b-b, B-b-b-b, B-b+g | * |                 | * |                            |

\* 0 E1. Fishing Effort Area: Ocean (or open bay), River, Bay or harbor, S.F. Bay, Mexico

1 E2. Gear: 1=Hook & line 2=Dip net 3=Cast net 8=Spear 9=Hand Lob/Crab: Flat#, Rigid#, Pots#, snarE, sCuba, No tank

\* 2 0 E3. Wet Gear hours fishing in above mode?

\* 0 E4. SHORE trip add'l hours. 0=Complete  
Trip must be 1/2 done. 50% of all interviews must be "complete".

L4. Angler gave location using:  Chart  GPS/Loran  Site name

Fishing Site Name \_\_\_\_\_  
[Record code(s) at L2]: \_\_\_\_\_

L7. All catch from this location? 1=Yes, 0=No, then ✓ fish from Location on back. 8=No catch

|   |           |   |              |
|---|-----------|---|--------------|
| 1 | S T B A S | * | Striped bass |
| 2 | 0         | * |              |

F=Same as first boat angler 0=Anything 1=Bottomfish

\* 0 F2. Reported or unavailable catch (for this angler only)? 1=Yes, 0=No

\* 0 F3. Examined catch? If yes, code F4-5 >> 1=Yes, 0=No

ON THIS FORM  \* F4. # of contributors

ON OTHER FORM  \* F5. Interview ###

\* S N F A1. RESIDENCE? CA County, State, Country(don't know, get city)  DK ✓

A6-7. Not counting today, how many days have you gone saltwater sport fin-fishing in CALIFORNIA...

9 4 0 1 2 A2. Zip code? 9=Refused 8=DK (get city)

9 9 9 A6...in last 12 Months?

9 9 A7...in last 2 Months?

\* 1 A3. License Type: 0=None, 1=Annual (res., non-res., life, free, reduced fee), 3=Daily, record days

**NMFS ECONOMIC SURVEY: Name, Address, e-mail, telephone (R=refusal)**

A4. Daily License # Days

Codes: 0=No 1=Yes 99...8 = Don't know (DK) <blank> = Not Applicable 99...9 = Refused (RE) Correct Number Format: 123456789

# ANGLER FORM - CREEL SURVEY

## TYPE 2 REPORTED OR UNAVAILABLE CATCH (ONLY FOR THE ANGLER ON THIS FORM)

| Common Name | *Species | * No. of Fish | *Disposition | Location |
|-------------|----------|---------------|--------------|----------|
| 1           |          |               |              |          |
| 2           |          |               |              |          |
| 3           |          |               |              |          |
| 4           |          |               |              |          |
| 5           |          |               |              |          |
| 6           |          |               |              |          |

## TYPE 3 EXAMINED CATCH

| <input type="checkbox"/> GROUP Catch | *Species | * No. of Fish | Fork Len. (mm) | Weight (kg) | D | L | Fish Sex |
|--------------------------------------|----------|---------------|----------------|-------------|---|---|----------|
| 1                                    |          |               |                |             |   |   | 1        |
| 2                                    |          |               |                |             |   |   | 2        |
| 3                                    |          |               |                |             |   |   | 3        |
| 4                                    |          |               |                |             |   |   | 4        |
| 5                                    |          |               |                |             |   |   | 5        |
| 6                                    |          |               |                |             |   |   | 6        |
| 7                                    |          |               |                |             |   |   | 7        |
| 8                                    |          |               |                |             |   |   | 8        |
| 9                                    |          |               |                |             |   |   | 9        |
| 10                                   |          |               |                |             |   |   | 10       |
| 11                                   |          |               |                |             |   |   | 11       |
| 12                                   |          |               |                |             |   |   | 12       |
| 13                                   |          |               |                |             |   |   | 13       |
| 14                                   |          |               |                |             |   |   | 14       |
| 15                                   |          |               |                |             |   |   | 15       |
| 16                                   |          |               |                |             |   |   | 16       |
| 17                                   |          |               |                |             |   |   | 17       |
| 18                                   |          |               |                |             |   |   | 18       |
| 19                                   |          |               |                |             |   |   | 19       |
| 20                                   |          |               |                |             |   |   | 20       |
| 21                                   |          |               |                |             |   |   | 21       |
| 22                                   |          |               |                |             |   |   | 22       |
| 23                                   |          |               |                |             |   |   | 23       |
| 24                                   |          |               |                |             |   |   | 24       |

\* What did you do or plan to do with the majority of the fish? (key question)

- 1=Thrown back alive (type 2)
- 3=Eat (fillets)
- 4=Bait

- 5=Give away
- 6=Throw back dead
- 7=Some other purpose, specify under common name.

- 8=Don't know (type 3)
- 9=Refused (type 3)

- Fsex M=Male F=Female
- T=Transitional
- ✓=Catch at Location



# ANGLER FORM - CRFS 2011

(V5, 1/3/2011)

Eligibility: Completed saltwater sportfishing trip in US waters for finfish, crabs or lobster (exceptions: Mexico, finfish bycatch, shore 50%)

Privacy Act: Participation in this survey is voluntary. The survey is being conducted in accordance with the Privacy Act.

\* = Key item (needed for estimations). The interview is not valid if response to any key item is missing.

SPECIAL FISHERY CODE  Bonus MM or PR2, CPFV  Crew,  Tournament, PR  Private Access,  Lobster only,  D=Crab only

Pg #  of #

|               |   |   |   |   |   |   |   |   |                                    |                 |
|---------------|---|---|---|---|---|---|---|---|------------------------------------|-----------------|
| <b>MM/PR2</b> | A.* MM Anglers skipped <input type="text"/> | * | B. MM Anglers that started fishing <input type="text"/> | * | C. # PR2 Boats TR Launched <input type="text"/> | * | D.* Non-Fishing TR <input type="text"/> | * | E.* Missed TR <input type="text"/> | <b>X-Effort</b> |
|               | Since last interview                        |   | Since last interview                                    |   | Since last PR2 boat                             |   | Since last PR2 boat                     |   | Since last PR2 boat                |                 |

|   |                  |   |                                       |   |                   |
|---|------------------|---|---------------------------------------|---|-------------------|
| * | 1. Assignment No | * | 2 2 9                                 | * | 2. Sampler        |
| * | 0 7 1 8          | * | 3. Month/Day                          |   |                   |
| * | 8                | * | 4. Interview #                        |   |                   |
| * | 1 3 2 9          | * | 5. Time interview started (24 Hr:Min) |   |                   |
| * | 8 1              | * | 2 1 6                                 | * | 7. Cnty-Site Code |

|   |  |   |  |  |  |
|---|--|---|--|--|--|
| * |  | * | B1. Interview # of first boat angler.              |  |  |
|   |  |   | <b>(B2-B11 - First Boat Angler ONLY)</b>           |  |  |
| * | B2. # Anglers in boat  |   | B3.*PR Trailer in Count Area? 1=Yes, 0=No, K=kayak |  |  |
| * | B4. Departure Time? if prior day record date-->                            |   | B5.* Deprt. Date                                   |  |  |
| * | B6. Distance 1 <=3 mi. Code if island -> from any shore? 2 more than 3 mi. |   | B7. <=3 mi. CA Island                              |  |  |
| * | B8. CPFV - DFG Boat Number   |   |  |  |  |

8. Site Name  
First interview at site \_\_\_\_\_

\* 9. Mode: 1=Pier/Dock, 2=Jetty/Breakwater, 3=Bridge/Causeway, 4=Other Structure, 5=Beach/Bank, 6=Party Boat (per head), 7=Charter Boat (group paid), 8=Private/Rental boat

\* 10. Status: 0=Effort-change-only form, 1=Complete, 2=Non-key refusal

# of Initial Refusals  # Language Barriers  # of Key Refusals  < These must be in the mode of fishing above

\* B9. CPFV Boat Name: \_\_\_\_\_

L1. BOATS: Asked Fishing Location? 1=Yes, 0=No, 3=Same as First

L2. Location(s) \_\_\_\_\_

L5. Bottom Depth(s) [feet] \_\_\_\_\_

\* 0 E1. Fishing Effort Area: Ocean (or open bay), River, Bay or harbor, S.F. Bay, Mexico

1 E2. Gear: 1=Hook & line 2=Dip net 3=Cast net 8=Spear 9=Hand Lob/Crab: Flat#, Rigid#, Pots#, snarE, sCuba, No tank

\* 6.0 E3. Wet Gear hours fishing in above mode? TAM

\* 1.5 E4. SHORE trip add'l hours. 0=Complete 3  
Trip must be 1/2 done. 50% of all interviews must be "complete".

L3. Format: 8=DK 9=Refuse

1=Degrees° mins'+grid size  
3=Degrees° mins' secs"  
4=Decimal. degrees°  
5=CDFG Block-Box <+grid size>  
B, B-b, B-b-b, B-b-b-b, B-b+g

L6. Depthfinder used?

L4. Angler gave location using:  Chart  GPS/Loran  Site name

|   |           |   |              |
|---|-----------|---|--------------|
| 1 | S T B A S | * | Striped bass |
| 2 | 0         | * |              |

F=Same as first boat angler 0= Anything 1= Bottomfish

Fishing Site Name \_\_\_\_\_  
[Record code(s) at L2]: \_\_\_\_\_

L7. All catch from this location? 1=Yes, 0=No, then ✓ fish from Location on back. 8=No catch

\* 1 F2. Reported or unavailable catch (for this angler only)?  1=Yes, 0=No

0 F3. Examined catch?  If yes, code F4-5 >> 1=Yes, 0=No

ON THIS FORM  \* F4. # of contributors

ON OTHER FORM  \* F5. Interview ###

\* 8 M A A1. RESIDENCE? CA County, State, Country(don't know, get city)  DK✓

9 4 0 3 0 A2. Zip code? 9=Refused 8=DK (get city)

6 0 A6...in last 12 Months? 5 0 A7...in last 2 Months?

\* 1 A3. License Type: 0=None, 1=Annual (res., non-res., life, free, reduced fee), 3=Daily, record days **NMFS ECONOMIC SURVEY: Name, Address, e-mail, telephone (R=refusal)**

A4. Daily License # Days

Codes: 0=No 1=Yes 99...8 = Don't know (DK) <blank> = Not Applicable 99...9 = Refused (RE) Correct Number Format: 123456789

# ANGLER FORM - CREEL SURVEY

## TYPE 2 REPORTED OR UNAVAILABLE CATCH (ONLY FOR THE ANGLER ON THIS FORM)

In the car

| Common Name    | *Species | * No. of Fish | *Disposition | Location |
|----------------|----------|---------------|--------------|----------|
| 1 Striped bass | STBAS    | 1             | 3            | 1        |
| 2              |          |               |              | 2        |
| 3              |          |               |              | 3        |
| 4              |          |               |              | 4        |
| 5              |          |               |              | 5        |
| 6              |          |               |              | 6        |

## TYPE 3 EXAMINED CATCH

 GROUP Catch

|    | *Species | * No. of Fish | Fork Len. (mm) | Weight (kg) | D | L | Fish Sex |
|----|----------|---------------|----------------|-------------|---|---|----------|
| 1  |          |               |                | .           |   |   | 1        |
| 2  |          |               |                | .           |   |   | 2        |
| 3  |          |               |                | .           |   |   | 3        |
| 4  |          |               |                | .           |   |   | 4        |
| 5  |          |               |                | .           |   |   | 5        |
| 6  |          |               |                | .           |   |   | 6        |
| 7  |          |               |                | .           |   |   | 7        |
| 8  |          |               |                | .           |   |   | 8        |
| 9  |          |               |                | .           |   |   | 9        |
| 10 |          |               |                | .           |   |   | 10       |
| 11 |          |               |                | .           |   |   | 11       |
| 12 |          |               |                | .           |   |   | 12       |
| 13 |          |               |                | .           |   |   | 13       |
| 14 |          |               |                | .           |   |   | 14       |
| 15 |          |               |                | .           |   |   | 15       |
| 16 |          |               |                | .           |   |   | 16       |
| 17 |          |               |                | .           |   |   | 17       |
| 18 |          |               |                | .           |   |   | 18       |
| 19 |          |               |                | .           |   |   | 19       |
| 20 |          |               |                | .           |   |   | 20       |
| 21 |          |               |                | .           |   |   | 21       |
| 22 |          |               |                | .           |   |   | 22       |
| 23 |          |               |                | .           |   |   | 23       |
| 24 |          |               |                | .           |   |   | 24       |

\* What did you do or plan to do with the majority of the fish? (key question)

1=Thrown back alive (type 2)      5=Give away      8=Don't know (type 3)      Fsex M=Male F=Female  
 3=Eat (fillets)      6=Throw back dead      9=Refused (type 3)      T=Transitional  
 4=Bait      7=Some other purpose, specify under common name.      ✓=Catch at Location

# ANGLER FORM - CRFS 2011

(V5, 1/3/2011)

Eligibility: Completed saltwater sportfishing trip in US waters for finfish, crabs or lobster (exceptions: Mexico, finfish bycatch, shore 50%)

Privacy Act: Participation in this survey is voluntary. The survey is being conducted in accordance with the Privacy Act.

\* = Key item (needed for estimations). The interview is not valid if response to any key item is missing.

SPECIAL FISHERY CODE  Bonus MM or PR2, CPFV  Crew,  Tournament, PR Private Access,  Lobster only,  D=Crab only

Pg #  of #

|              |  |   |  |   |   |   |   |   |  |   |
|--------------|--|---|--|---|---|---|---|---|--|---|
| <b>MMPR2</b> | <input type="text"/> A.* MM Anglers skipped<br><small>Since last interview</small> | * | <input type="text"/> B. MM Anglers that started fishing<br><small>Since last interview</small> | * | <input type="text"/> C. # PR2 Boats TR Launched<br><small>Since last PR2 boat</small> | * | <input type="text"/> D.* Non-Fishing TR<br><small>Since last PR2 boat</small> | * | <input type="text"/> E.* Missed TR<br><small>Since last PR2 boat</small> | * |
|--------------|--|---|--|---|---|---|---|---|--|---|

|   |                 |   |   |   |                   |   |   |
|---|-----------------|---|---|---|-------------------|---|---|
| *   | 1 Assignment No | * | 2 2 9   | * | 2 Sampler         | * |   |
| *   | 0 7 1 8         | * | 3. Month/Day  |   |                   | * |   |
| *   | 9               | * | 4. Interview #  |   |                   | * |   |
| *   | 1 3 4 1         | * | 5. Time interview started (24 Hr:Min)   |   |                   | * |   |
| *   | 8 1             | * | 2 1 4   | * | 7. Cnty-Site Code |   |   |
| 8. Site Name<br>First interview at site <u>Rockaway Beach</u>   |                 |   |   |   |                   |   |   |
| *   | 5               | * | 9. Mode: 1=Pier/Dock, 2=Jetty/Breakwater, 3=Bridge/Causeway, 4=Other Structure, 5=Beach/Bank, 6=Party Boat (per head), 7=Charter Boat (group paid), 8=Private/Rental boat |   |                   |   | * |
| *   | 1               | * | 10. Status: 0=Effort-change-only form, 1=Complete, 2=Non-key refusal  |   |                   |   | * |
| *   | 0               | * | 0   | * | 0                 | * |   |
| # of Initial Refusals    # Language Barriers    # of Key Refusals    < These must be in the mode of fishing above |                 |   |   |   |                   |   |   |
| *   | 0               | * | E1. Fishing Effort Area: Ocean (or open bay), River, Bay or harbor, S.F. Bay, Mexico  |   |                   |   | * |
| *   | 1               | * | E2. Gear: 1=Hook & line 2=Dip net 3=Cast net 8=Spear 9=Hand Lob/Crab: Flat#, Rigid#, Pots#, snarE, sCuba, No tank   |   |                   |   | * |
| *   | 2 0             | * | E3. Wet Gear hours fishing in <u>above mode</u> ?   |   |                   |   | * |
| *   | 1 0             | * | E4. SHORE trip add'l hours. 0=Complete<br><small>Trip must be 1/2 done. 50% of all interviews must be "complete".</small>   |   |                   |   | * |
| 1   | S P P A M       | * | Target Species <u>Perch</u>   |   |                   |   | * |
| 2   | 0               | * | F=Same as first boat angler    0 = Anything    1 = Bottomfish   |   |                   |   | * |

|  |                                       |   |   |   |  |   |
|--|---------------------------------------|---|---|---|--|---|
| *  | B1. Interview # of first boat angler. | * | B2. # Anglers in boat                           | * | B3.*PR Trailer in Count Area? 1=Yes, 0=No, K=kayak | * |
| <b>(B2-B11 - First Boat Angler ONLY)</b> |                                       |   |   |   |  |   |
| *  |                                       | * | B4. Departure Time? if prior day record date--> | * | B5.* Deprt. Date                                   | * |
| *  | B6. Distance                          | * | 1 <=3 mi. Code if island -> 2 more than 3 mi.   | * | B7. <=3 mi. CA Island                              | * |
| *  | B8. CPFV - DFG Boat Number            |   |   |   |  | * |
| *  | B9. CPFV Boat Name:                   |   |   |   |  | * |

|   |  |   |                       |   |  |   |
|---|--|---|-----------------------|---|--|---|
| *   | L1. BOATS: Asked Fishing Location? 1=Yes, 0=No, 3=Same as First                              | * | L2. Location(s)       | * | L5. Bottom Depth(s) [feet]   | * |
| *   | L3. Format: 8=DK 9=Refuse  | * | L6. Depthfinder used? | * | L4. Angler gave location using: <input type="checkbox"/> Chart <input type="checkbox"/> GPS/Loran <input type="checkbox"/> Site name |   |
| 1=Degrees° mins'+grid size<br>3=Degrees° mins' secs"<br>4=Decimal. degrees°<br>5=CDFG Block-Box <+grid size><br>B, B-b, B-b-b, B-b-b-b, B-b+g |  |   |                       |   |  |   |
| Fishing Site Name<br>[Record code(s) at L2]: _____  |  |   |                       |   |  |   |
| *   | L7. All catch from this location? 1=Yes, 0=No, then ✓ fish from Location on back. 8=No catch |   |                       |   |  | * |

|   |  |   |   |   |                                     |   |                                  |
|---|--|---|---|---|-------------------------------------|---|----------------------------------|
| * | F2. Reported or unavailable catch (for this angler only)?<br>1=Yes, 0=No | * | F3. Examined catch? If yes, code F4-5 >><br>1=Yes, 0=No | * | ON THIS FORM *F4. # of contributors | * | ON OTHER FORM *F5. Interview ### |
|---|--|---|---|---|-------------------------------------|---|----------------------------------|

|  |  |   |  |   |  |   |                         |   |                        |
|--|--|---|--|---|--|---|-------------------------|---|------------------------|
| *  | A1. RESIDENCE? CA County, State, Country(don't know, get city) | * | A2. Zip code?<br>9=Refused 8=DK (get city) | * | A6-7. Not counting today, how many days have you gone saltwater sport fin-fishing in CALIFORNIA... | * | A6...in last 12 Months? | * | A7...in last 2 Months? |
| *  | 8 C L  | * | 9 5 1 4 8                                  | * | DK ✓   | * | 7                       | * | 3                      |
| A3. License Type: 0=None, 1=Annual (res., non-res., life, free, reduced fee), 3=Daily, record days |  |   |  |   |  |   |                         |   |                        |
| A4. Daily License # Days   |  |   |  |   |  |   |                         |   |                        |

**Codes:** 0=No 1=Yes 99...8 = Don't know (DK) <blank> = Not Applicable 99...9 = Refused (RE)    **Correct Number Format:** 123456789

# ANGLER FORM - CREEL SURVEY

## TYPE 2 REPORTED OR UNAVAILABLE CATCH (ONLY FOR THE ANGLER ON THIS FORM)

| Common Name | *Species | * No. of Fish | *Disposition | Location |
|-------------|----------|---------------|--------------|----------|
| 1           |          |               |              |          |
| 2           |          |               |              |          |
| 3           |          |               |              |          |
| 4           |          |               |              |          |
| 5           |          |               |              |          |
| 6           |          |               |              |          |

## TYPE 3 EXAMINED CATCH

| <input type="checkbox"/> GROUP Catch | *Species       | * No. of Fish | Fork Len. (mm) | Weight (kg) | D | L | Fish Sex |
|--------------------------------------|----------------|---------------|----------------|-------------|---|---|----------|
| <input checked="" type="checkbox"/>  | CRBDG          | 1             |                |             |   | 1 |          |
| 1                                    | Dungeness Crab |               |                |             |   |   |          |
| 2                                    |                |               |                |             |   |   |          |
| 3                                    |                |               |                |             |   |   |          |
| 4                                    |                |               |                |             |   |   |          |
| 5                                    |                |               |                |             |   |   |          |
| 6                                    |                |               |                |             |   |   |          |
| 7                                    |                |               |                |             |   |   |          |
| 8                                    |                |               |                |             |   |   |          |
| 9                                    |                |               |                |             |   |   |          |
| 10                                   |                |               |                |             |   |   |          |
| 11                                   |                |               |                |             |   |   |          |
| 12                                   |                |               |                |             |   |   |          |
| 13                                   |                |               |                |             |   |   |          |
| 14                                   |                |               |                |             |   |   |          |
| 15                                   |                |               |                |             |   |   |          |
| 16                                   |                |               |                |             |   |   |          |
| 17                                   |                |               |                |             |   |   |          |
| 18                                   |                |               |                |             |   |   |          |
| 19                                   |                |               |                |             |   |   |          |
| 20                                   |                |               |                |             |   |   |          |
| 21                                   |                |               |                |             |   |   |          |
| 22                                   |                |               |                |             |   |   |          |
| 23                                   |                |               |                |             |   |   |          |
| 24                                   |                |               |                |             |   |   |          |

\* What did you do or plan to do with the majority of the fish? (key question)

- 1=Thrown back alive (type 2)
- 3=Eat (fillets)
- 4=Bait

- 5=Give away
- 6=Throw back dead
- 7=Some other purpose, specify under common name.

- 8=Don't know (type 3)
- 9=Refused (type 3)

- Fsex M=Male F=Female
- T=Transitional
- ✓=Catch at Location