

## CRFS ASSIGNMENT SUMMARY FORM

|         |                                                                                                                                                                                                                                            |                    |          |         |           |         |          |        |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------|---------|-----------|---------|----------|--------|
| Assn #  | SAMPLER NAME                                                                                                                                                                                                                               | SAMPLER ID         | DATE     | ASSN ID | ASSN MODE | CLUSTER | HOURS    |        |
| 1       | Gabi 70fota                                                                                                                                                                                                                                | 308                | 20110820 | 084071  | MYPR2     | SFO19   | .9       | TRAVEL |
| COMMENT | Tides: HL-0951, HA1628<br>Weather: heavy morning to last all day. drizzle<br>Temp at coasts: 49-59° offshore: winds 17-29<br>uph waves 3-5ft. swells 5-7ft.<br>Also includes PC-Dockside Sausalito<br>Depart Work Station 1035 Return 1725 | 0.0hr = 58-3 mins  |          | 1       | ASSN DISP | 5.1     | SAMPLING |        |
|         |                                                                                                                                                                                                                                            | 0.1hr = 4-9 mins   |          | 23.2    | MILEAGE   | Q       | EDIT     |        |
|         |                                                                                                                                                                                                                                            | 0.2hr = 10-15 mins |          |         | EXPENSES  |         |          |        |
|         |                                                                                                                                                                                                                                            | 0.3hr = 16-21 mins |          |         |           |         |          |        |
|         |                                                                                                                                                                                                                                            | 0.4hr = 22-27 mins |          |         |           |         |          |        |
|         |                                                                                                                                                                                                                                            | 0.5hr = 28-33 mins |          |         |           |         |          |        |
|         |                                                                                                                                                                                                                                            | 0.6hr = 34-39 mins |          |         |           |         |          |        |
|         |                                                                                                                                                                                                                                            | 0.7hr = 40-45 mins |          |         |           |         |          |        |
|         |                                                                                                                                                                                                                                            | 0.8hr = 46-51 mins |          |         |           |         |          |        |
|         |                                                                                                                                                                                                                                            | 0.9hr = 52-57 mins |          |         |           |         |          |        |

(6.8) Total Hours

Assignment dispositions: 1=Complete, 2=Reassigned, 6=Cancelled

Edited. By:

John Budrick

SITE NAME / COMMENT

TIME

| MMPR2<br>CLUS ONLY |                                                                 | ANG FORM COUNTS / PRI BOATS |                         |                                                                        |   | TOT EFFORT           |                    |
|--------------------|-----------------------------------------------------------------|-----------------------------|-------------------------|------------------------------------------------------------------------|---|----------------------|--------------------|
| START<br>COUNT     | STOP<br>COUNT                                                   | Status 1-2 or<br>CRFS BOATS | STATUS 0 or<br>NF BOATS | SPECIAL FISHERY                                                        |   | ESTIMATED<br>ANGLERS | EST. FSHN<br>BOATS |
|                    |                                                                 |                             |                         | B                                                                      | C |                      |                    |
| A                  | Elephant Rock Pier                                              | CNTY 41                     | ARRV 1253               | MM 2                                                                   | Q | 2                    | MM                 |
| 1                  | Lots of tourists<br>No crab fishing<br>Very high fishing effort | SITE 302                    | STRT 1100               | BB <input checked="" type="checkbox"/> -EFFORT                         |   | N                    | BB                 |
|                    |                                                                 | DISPO 7                     | STOP 1255               | PC <input checked="" type="checkbox"/> MM <input type="checkbox"/> PR2 |   | N                    | PC                 |
|                    |                                                                 | HRS 2.1                     | DEPR 1300               | PR                                                                     |   | N                    | PR                 |
| C                  | Paradise Park Pier                                              | CNTY 41                     | ARRV 1306               | MM 5                                                                   | 3 | 7                    | MM                 |
| 2                  | Prep for 2 weddings<br>No crab fishing<br>light fishing effort  | SITE 301                    | STRT 1310               | BB <input checked="" type="checkbox"/> -EFFORT                         |   | N                    | BB                 |
|                    |                                                                 | DISPO 1                     | STOP 1502               | PC <input checked="" type="checkbox"/> MM <input type="checkbox"/> PR2 |   | N                    | PC                 |
|                    |                                                                 | HRS 2.1                     | DEPR 1510               | PR                                                                     |   | N                    | PR                 |
| 3                  | PC dockside SAU<br>see attached<br>dockside sample<br>form.     | CNTY 41                     | ARRV 1526               | MM                                                                     |   |                      | MM                 |
|                    |                                                                 | SITE 400                    | STRT                    | BB <input checked="" type="checkbox"/> -EFFORT                         |   |                      | BB                 |
|                    |                                                                 | DISPO 1                     | STOP                    | PC <input type="checkbox"/> MM <input type="checkbox"/> PR2            |   |                      | PC                 |
|                    |                                                                 | HRS 1.7                     | DEPR 1710               | PR                                                                     |   |                      | PR                 |
| 4                  |                                                                 | CNTY                        | ARRV                    | MM                                                                     |   |                      | MM                 |
|                    |                                                                 | SITE                        | STRT                    | BB <input checked="" type="checkbox"/> -EFFORT                         |   |                      | BB                 |
|                    |                                                                 | DISPO                       | STOP                    | PC <input type="checkbox"/> MM <input type="checkbox"/> PR2            |   |                      | PC                 |
|                    |                                                                 | HRS                         | DEPR                    | PR                                                                     |   |                      | PR                 |
| 5                  |                                                                 | CNTY                        | ARRV                    | MM                                                                     |   |                      | MM                 |
|                    |                                                                 | SITE                        | STRT                    | BB <input checked="" type="checkbox"/> -EFFORT                         |   |                      | BB                 |
|                    |                                                                 | DISPO                       | STOP                    | PC <input type="checkbox"/> MM <input type="checkbox"/> PR2            |   |                      | PC                 |
|                    |                                                                 | HRS                         | DEPR                    | PR                                                                     |   |                      | PR                 |
| 6                  |                                                                 | CNTY                        | ARRV                    | MM                                                                     |   |                      | MM                 |
|                    |                                                                 | SITE                        | STRT                    | BB <input checked="" type="checkbox"/> -EFFORT                         |   |                      | BB                 |
|                    |                                                                 | DISPO                       | STOP                    | PC <input type="checkbox"/> MM <input type="checkbox"/> PR2            |   |                      | PC                 |
|                    |                                                                 | HRS                         | DEPR                    | PR                                                                     |   |                      | PR                 |

|       |       |        |       |          |       |      |      |      |     |      |     |       |     |       |       |        |     |     |
|-------|-------|--------|-------|----------|-------|------|------|------|-----|------|-----|-------|-----|-------|-------|--------|-----|-----|
| CRFS  | BOATS | ANGS   | BOATS | ANGS     | KING  | COHO | KING | COHO | TAG | SEAL | OBS | UNOBS | OBS | UNOBS | ASKED | WTH    | ON  | OFF |
| BOATS | TOTAL | SALMON | KEPT  | RELEASED | COUNT | TAKE | RFY  | RFY  | RFY | RFY  | RFY | RFY   | RFY | RFY   | DD    | MISSED | BTS |     |

Site dispositions: 0=Pressure check, 4=Low Effort, 5=Other (comment), 7=Roving (MM, BB or PR2). Total Effort: / =Mode present but total not determined N=Mode not possible at site. Status 1&2 are good angler forms, CRFS boats are PR1, Status 0 are angler forms, NF boats are PR1 non-fishing

|    |       |      |    |                                                                                                         |  |    |
|----|-------|------|----|---------------------------------------------------------------------------------------------------------|--|----|
| 7  | CNTY  | ARRV | MM | <input checked="" type="checkbox"/> -EFFORT<br><input type="checkbox"/> MM <input type="checkbox"/> PR2 |  | MM |
|    | SITE  | STRT | BB |                                                                                                         |  | BB |
|    | DISPO | STOP | PC |                                                                                                         |  | PC |
|    | HRS   | DEPR | PR |                                                                                                         |  | PR |
| 8  | CNTY  | ARRV | MM | <input checked="" type="checkbox"/> -EFFORT<br><input type="checkbox"/> MM <input type="checkbox"/> PR2 |  | MM |
|    | SITE  | STRT | BB |                                                                                                         |  | BB |
|    | DISPO | STOP | PC |                                                                                                         |  | PC |
|    | HRS   | DEPR | PR |                                                                                                         |  | PR |
| 9  | CNTY  | ARRV | MM | <input checked="" type="checkbox"/> -EFFORT<br><input type="checkbox"/> MM <input type="checkbox"/> PR2 |  | MM |
|    | SITE  | STRT | BB |                                                                                                         |  | BB |
|    | DISPO | STOP | PC |                                                                                                         |  | PC |
|    | HRS   | DEPR | PR |                                                                                                         |  | PR |
| 10 | CNTY  | ARRV | MM | <input checked="" type="checkbox"/> -EFFORT<br><input type="checkbox"/> MM <input type="checkbox"/> PR2 |  | MM |
|    | SITE  | STRT | BB |                                                                                                         |  | BB |
|    | DISPO | STOP | PC |                                                                                                         |  | PC |
|    | HRS   | DEPR | PR |                                                                                                         |  | PR |
| 11 | CNTY  | ARRV | MM | <input checked="" type="checkbox"/> -EFFORT<br><input type="checkbox"/> MM <input type="checkbox"/> PR2 |  | MM |
|    | SITE  | STRT | BB |                                                                                                         |  | BB |
|    | DISPO | STOP | PC |                                                                                                         |  | PC |
|    | HRS   | DEPR | PR |                                                                                                         |  | PR |
| 12 | CNTY  | ARRV | MM | <input checked="" type="checkbox"/> -EFFORT<br><input type="checkbox"/> MM <input type="checkbox"/> PR2 |  | MM |
|    | SITE  | STRT | BB |                                                                                                         |  | BB |
|    | DISPO | STOP | PC |                                                                                                         |  | PC |
|    | HRS   | DEPR | PR |                                                                                                         |  | PR |
| 13 | CNTY  | ARRV | MM | <input checked="" type="checkbox"/> -EFFORT<br><input type="checkbox"/> MM <input type="checkbox"/> PR2 |  | MM |
|    | SITE  | STRT | BB |                                                                                                         |  | BB |
|    | DISPO | STOP | PC |                                                                                                         |  | PC |
|    | HRS   | DEPR | PR |                                                                                                         |  | PR |
| 14 | CNTY  | ARRV | MM | <input checked="" type="checkbox"/> -EFFORT<br><input type="checkbox"/> MM <input type="checkbox"/> PR2 |  | MM |
|    | SITE  | STRT | BB |                                                                                                         |  | BB |
|    | DISPO | STOP | PC |                                                                                                         |  | PC |
|    | HRS   | DEPR | PR |                                                                                                         |  | PR |

PR1 TOTAL EFFORT  
ESTIMATION FORMULA

$$\frac{\text{STOP COUNT}}{\text{STOP COUNT}} + \frac{\text{MISSD BOATS}}{\text{MISSD BOATS}} = \text{A}$$

$$\frac{\text{CRFS BOATS}}{\text{CRFS BOATS}} + \frac{\text{TOTAL BOATS}}{\text{TOTAL BOATS}} = \text{B}$$

$$\frac{\text{TOTAL ANGS}}{\text{TOTAL ANGS}} + \frac{\text{CRFS BOATS}}{\text{CRFS BOATS}} = \text{C}$$

$$\frac{\text{A}}{\text{A}} \times \frac{\text{B}}{\text{B}} = \text{D}$$

$$\frac{\text{C}}{\text{C}} \times \frac{\text{D}}{\text{D}} = \text{E}$$

$$\frac{\text{E}}{\text{E}} + \frac{\text{TOTAL ANGS}}{\text{TOTAL ANGS}} = \text{EST. ANGLERS}$$

$$\frac{\text{D}}{\text{D}} + \frac{\text{CRFS BOATS}}{\text{CRFS BOATS}} = \text{EST. FISH BOATS}$$

# ANGLER FORM - CRFS 2011

(V5, 1/3/2011)

Eligibility: Completed saltwater sportfishing trip in US waters for finfish, crabs or lobster (exceptions: Mexico, finfish bycatch, shore 50%)

Privacy Act: Participation in this survey is voluntary. The survey is being conducted in accordance with the Privacy Act.

\* = Key item (needed for estimations). The interview is not valid if response to any key item is missing.

|                                                                                                                                                                                                                                                                 |  |                           |                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------|---------------------------|
| SPECIAL FISHERY CODE <input type="checkbox"/> Bonus MM or PR2, CPFV <input type="checkbox"/> Crew, <input type="checkbox"/> Tournament, PR <input type="checkbox"/> Private Access, <input type="checkbox"/> Lobster only, <input type="checkbox"/> D=Crab only |  | Pg # <input type="text"/> | of # <input type="text"/> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------|---------------------------|

  

|                                                                                                   |                                                                                 |                                                                                             |                                                                     |                                                             |                                                        |
|---------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------|
| MPR2 <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> Since last interview | A.* MM Anglers <input checked="" type="checkbox"/> skipped Since last interview | B. MM Anglers that <input checked="" type="checkbox"/> started fishing Since last interview | C. # PR2 Boats <input type="text"/> TR Launched Since last PR2 boat | D.* Non-Fishing TR <input type="text"/> Since last PR2 boat | E.* Missed TR <input type="text"/> Since last PR2 boat |
|---------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------|

  

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| 1. Assignment No <input type="text"/> 308<br>2. Sampler <input type="text"/><br>3. Month/Day <input type="text"/> 8 <input type="text"/> 2<br>4. Interview # <input type="text"/> 1<br>5. Time interview started (24 Hr:Min) <input type="text"/> 1 <input type="text"/> 1 <input type="text"/> 4<br>7. Cnty-Site Code <input type="text"/> 4 <input type="text"/> 1 - <input type="text"/> 3 <input type="text"/> 2<br>8. Site Name <input type="text"/> Elephant Rock Pier<br>9. Mode: <input type="text"/> 1<br>10. Status: <input type="text"/> 1<br># of Initial Refusals <input type="text"/> # of Language Barriers <input type="text"/> # of Key Refusals <input type="text"/> | Intercept | B1. Interview # of first boat angler. <input type="text"/><br>(B2-B11 - First Boat Angler ONLY)<br>B2. # Anglers in boat <input type="text"/><br>B3.*PR Trailer in Count Area? 1=Yes, 0=No, K=kayak <input type="text"/><br>B4. Departure Time? <input type="text"/><br>if prior day record date--><br>B6. Distance 1 <=3 mi. Code if island -> from any shore? 2 more than 3 mi. <input type="text"/><br>B7. <=3 mi. CA Island <input type="text"/><br>B8. CPFV - DFG Boat Number <input type="text"/><br>B9. CPFV Boat Name: <input type="text"/> | Boats |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|

  

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |                                                                                                                                                                                                                                                                                                                                                                                                                               |          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| E1. Fishing Effort Area: Ocean (or open bay), River, Bay or harbor, S.F. Bay, Mexico <input type="text"/> S<br>E2. Gear: 1=Hook & line 2=Dip net 3=Cast net 8=Spear 9=Hand Lob/Crab: Flat#, Rigid#, Pots#, snarE, sCuba, No tank <input type="text"/> 1<br>E3. Wet Gear hours fishing in <u>above mode</u> ? <input type="text"/> 1<br>E4. SHORE trip add'l hours. 0=Complete Trip must be 1/2 done. 50% of all interviews must be "complete". <input type="text"/> 0 | Effort | L1. BOATS: Asked Fishing Location? 1=Yes, 0=No, 3=Same as First <input type="text"/><br>L2. Location(s) <input type="text"/><br>L3. Format: 8=DK 9=Refuse <input type="text"/><br>1=Degrees° mins'+grid size<br>3=Degrees° mins' secs"<br>4=Decimal. degrees°<br>5=CDFG Block-Box <+grid size> B, B-b, B-b-b, B-b-b-b, B-b+y<br>L5. Bottom Depth(s) [feet] <input type="text"/><br>L6. Depthfinder used? <input type="text"/> | Location |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|

  

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |                                                                                                                                                                                                                                                                                                                                                     |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| F2. Reported or unavailable catch (for this angler only)? <input type="text"/> 0<br>1=Yes, 0=No<br>F3. Examined catch? <input type="text"/> 0<br>If yes, code F4-5 >> 1=Yes, 0=No<br>A1. RESIDENCE? CA County, State, Country(don't know, get city) <input type="text"/> MA RI <input type="text"/> MAVIN<br>A2. Zip code? <input type="text"/> 94901<br>9=Refused 8=DK (get city)<br>A3. License Type: 0=None, 1=Annual (res., non-res., life, free, reduced fee), 3=Daily, record days <input type="text"/> 0<br>A4. Daily License # Days <input type="text"/> | Target Species | L4. Angler gave location using: <input type="checkbox"/> Chart <input type="checkbox"/> GPS/Loran <input type="checkbox"/> Site name<br>Fishing Site Name <input type="text"/><br>[Record code(s) at L2]: <input type="text"/><br>L7. All catch from this location? 1=Yes, 0=No, then ✓ fish from Location on back. 8=No catch <input type="text"/> | Fish |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|

  

|                                                                                                                                                                                                       |        |                                                                                                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| A6-7. Not counting today, how many days have you gone saltwater sport fin-fishing in CALIFORNIA...<br>A6...in last 12 Months? <input type="text"/> 0<br>A7...in last 2 Months? <input type="text"/> 0 | Angler | NMFS ECONOMIC SURVEY: Name, Address, e-mail, telephone (R=refusal)<br>Kenneth. miles @ att.net<br>Henry Miles<br>637 Mission Ave<br>San Rafael, CA. 94901 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|

  

|                                                                                           |                                  |
|-------------------------------------------------------------------------------------------|----------------------------------|
| Codes: 0=No 1=Yes 99...8 = Don't know (DK) <blank> = Not Applicable 99...9 = Refused (RE) | Correct Number Format: 123456789 |
|-------------------------------------------------------------------------------------------|----------------------------------|

# ANGLER FORM - CREEL SURVEY

## TYPE 2 REPORTED OR UNAVAILABLE CATCH (ONLY FOR THE ANGLER ON THIS FORM)

| Common Name | *Species | * No. of Fish | *Disposition | Location |
|-------------|----------|---------------|--------------|----------|
| 1           |          |               |              | 1        |
| 2           |          |               |              | 2        |
| 3           |          |               |              | 3        |
| 4           |          |               |              | 4        |
| 5           |          |               |              | 5        |
| 6           |          |               |              | 6        |

## TYPE 3 EXAMINED CATCH

| <input type="checkbox"/> GROUP Catch | *Species | * No. of Fish | Fork Len. (mm) | Weight (kg) | D | L | Fish Sex |
|--------------------------------------|----------|---------------|----------------|-------------|---|---|----------|
| 1                                    |          |               |                |             |   |   | 1        |
| 2                                    |          |               |                |             |   |   | 2        |
| 3                                    |          |               |                |             |   |   | 3        |
| 4                                    |          |               |                |             |   |   | 4        |
| 5                                    |          |               |                |             |   |   | 5        |
| 6                                    |          |               |                |             |   |   | 6        |
| 7                                    |          |               |                |             |   |   | 7        |
| 8                                    |          |               |                |             |   |   | 8        |
| 9                                    |          |               |                |             |   |   | 9        |
| 10                                   |          |               |                |             |   |   | 10       |
| 11                                   |          |               |                |             |   |   | 11       |
| 12                                   |          |               |                |             |   |   | 12       |
| 13                                   |          |               |                |             |   |   | 13       |
| 14                                   |          |               |                |             |   |   | 14       |
| 15                                   |          |               |                |             |   |   | 15       |
| 16                                   |          |               |                |             |   |   | 16       |
| 17                                   |          |               |                |             |   |   | 17       |
| 18                                   |          |               |                |             |   |   | 18       |
| 19                                   |          |               |                |             |   |   | 19       |
| 20                                   |          |               |                |             |   |   | 20       |
| 21                                   |          |               |                |             |   |   | 21       |
| 22                                   |          |               |                |             |   |   | 22       |
| 23                                   |          |               |                |             |   |   | 23       |
| 24                                   |          |               |                |             |   |   | 24       |

\* What did you do or plan to do with the majority of the fish? (key question)

1=Thrown back alive (type 2)  
 3=Eat (fillets)  
 4=Bait

5=Give away  
 6=Throw back dead  
 7=Some other purpose, specify under common name.

8=Don't know (type 3)  
 9=Refused (type 3)

Fsex M=Male F=Female  
 T=Transitional  
 ✓=Catch at Location

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(V5, 1/3/2011)

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\* = Key item (needed for estimations). The interview is not valid if response to any key item is missing.

|                                                                                                                                                                                                                                                                 |  |                                                                                                           |  |                                                                                                                                                                                                    |  |                                                             |  |                                                        |  |                           |  |                           |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------|--|--------------------------------------------------------|--|---------------------------|--|---------------------------|--|
| SPECIAL FISHERY CODE <input type="checkbox"/> Bonus MM or PR2, CPFV <input type="checkbox"/> Crew, <input type="checkbox"/> Tournament, PR <input type="checkbox"/> Private Access, <input type="checkbox"/> Lobster only, <input type="checkbox"/> D=Crab only |  |                                                                                                           |  |                                                                                                                                                                                                    |  |                                                             |  |                                                        |  | Pg # <input type="text"/> |  | of # <input type="text"/> |  |
| A.* MM Anglers skipped <input type="checkbox"/> <input type="checkbox"/> Since last interview                                                                                                                                                                   |  | B. MM Anglers that started fishing <input type="checkbox"/> <input type="checkbox"/> Since last interview |  | C. # PR2 Boats TR Launched <input type="text"/> Since last PR2 boat                                                                                                                                |  | D.* Non-Fishing TR <input type="text"/> Since last PR2 boat |  | E.* Missed TR <input type="text"/> Since last PR2 boat |  | X-Effort                  |  |                           |  |
|                                                                                                                                                                                                                                                                 |  |                                                                                                           |  |                                                                                                                                                                                                    |  |                                                             |  |                                                        |  |                           |  |                           |  |
| 1. Assignment No <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> 2. Sampler <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>                                                             |  |                                                                                                           |  | B1. Interview # of first boat angler. <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> (B2-B11 - First Boat Angler ONLY)                                        |  |                                                             |  | Boats                                                  |  |                           |  |                           |  |
| 3. Month/Day <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>                                                                                                                                                                |  |                                                                                                           |  | B2. # Anglers in boat <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>                                                                                          |  |                                                             |  |                                                        |  |                           |  |                           |  |
| 4. Interview # <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>                                                                                                                                                              |  |                                                                                                           |  | B3.*PR Trailer in Count Area? 1=Yes, 0=No, K=kayak <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>                                                             |  |                                                             |  | Location                                               |  |                           |  |                           |  |
| 5. Time interview started (24 Hr:Min) <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>                                                                                                                                       |  |                                                                                                           |  | B4. Departure Time? <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> if prior day record date-->                                                                |  |                                                             |  |                                                        |  |                           |  |                           |  |
| 6. Distance 1 <=3 mi. Code if island -> from any shore? 2 more than 3 mi. <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>                                                                                                   |  |                                                                                                           |  | B5.* Dep't. Date <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>                                                                                               |  |                                                             |  | Fish                                                   |  |                           |  |                           |  |
| 7. Cnty-Site Code <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>                                                                                                                                                           |  |                                                                                                           |  | B6. CPFV - DFG Boat Number <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> |  |                                                             |  |                                                        |  |                           |  |                           |  |
| 8. Site Name First interview at site <u>Elephant Rock Pier</u>                                                                                                                                                                                                  |  |                                                                                                           |  | B7. <=3 mi. CA Island <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>                                                                                          |  |                                                             |  | Angler                                                 |  |                           |  |                           |  |
| 9. Mode: 1=Pier/Dock, 2=Jetty/Breakwater, 3=Bridge/Causeway, 4=Other Structure, 5=Beach/Bank, 6=Party Boat (per head), 7=Charter Boat (group paid), 8=Private/Rental boat <input type="text"/>                                                                  |  |                                                                                                           |  | B8. CPFV Boat Name: <input type="text"/>                                                                                                                                                           |  |                                                             |  |                                                        |  |                           |  |                           |  |
| 10. Status: 0=Effort-change-only form, 1=Complete, 2=Non-key refusal <input type="text"/>                                                                                                                                                                       |  |                                                                                                           |  | B9. CPV Boat Name: <input type="text"/>                                                                                                                                                            |  |                                                             |  | Fish                                                   |  |                           |  |                           |  |
| # of Initial Refusals <input type="text"/> # of Language Barriers <input type="text"/> # of Key Refusals <input type="text"/> < These must be in the mode of fishing above                                                                                      |  |                                                                                                           |  | L1. BOATS: Asked Fishing Location? 1=Yes, 0=No, 3=Same as First <input type="text"/> <input type="text"/> <input type="text"/>                                                                     |  |                                                             |  |                                                        |  |                           |  |                           |  |
| E1. Fishing Effort Area: Ocean (or open bay), River, Bay or harbor, S.F. Bay, Mexico <input type="text"/>                                                                                                                                                       |  |                                                                                                           |  | L2. Location(s) <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>                                                                                                |  |                                                             |  | Fish                                                   |  |                           |  |                           |  |
| E2. Gear: 1=Hook & line 2=Dip net 3=Cast net 8=Spear 9=Hand Lob/Crab: Flat#, Rigid#, Pots#, snarE, sCuba, No tank <input type="text"/>                                                                                                                          |  |                                                                                                           |  | L3. Format: 1=Degrees° mins'+grid size 3=Degrees° mins' secs" 4=Decimal. degrees° 5=CDFG Block-Box <+grid size> B, B-b; B-b-b; B-b-b-b, B-b+y <input type="text"/>                                 |  |                                                             |  |                                                        |  |                           |  |                           |  |
| E3. Wet Gear hours fishing in <u>above mode</u> ? <input type="text"/> <input type="text"/> <input type="text"/>                                                                                                                                                |  |                                                                                                           |  | L4. Angler gave location using: <input type="checkbox"/> Chart <input type="checkbox"/> GPS/Loran <input type="checkbox"/> Site name                                                               |  |                                                             |  | Fish                                                   |  |                           |  |                           |  |
| E4. SHORE trip add'l hours. 0=Complete Trip must be 1/2 done. 50% of all interviews must be "complete". <input type="text"/>                                                                                                                                    |  |                                                                                                           |  | L5. Bottom Depth(s) [feet] <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>                                                                                     |  |                                                             |  |                                                        |  |                           |  |                           |  |
| F2. Reported or unavailable catch (for this angler only)? <input type="checkbox"/> 1=Yes, 0=No                                                                                                                                                                  |  |                                                                                                           |  | F3. Examined catch? <input type="checkbox"/> If yes, code F4-5 >> 1=Yes, 0=No                                                                                                                      |  |                                                             |  | Fish                                                   |  |                           |  |                           |  |
| F4. # of contributors <input type="text"/>                                                                                                                                                                                                                      |  |                                                                                                           |  | F5. Interview ### <input type="text"/>                                                                                                                                                             |  |                                                             |  |                                                        |  |                           |  |                           |  |
| A1. RESIDENCE? CA County, State, Country(don't know, get city) <u>Marina</u> <input type="checkbox"/> DK✓                                                                                                                                                       |  |                                                                                                           |  | A6-7. Not counting today, how many days have you gone saltwater sport fin-fishing in CALIFORNIA... <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>             |  |                                                             |  | Fish                                                   |  |                           |  |                           |  |
| A2. Zip code? <u>94945</u> 9=Refused 8=DK (get city)                                                                                                                                                                                                            |  |                                                                                                           |  | A6...in last 12 Months? <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>                                                                                        |  |                                                             |  |                                                        |  |                           |  |                           |  |
| A3. License Type: 0=None, 1=Annual (res., non-res., life, free, reduced fee), 3=Daily, record days <input type="text"/>                                                                                                                                         |  |                                                                                                           |  | A7...in last 2 Months? <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>                                                                                         |  |                                                             |  | Fish                                                   |  |                           |  |                           |  |
| A4. Daily License # Days <u>9804 Birch</u>                                                                                                                                                                                                                      |  |                                                                                                           |  | NMFS ECONOMIC SURVEY: Name, Address, e-mail, telephone (R=refusal) <u>1501 Elm Drive Novato, CA 94945</u>                                                                                          |  |                                                             |  |                                                        |  |                           |  |                           |  |
| Codes: 0=No 1=Yes 99...8 = Don't know (DK) <blank> = Not Applicable 99...9 = Refused (RE) Correct Number Format: 123456789                                                                                                                                      |  |                                                                                                           |  |                                                                                                                                                                                                    |  |                                                             |  |                                                        |  |                           |  |                           |  |

# ANGLER FORM - CREEL SURVEY

## TYPE 2 REPORTED OR UNAVAILABLE CATCH (ONLY FOR THE ANGLER ON THIS FORM)

| Common Name | *Species | * No. of Fish | *Disposition | Location |
|-------------|----------|---------------|--------------|----------|
| 1           |          |               |              |          |
| 2           |          |               |              |          |
| 3           |          |               |              |          |
| 4           |          |               |              |          |
| 5           |          |               |              |          |
| 6           |          |               |              |          |

## TYPE 3 EXAMINED CATCH

| <input type="checkbox"/> GROUP Catch | *Species | * No. of Fish | Fork Len. (mm) | Weight (kg) | D | L | Fish Sex |
|--------------------------------------|----------|---------------|----------------|-------------|---|---|----------|
| 1                                    |          |               |                |             |   |   | 1        |
| 2                                    |          |               |                |             |   |   | 2        |
| 3                                    |          |               |                |             |   |   | 3        |
| 4                                    |          |               |                |             |   |   | 4        |
| 5                                    |          |               |                |             |   |   | 5        |
| 6                                    |          |               |                |             |   |   | 6        |
| 7                                    |          |               |                |             |   |   | 7        |
| 8                                    |          |               |                |             |   |   | 8        |
| 9                                    |          |               |                |             |   |   | 9        |
| 10                                   |          |               |                |             |   |   | 10       |
| 11                                   |          |               |                |             |   |   | 11       |
| 12                                   |          |               |                |             |   |   | 12       |
| 13                                   |          |               |                |             |   |   | 13       |
| 14                                   |          |               |                |             |   |   | 14       |
| 15                                   |          |               |                |             |   |   | 15       |
| 16                                   |          |               |                |             |   |   | 16       |
| 17                                   |          |               |                |             |   |   | 17       |
| 18                                   |          |               |                |             |   |   | 18       |
| 19                                   |          |               |                |             |   |   | 19       |
| 20                                   |          |               |                |             |   |   | 20       |
| 21                                   |          |               |                |             |   |   | 21       |
| 22                                   |          |               |                |             |   |   | 22       |
| 23                                   |          |               |                |             |   |   | 23       |
| 24                                   |          |               |                |             |   |   | 24       |

\* What did you do or plan to do with the majority of the fish? (key question)

1=Thrown back alive (type 2)      5=Give away      8=Don't know (type 3)      Fsex M=Male F=Female  
 3=Eat (fillets)      6=Throw back dead      9=Refused (type 3)      T=Transitional  
 4=Bait      7=Some other purpose, specify under common name.      ✓=Catch at Location

# ANGLER FORM - CRFS 2011

(V5, 1/3/2011)

Eligibility: Completed saltwater sportfishing trip in US waters for finfish, crabs or lobster (exceptions: Mexico, finfish bycatch, shore 50%)

Privacy Act: Participation in this survey is voluntary. The survey is being conducted in accordance with the Privacy Act.

\* = Key item (needed for estimations). The interview is not valid if response to any key item is missing.

|                                                                                                                                                                                                                                                                 |  |                           |                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------|---------------------------|
| SPECIAL FISHERY CODE <input type="checkbox"/> Bonus MM or PR2, CPFV <input type="checkbox"/> Crew, <input type="checkbox"/> Tournament, PR <input type="checkbox"/> Private Access, <input type="checkbox"/> Lobster only, <input type="checkbox"/> D=Crab only |  | Pg # <input type="text"/> | of # <input type="text"/> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------|---------------------------|

  

|       |                                                                                                                 |                                                                                                                             |                                                                                                                    |                                                                                                            |                                                                                                       |          |
|-------|-----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|----------|
| MMPR2 | <input type="checkbox"/> <input type="checkbox"/> A.* MM Anglers skipped<br><small>Since last interview</small> | <input type="checkbox"/> <input type="checkbox"/> B. MM Anglers that started fishing<br><small>Since last interview</small> | <input type="checkbox"/> <input type="checkbox"/> C. # PR2 Boats TR Launched<br><small>Since last PR2 boat</small> | <input type="checkbox"/> <input type="checkbox"/> D.* Non-Fishing TR<br><small>Since last PR2 boat</small> | <input type="checkbox"/> <input type="checkbox"/> E.* Missed TR<br><small>Since last PR2 boat</small> | X-Effort |
|-------|-----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|----------|

  

|                                                                   |                                                                                                                                                                           |                                              |                                            |   |                                                                                                                                               |  |  |   |                                     |                       |                                                                                              |   |                                  |  |          |
|-------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------------------------|---|-----------------------------------------------------------------------------------------------------------------------------------------------|--|--|---|-------------------------------------|-----------------------|----------------------------------------------------------------------------------------------|---|----------------------------------|--|----------|
| *                                                                 | 1. Assignment No                                                                                                                                                          | *                                            | 2. Sampler                                 | * | B1. Interview # of first boat angler.<br>(B2-B11 - First Boat Angler ONLY)                                                                    |  |  |   |                                     | Boats                 |                                                                                              |   |                                  |  |          |
| *                                                                 | <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> 3. Month/Day                                                                                   | *                                            |                                            | * | B2. # Anglers in boat                                                                                                                         |  |  |   |                                     | *                     | B3.*PR Trailer in Count Area? 1=Yes, 0=No, K=kayak                                           |   |                                  |  |          |
| *                                                                 | <input type="checkbox"/> <input type="checkbox"/> 4. Interview #                                                                                                          | *                                            |                                            | * | B4. Departure Time? if prior day record date-->                                                                                               |  |  |   |                                     | *                     | B5.* Deprt. Date                                                                             |   |                                  |  |          |
| *                                                                 | <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> 5. Time interview started (24 Hr:Min)                                                          | *                                            |                                            | * | B6. Distance 1 <=3 mi. Code if island -> from any shore? 2 more than 3 mi.                                                                    |  |  |   |                                     | *                     | B7. <=3 mi. CA Island                                                                        |   |                                  |  |          |
| *                                                                 | <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> - <input type="checkbox"/> <input type="checkbox"/> 7. Cnty-Site Code                          | *                                            |                                            | * |                                                                                                                                               |  |  |   |                                     | *                     | B8. CPFV - DFG Boat Number                                                                   |   |                                  |  |          |
| 8. Site Name<br>First interview at site <u>Paradise Park Pier</u> |                                                                                                                                                                           |                                              |                                            |   |                                                                                                                                               |  |  |   |                                     | *                     | B9. CPFV Boat Name:                                                                          |   |                                  |  |          |
| *                                                                 | 9. Mode: 1=Pier/Dock, 2=Jetty/Breakwater, 3=Bridge/Causeway, 4=Other Structure, 5=Beach/Bank, 6=Party Boat (per head), 7=Charter Boat (group paid), 8=Private/Rental boat |                                              |                                            | * | L1. BOATS: Asked Fishing Location? 1=Yes, 0=No, 3=Same as First                                                                               |  |  |   |                                     |                       |                                                                                              |   |                                  |  | Location |
| *                                                                 | 10. Status: 0=Effort-change-only form, 1=Complete, 2=Non-key refusal                                                                                                      |                                              |                                            | * | L2. Location(s)                                                                                                                               |  |  |   |                                     | *                     | L5. Bottom Depth(s) [feet]                                                                   |   |                                  |  |          |
| *                                                                 | <input type="checkbox"/> # of Initial Refusals                                                                                                                            | <input type="checkbox"/> # Language Barriers | <input type="checkbox"/> # of Key Refusals | * |                                                                                                                                               |  |  |   |                                     | L6. Depthfinder used? |                                                                                              |   |                                  |  |          |
| *                                                                 | E1. Fishing Effort Area: Ocean (or open bay), River, Bay or harbor, S.F. Bay, Mexico                                                                                      |                                              |                                            | * | L3. Format: 8=DK 9=Refuse                                                                                                                     |  |  |   |                                     |                       |                                                                                              |   |                                  |  | *        |
| *                                                                 | E2. Gear: 1=Hook & line 2=Dip net 3=Cast net 8=Spear 9=Hand Lob/Crab: Flat#, Rigid#, Pots#, snarE, sCuba, No tank                                                         |                                              |                                            | * | 1=Degrees° mins'+grid size<br>3=Degrees° mins' secs"<br>4=Decimal. degrees°<br>5=CDFG Block-Box <+grid size><br>B, B-b, B-b-b, B-b-b-b, B-b-y |  |  |   |                                     | *                     |                                                                                              |   |                                  |  |          |
| *                                                                 | E3. Wet Gear hours fishing in <u>above mode</u> ?                                                                                                                         |                                              |                                            | * |                                                                                                                                               |  |  |   |                                     | *                     |                                                                                              |   |                                  |  |          |
| *                                                                 | E4. SHORE trip add'l hours. 0=Complete<br><small>Trip must be 1/2 done. 50% of all interviews must be "complete".</small>                                                 |                                              |                                            | * |                                                                                                                                               |  |  |   |                                     | *                     |                                                                                              |   |                                  |  |          |
| 1                                                                 | S A L C K Chinook Salmon                                                                                                                                                  |                                              |                                            | * | L4. Angler gave location using: <input type="checkbox"/> Chart <input type="checkbox"/> GPS/Loran <input type="checkbox"/> Site name          |  |  |   |                                     | *                     | Fishing Site Name                                                                            |   |                                  |  |          |
| 2                                                                 | H A L C A California Halibut                                                                                                                                              |                                              |                                            | * | [Record code(s) at L2]:                                                                                                                       |  |  |   |                                     | *                     | L7. All catch from this location? 1=Yes, 0=No, then ✓ fish from Location on back. 8=No catch |   |                                  |  |          |
| F=Same as first boat angler    0= Anything    1= Bottomfish       |                                                                                                                                                                           |                                              |                                            |   |                                                                                                                                               |  |  |   |                                     |                       |                                                                                              |   |                                  |  |          |
| *                                                                 | F2. Reported or unavailable catch (for this angler only)?                                                                                                                 |                                              |                                            | * | F3. Examined catch? If yes, code F4-5 >>                                                                                                      |  |  | * | ON THIS FORM *F4. # of contributors |                       |                                                                                              | * | ON OTHER FORM *F5. Interview ### |  |          |
| 1=Yes, 0=No    1=Yes, 0=No                                        |                                                                                                                                                                           |                                              |                                            |   |                                                                                                                                               |  |  |   |                                     |                       |                                                                                              |   |                                  |  |          |
| *                                                                 | A1. RESIDENCE? CA County, State, Country(don't know, get city) <u>Marin</u> <input type="checkbox"/> DK✓                                                                  |                                              |                                            |   |                                                                                                                                               |  |  |   |                                     |                       |                                                                                              |   |                                  |  |          |
| *                                                                 | A2. Zip code? <u>94930</u><br>9=Refused<br>8=DK (get city)                                                                                                                |                                              |                                            |   |                                                                                                                                               |  |  |   |                                     |                       |                                                                                              |   |                                  |  |          |
| *                                                                 | A3. License Type: 0=None, 1=Annual (res., non-res., life, free, reduced fee), 3=Daily, record days<br>NMFS ECONOMIC SURVEY: Name, Address, e-mail, telephone (R=refusal)  |                                              |                                            |   |                                                                                                                                               |  |  |   |                                     |                       |                                                                                              |   |                                  |  |          |
| *                                                                 | A4. Daily License # Days <u>415. 459. 4880</u>                                                                                                                            |                                              |                                            |   |                                                                                                                                               |  |  |   |                                     |                       |                                                                                              |   |                                  |  |          |
| *                                                                 | A6-7. Not counting today, how many days have you gone saltwater sport fin-fishing in CALIFORNIA...<br>A6...in last 12 Months? <u>012</u> A7...in last 2 Months? <u>07</u> |                                              |                                            |   |                                                                                                                                               |  |  |   |                                     |                       |                                                                                              |   |                                  |  |          |
| Stephen FRANKS<br>19 Willow Ave<br>Fairfax, CA 94930              |                                                                                                                                                                           |                                              |                                            |   |                                                                                                                                               |  |  |   |                                     |                       |                                                                                              |   |                                  |  |          |

  

|                                                                                           |                                  |
|-------------------------------------------------------------------------------------------|----------------------------------|
| Codes: 0=No 1=Yes 99...8 = Don't know (DK) <blank> = Not Applicable 99...9 = Refused (RE) | Correct Number Format: 123456789 |
|-------------------------------------------------------------------------------------------|----------------------------------|

# ANGLER FORM - CREEL SURVEY

## TYPE 2 REPORTED OR UNAVAILABLE CATCH (ONLY FOR THE ANGLER ON THIS FORM)

| Common Name | *Species | * No. of Fish | *Disposition | Location |
|-------------|----------|---------------|--------------|----------|
| 1           |          |               |              |          |
| 2           |          |               |              |          |
| 3           |          |               |              |          |
| 4           |          |               |              |          |
| 5           |          |               |              |          |
| 6           |          |               |              |          |

## TYPE 3 EXAMINED CATCH

| <input type="checkbox"/> GROUP Catch | *Species | * No. of Fish | Fork Len. (mm) | Weight (kg) | D | L | Fish Sex |
|--------------------------------------|----------|---------------|----------------|-------------|---|---|----------|
| 1                                    |          |               |                |             |   |   | 1        |
| 2                                    |          |               |                |             |   |   | 2        |
| 3                                    |          |               |                |             |   |   | 3        |
| 4                                    |          |               |                |             |   |   | 4        |
| 5                                    |          |               |                |             |   |   | 5        |
| 6                                    |          |               |                |             |   |   | 6        |
| 7                                    |          |               |                |             |   |   | 7        |
| 8                                    |          |               |                |             |   |   | 8        |
| 9                                    |          |               |                |             |   |   | 9        |
| 10                                   |          |               |                |             |   |   | 10       |
| 11                                   |          |               |                |             |   |   | 11       |
| 12                                   |          |               |                |             |   |   | 12       |
| 13                                   |          |               |                |             |   |   | 13       |
| 14                                   |          |               |                |             |   |   | 14       |
| 15                                   |          |               |                |             |   |   | 15       |
| 16                                   |          |               |                |             |   |   | 16       |
| 17                                   |          |               |                |             |   |   | 17       |
| 18                                   |          |               |                |             |   |   | 18       |
| 19                                   |          |               |                |             |   |   | 19       |
| 20                                   |          |               |                |             |   |   | 20       |
| 21                                   |          |               |                |             |   |   | 21       |
| 22                                   |          |               |                |             |   |   | 22       |
| 23                                   |          |               |                |             |   |   | 23       |
| 24                                   |          |               |                |             |   |   | 24       |

\* What did you do or plan to do with the majority of the fish? (key question)

1=Thrown back alive (type 2)

3=Eat (fillets)

4=Bait

5=Give away

6=Throw back dead

7=Some other purpose, specify under common name.

8=Don't know (type 3)

9=Refused (type 3)

Fsex M=Male F=Female

T=Transitional

✓=Catch at Location

# ANGLER FORM - CRFS 2011

(V5, 1/3/2011)

Eligibility: Completed saltwater sportfishing trip in US waters for finfish, crabs or lobster (exceptions: Mexico, finfish bycatch, shore 50%)

Privacy Act: Participation in this survey is voluntary. The survey is being conducted in accordance with the Privacy Act.

\* = Key item (needed for estimations). The interview is not valid if response to any key item is missing.

|                                                                                                                                                                                                                                                                 |                                                                                                |                                                                                                    |                                                                                                            |                                                                                                                                                          |                                                                              |                                                                                                      |                                                                      |                                                                                                                                      |                                                                 |                           |          |                           |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|---------------------------|----------|---------------------------|--|
| SPECIAL FISHERY CODE <input type="checkbox"/> Bonus MM or PR2, CPFV <input type="checkbox"/> Crew, <input type="checkbox"/> Tournament, PR <input type="checkbox"/> Private Access, <input type="checkbox"/> Lobster only, <input type="checkbox"/> D=Crab only |                                                                                                |                                                                                                    |                                                                                                            |                                                                                                                                                          |                                                                              |                                                                                                      |                                                                      |                                                                                                                                      |                                                                 | Pg # <input type="text"/> |          | of # <input type="text"/> |  |
| MM/PR2                                                                                                                                                                                                                                                          | <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> A.* MM Anglers skipped |                                                                                                    | <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> B. MM Anglers that started fishing |                                                                                                                                                          | <input type="checkbox"/> <input type="checkbox"/> C. # PR2 Boats TR Launched |                                                                                                      | <input type="checkbox"/> <input type="checkbox"/> D.* Non-Fishing TR |                                                                                                                                      | <input type="checkbox"/> <input type="checkbox"/> E.* Missed TR |                           | X-Effort |                           |  |
|                                                                                                                                                                                                                                                                 | Since last interview                                                                           |                                                                                                    | Since last interview                                                                                       |                                                                                                                                                          | Since last PR2 boat                                                          |                                                                                                      | Since last PR2 boat                                                  |                                                                                                                                      | Since last PR2 boat                                             |                           |          |                           |  |
| 1. Assignment No <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>                                                                                                                                                            |                                                                                                | 2. Sampler <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>     |                                                                                                            | B1. Interview # of first boat angler. (B2-B11 - First Boat Angler ONLY)                                                                                  |                                                                              |                                                                                                      |                                                                      |                                                                                                                                      |                                                                 |                           |          |                           |  |
| 3. Month/Day <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>                                                                                                                                                                |                                                                                                | 4. Interview # <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> |                                                                                                            | B2. # Anglers in boat <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>                                                |                                                                              | B3.*PR Trailer in Count Area? 1=Yes, 0=No, K=kayak                                                   |                                                                      |                                                                                                                                      |                                                                 |                           |          |                           |  |
| 5. Time interview started (24 Hr:Min) <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>                                                                                                                                       |                                                                                                | 6. Distance 1 <=3 mi. Code if island -> from any shore? 2 more than 3 mi.                          |                                                                                                            | B4. Departure Time? if prior day record date->                                                                                                           |                                                                              | B5.* Deprt. Date <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> |                                                                      |                                                                                                                                      |                                                                 |                           |          |                           |  |
| 7. Cnty-Site Code <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> - <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>                                                                     |                                                                                                | 8. Site Name First interview at site <u>Paradise Park Pier</u>                                     |                                                                                                            | B6. CPFV - DFG Boat Number <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> |                                                                              | B7. <=3 mi. CA Island                                                                                |                                                                      |                                                                                                                                      |                                                                 |                           |          |                           |  |
| 9. Mode: 1=Pier/Dock, 2=Jetty/Breakwater, 3=Bridge/Causeway, 4=Other Structure, 5=Beach/Bank, 6=Party Boat (per head), 7=Charter Boat (group paid), 8=Private/Rental boat                                                                                       |                                                                                                | 10. Status: 0=Effort-change-only form, 1=Complete, 2=Non-key refusal                               |                                                                                                            | B9. CPFV Boat Name:                                                                                                                                      |                                                                              |                                                                                                      |                                                                      |                                                                                                                                      |                                                                 |                           |          |                           |  |
| # of Initial Refusals <input type="text"/> # of Language Barriers <input type="text"/> # of Key Refusals <input type="text"/> < These must be in the mode of fishing above                                                                                      |                                                                                                | E1. Fishing Effort Area: Ocean (or open bay), River, Bay or harbor, S.F. Bay, Mexico               |                                                                                                            | L1. BOATS: Asked Fishing Location? 1=Yes, 0=No, 3=Same as First                                                                                          |                                                                              |                                                                                                      |                                                                      |                                                                                                                                      |                                                                 |                           |          |                           |  |
| E2. Gear: 1=Hook & line 2=Dip net 3=Cast net 8=Spear 9=Hand Lob/Crab: Flat#, Rigid#, Pots#, snarE, sCuba, No tank                                                                                                                                               |                                                                                                | E3. Wet Gear hours fishing in <u>above mode</u> ?                                                  |                                                                                                            | L2. Location(s) <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>                                                      |                                                                              | L3. Format: 8=DK 9=Refuse                                                                            |                                                                      | L4. Angler gave location using: <input type="checkbox"/> Chart <input type="checkbox"/> GPS/Loran <input type="checkbox"/> Site name |                                                                 |                           |          |                           |  |
| E4. SHORE trip add'l hours. 0=Complete Trip must be 1/2 done. 50% of all interviews must be "complete".                                                                                                                                                         |                                                                                                | E5. SHORE trip add'l hours. 0=Complete                                                             |                                                                                                            | L5. Bottom Depth(s) [feet] <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>                                           |                                                                              | L6. Depthfinder used?                                                                                |                                                                      |                                                                                                                                      |                                                                 |                           |          |                           |  |
| 1. <u>HAL CA</u> <u>California Halibut</u>                                                                                                                                                                                                                      |                                                                                                | 2. <u>STBAS</u> <u>Striped Bass</u>                                                                |                                                                                                            | L7. All catch from this location? 1=Yes, 0=No, then ✓ fish from Location on back. 8=No catch                                                             |                                                                              |                                                                                                      |                                                                      |                                                                                                                                      |                                                                 |                           |          |                           |  |
| F=Same as first boat angler 0= Anything 1= Bottomfish                                                                                                                                                                                                           |                                                                                                | F2. Reported or unavailable catch (for this angler only)? 1=Yes, 0=No                              |                                                                                                            | F3. Examined catch? If yes, code F4-5 >> 1=Yes, 0=No                                                                                                     |                                                                              | ON THIS FORM *F4. # of contributors                                                                  |                                                                      | ON OTHER FORM *F5. Interview ###                                                                                                     |                                                                 |                           |          |                           |  |
| A1. RESIDENCE? CA County, State, Country(don't know, get city) <u>MARY</u>                                                                                                                                                                                      |                                                                                                | A2. Zip code? 9=Refused 8=DK (get city) <u>94956</u>                                               |                                                                                                            | A6-7. Not counting today, how many days have you gone saltwater sport fin-fishing in CALIFORNIA...                                                       |                                                                              |                                                                                                      |                                                                      |                                                                                                                                      |                                                                 |                           |          |                           |  |
| A3. License Type: 0=None, 1=Annual (res., non-res., life, free, reduced fee), 3=Daily, record days                                                                                                                                                              |                                                                                                | A4. Daily License # Days <u>(415) 637-7229</u>                                                     |                                                                                                            | A6...in last 12 Months? <u>252</u>                                                                                                                       |                                                                              | A7...in last 2 Months? <u>14</u>                                                                     |                                                                      |                                                                                                                                      |                                                                 |                           |          |                           |  |
| NMFS ECONOMIC SURVEY: Name, Address, e-mail, telephone (R=refusal)                                                                                                                                                                                              |                                                                                                | A4. Daily License # Days                                                                           |                                                                                                            | <u>Rogelio DeSouza</u><br><u>117 Donahue St</u><br><u>Sausalito, CA 94965</u>                                                                            |                                                                              |                                                                                                      |                                                                      |                                                                                                                                      |                                                                 |                           |          |                           |  |

# ANGLER FORM - CREEL SURVEY

## TYPE 2 REPORTED OR UNAVAILABLE CATCH (ONLY FOR THE ANGLER ON THIS FORM)

|   | Common Name | *Species | * No. of Fish |                 | *Disposition | Location |   |
|---|-------------|----------|---------------|-----------------|--------------|----------|---|
| 1 | JACKSMELT   | SMITAK   | 002           | catch & Release | 2            |          | 1 |
| 2 |             |          |               |                 |              |          | 2 |
| 3 |             |          |               |                 |              |          | 3 |
| 4 |             |          |               |                 |              |          | 4 |
| 5 |             |          |               |                 |              |          | 5 |
| 6 |             |          |               |                 |              |          | 6 |

## TYPE 3 EXAMINED CATCH

|    | <input type="checkbox"/> GROUP Catch | *Species | * No. of Fish | Fork Len. (mm) | Weight (kg) | D | L | Fish Sex |
|----|--------------------------------------|----------|---------------|----------------|-------------|---|---|----------|
| 1  |                                      |          |               |                |             |   |   | 1        |
| 2  |                                      |          |               |                |             |   |   | 2        |
| 3  |                                      |          |               |                |             |   |   | 3        |
| 4  |                                      |          |               |                |             |   |   | 4        |
| 5  |                                      |          |               |                |             |   |   | 5        |
| 6  |                                      |          |               |                |             |   |   | 6        |
| 7  |                                      |          |               |                |             |   |   | 7        |
| 8  |                                      |          |               |                |             |   |   | 8        |
| 9  |                                      |          |               |                |             |   |   | 9        |
| 10 |                                      |          |               |                |             |   |   | 10       |
| 11 |                                      |          |               |                |             |   |   | 11       |
| 12 |                                      |          |               |                |             |   |   | 12       |
| 13 |                                      |          |               |                |             |   |   | 13       |
| 14 |                                      |          |               |                |             |   |   | 14       |
| 15 |                                      |          |               |                |             |   |   | 15       |
| 16 |                                      |          |               |                |             |   |   | 16       |
| 17 |                                      |          |               |                |             |   |   | 17       |
| 18 |                                      |          |               |                |             |   |   | 18       |
| 19 |                                      |          |               |                |             |   |   | 19       |
| 20 |                                      |          |               |                |             |   |   | 20       |
| 21 |                                      |          |               |                |             |   |   | 21       |
| 22 |                                      |          |               |                |             |   |   | 22       |
| 23 |                                      |          |               |                |             |   |   | 23       |
| 24 |                                      |          |               |                |             |   |   | 24       |

\* What did you do or plan to do with the majority of the fish? (key question)

1=Thrown back alive (type 2)

3=Eat (fillets)

4=Bait

5=Give away

6=Throw back dead

7=Some other purpose, specify under common name.

8=Don't know (type 3)

9=Refused (type 3)

Fsex M=Male F=Female

T=Transitional

✓=Catch at Location

## (V5. 1/3/2011)

\* = Key item (needed for estimations). The interview is not valid if response to any key item is missing.

|                             |                        |                                                                                      |                            |                     |
|-----------------------------|------------------------|--------------------------------------------------------------------------------------|----------------------------|---------------------|
| <b>SPECIAL FISHERY CODE</b> |                        | Bonus MM or PR2, CPFV Crew, Tournament, PR Private Access, Lobster only, D=Crab only | Pg #                       | of #                |
| <b>MMPR2</b>                | A.* MM Anglers skipped | B. MM Anglers that started fishing                                                   | C. # PR2 Boats TR Launched | D.* Non-Fishing TR  |
| E.* Missed TR               |                        |                                                                                      |                            |                     |
| Since last interview        | Since last interview   | Since last PR2 boat                                                                  | Since last PR2 boat        | Since last PR2 boat |

  

|                                                           |                                                                                                    |                                       |                                                    |
|-----------------------------------------------------------|----------------------------------------------------------------------------------------------------|---------------------------------------|----------------------------------------------------|
| * 1 Assignment No                                         | * 2 Sampler                                                                                        | B1. Interview # of first boat angler. |                                                    |
| 3 Month/Day                                               | 4 Interview #                                                                                      | (B2-B11 - First Boat Angler ONLY)     |                                                    |
| 5 Time interview started (24 Hr:Min)                      | 7 Cnty-Site Code                                                                                   | B2. # Anglers in boat                 | B3.*PR Trailer in Count Area? 1=Yes, 0=No, K=kayak |
| 8 Site Name                                               | 9 Mode:                                                                                            | B4. Departure Time?                   | B5.* Deprt. Date                                   |
| First interview at site                                   | 10 Status:                                                                                         | B6. Distance from any shore?          | B7. <=3 mi. CA Island                              |
| # of Initial Refusals                                     | # Language Barriers                                                                                | B8. CPFV - DFG Boat Number            |                                                    |
| # of Key Refusals                                         | # of Key Refusals                                                                                  | B9. CPFV Boat Name:                   |                                                    |
| E1. Fishing Effort Area:                                  | E2.Gear:                                                                                           | L1. BOATS: Asked Fishing Location?    | L2. Location(s)                                    |
| E3. Wet Gear hours fishing in above mode?                 | E4. SHORE trip add'nl hours.                                                                       | L3. Format:                           | L5. Bottom Depth(s) [feet]                         |
| F2. Reported or unavailable catch (for this angler only)? | F3. Examined catch?                                                                                | L4. Angler gave location using:       | L6. Depthfinder used?                              |
| F4. License Type:                                         | A1.RESIDENCE?                                                                                      | Fishing Site Name                     | L7. All catch from this location?                  |
| A2. Zip code?                                             | A6-7. Not counting today, how many days have you gone saltwater sport fin-fishing in CALIFORNIA... |                                       |                                                    |
| A3. Daily License # Days                                  | A7...in last 12 Months?                                                                            |                                       |                                                    |
|                                                           | A7...in last 2 Months?                                                                             |                                       |                                                    |

Codes: 0=No 1=Yes 99...8 = Don't know (DK) <blank> = Not Applicable 99...9 = Refused (RE) Correct Number Format: 123456789

# ANGLER FORM - CREEL SURVEY

## TYPE 2 REPORTED OR UNAVAILABLE CATCH (ONLY FOR THE ANGLER ON THIS FORM)

|   | Common Name | *Species | *No. of Fish |                 | *Disposition | Location |
|---|-------------|----------|--------------|-----------------|--------------|----------|
| 1 | Jacksnail   | SMJAK    | 2            | Catch & Release | ✓            |          |
| 2 |             |          |              |                 |              |          |
| 3 |             |          |              |                 |              |          |
| 4 |             |          |              |                 |              |          |
| 5 |             |          |              |                 |              |          |
| 6 |             |          |              |                 |              |          |

## TYPE 3 EXAMINED CATCH

|    | ✓ GROUP Catch | *Species | *No. of Fish | Fork Len. (mm) | Weight (kg) | D | L | Fish Sex |
|----|---------------|----------|--------------|----------------|-------------|---|---|----------|
| 1  |               |          |              |                |             |   |   |          |
| 2  |               |          |              |                |             |   |   |          |
| 3  |               |          |              |                |             |   |   |          |
| 4  |               |          |              |                |             |   |   |          |
| 5  |               |          |              |                |             |   |   |          |
| 6  |               |          |              |                |             |   |   |          |
| 7  |               |          |              |                |             |   |   |          |
| 8  |               |          |              |                |             |   |   |          |
| 9  |               |          |              |                |             |   |   |          |
| 10 |               |          |              |                |             |   |   |          |
| 11 |               |          |              |                |             |   |   |          |
| 12 |               |          |              |                |             |   |   |          |
| 13 |               |          |              |                |             |   |   |          |
| 14 |               |          |              |                |             |   |   |          |
| 15 |               |          |              |                |             |   |   |          |
| 16 |               |          |              |                |             |   |   |          |
| 17 |               |          |              |                |             |   |   |          |
| 18 |               |          |              |                |             |   |   |          |
| 19 |               |          |              |                |             |   |   |          |
| 20 |               |          |              |                |             |   |   |          |
| 21 |               |          |              |                |             |   |   |          |
| 22 |               |          |              |                |             |   |   |          |
| 23 |               |          |              |                |             |   |   |          |
| 24 |               |          |              |                |             |   |   |          |

\* What did you do or plan to do with the majority of the fish? (key question)

1=Thrown back alive (type 2)

3=Eat (fillets)

4=Bait

5=Give away

6=Throw back dead

7=Some other purpose, specify under common name.

8=Don't know (type 3)

9=Refused (type 3)

Fsex M=Male F=Female

T=Transitional

✓=Catch at Location

## (V5, 1/3/2011)

**Privacy Act:** Participation in this survey is voluntary. The survey is being conducted in accordance with the Privacy Act.

\* = Key item (needed for estimations). The interview is not valid if response to any key item is missing.

|                                                               |  |                                                                                                                                               |  |                                                                                                    |  |                                                                                              |  |                            |  |  |  |  |  |                           |  |  |  |  |  |  |  |  |  |                                                                    |  |              |  |                     |  |  |  |  |  |  |  |  |  |
|---------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------|--|----------------------------|--|--|--|--|--|---------------------------|--|--|--|--|--|--|--|--|--|--------------------------------------------------------------------|--|--------------|--|---------------------|--|--|--|--|--|--|--|--|--|
| <b>SPECIAL FISHERY CODE</b>                                   |  | Bonus MM or PR2, CPFV Crew, Tournament, PR Private Access, Lobster only, D=Crab only                                                          |  |                                                                                                    |  |                                                                                              |  |                            |  |  |  |  |  |                           |  |  |  |  |  |  |  |  |  |                                                                    |  |              |  |                     |  |  |  |  |  |  |  |  |  |
|                                                               |  | Pg # <span style="border: 1px solid black; padding: 2px 10px;"></span> of # <span style="border: 1px solid black; padding: 2px 10px;"></span> |  |                                                                                                    |  |                                                                                              |  |                            |  |  |  |  |  |                           |  |  |  |  |  |  |  |  |  |                                                                    |  |              |  |                     |  |  |  |  |  |  |  |  |  |
| <b>A.* MM Anglers</b><br>skipped                              |  | <b>B. MM Anglers that</b><br>started fishing                                                                                                  |  | <b>C. # PR2 Boats</b><br>TR Launched                                                               |  |                                                                                              |  |                            |  |  |  |  |  | <b>D.* Non-Fishing TR</b> |  |  |  |  |  |  |  |  |  | <b>E.* Missed TR</b>                                               |  |              |  |                     |  |  |  |  |  |  |  |  |  |
| Since last interview                                          |  | Since last interview                                                                                                                          |  | Since last PR2 boat                                                                                |  |                                                                                              |  |                            |  |  |  |  |  | Since last PR2 boat       |  |  |  |  |  |  |  |  |  | Since last PR2 boat                                                |  |              |  |                     |  |  |  |  |  |  |  |  |  |
| 1. Assignment No                                              |  | 2. Sampler                                                                                                                                    |  | <b>B1. Interview # of first boat angler.</b><br><b>(B2-B11 - First Boat Angler ONLY)</b>           |  |                                                                                              |  |                            |  |  |  |  |  |                           |  |  |  |  |  |  |  |  |  |                                                                    |  |              |  |                     |  |  |  |  |  |  |  |  |  |
| 3. Month/Day                                                  |  | 4. Interview #                                                                                                                                |  | B2. # Anglers in boat                                                                              |  |                                                                                              |  |                            |  |  |  |  |  |                           |  |  |  |  |  |  |  |  |  | B3.*PR Trailer in Count<br>Area? 1=Yes, 0=No, K=kayak              |  |              |  |                     |  |  |  |  |  |  |  |  |  |
| 5. Time interview started (24 Hr:Min)                         |  | 7. Cnty-Site Code                                                                                                                             |  | B4. Departure Time?<br>if prior day record date-->                                                 |  |                                                                                              |  |                            |  |  |  |  |  |                           |  |  |  |  |  |  |  |  |  | B5.*<br>Deprt. Date                                                |  |              |  |                     |  |  |  |  |  |  |  |  |  |
| 8. Site Name<br>First interview at site                       |  | 9. Mode:                                                                                                                                      |  | B6. Distance 1 <=3 mi. Code if island -><br>from any shore? 2 more than 3 mi.                      |  |                                                                                              |  |                            |  |  |  |  |  |                           |  |  |  |  |  |  |  |  |  | B7. <=3 mi. CA Island                                              |  |              |  |                     |  |  |  |  |  |  |  |  |  |
| 10. Status:                                                   |  | # of Initial Refusals                                                                                                                         |  | # Language Barriers                                                                                |  | # of Key Refusals                                                                            |  | B8. CPFV - DFG Boat Number |  |  |  |  |  |                           |  |  |  |  |  |  |  |  |  |                                                                    |  |              |  | B9. CPFV Boat Name: |  |  |  |  |  |  |  |  |  |
| 11. Mode:                                                     |  | 12. Status:                                                                                                                                   |  | L1. BOATS: Asked Fishing Location? 1=Yes, 0=No, 3=Same as First                                    |  |                                                                                              |  |                            |  |  |  |  |  |                           |  |  |  |  |  |  |  |  |  | L2. Location(s)                                                    |  |              |  |                     |  |  |  |  |  |  |  |  |  |
| 13. Fishing Effort Area:                                      |  | 14. Gear:                                                                                                                                     |  | L3. Format:                                                                                        |  |                                                                                              |  |                            |  |  |  |  |  |                           |  |  |  |  |  |  |  |  |  | L4. Angler gave location using:                                    |  |              |  |                     |  |  |  |  |  |  |  |  |  |
| 15. Wet Gear hours fishing in above mode?                     |  | 16. SHORE trip add'n'l hours.                                                                                                                 |  | L5. Bottom Depth(s) [feet]                                                                         |  |                                                                                              |  |                            |  |  |  |  |  |                           |  |  |  |  |  |  |  |  |  | L6. Depthfinder used?                                              |  |              |  |                     |  |  |  |  |  |  |  |  |  |
| 17. Target Species                                            |  | 18. F2. Reported or unavailable catch (for this angler only)?                                                                                 |  | 19. F3. Examined catch?                                                                            |  | L7. All catch from this location? 1=Yes, 0=No, then ✓ fish from Location on back. 8=No catch |  |                            |  |  |  |  |  |                           |  |  |  |  |  |  |  |  |  |                                                                    |  | ON THIS FORM |  |                     |  |  |  |  |  |  |  |  |  |
| 20. F2. Reported or unavailable catch (for this angler only)? |  | 21. F3. Examined catch?                                                                                                                       |  | ON OTHER FORM                                                                                      |  |                                                                                              |  |                            |  |  |  |  |  |                           |  |  |  |  |  |  |  |  |  | *F4. # of contributors                                             |  |              |  |                     |  |  |  |  |  |  |  |  |  |
| 22. A1. RESIDENCE?                                            |  | 23. A2. Zip code?                                                                                                                             |  | A6-7. Not counting today, how many days have you gone saltwater sport fin-fishing in CALIFORNIA... |  |                                                                                              |  |                            |  |  |  |  |  |                           |  |  |  |  |  |  |  |  |  | A6...in last 12 Months?                                            |  |              |  |                     |  |  |  |  |  |  |  |  |  |
| 24. A3. License Type:                                         |  | 25. A4. Daily License # Days                                                                                                                  |  | A7...in last 2 Months?                                                                             |  |                                                                                              |  |                            |  |  |  |  |  |                           |  |  |  |  |  |  |  |  |  | NMFS ECONOMIC SURVEY: Name, Address, e-mail, telephone (R=refusal) |  |              |  |                     |  |  |  |  |  |  |  |  |  |
| 26. Codes:                                                    |  | 27. 99...8 = Don't know (DK)                                                                                                                  |  | 28. Correct Number Format:                                                                         |  |                                                                                              |  |                            |  |  |  |  |  |                           |  |  |  |  |  |  |  |  |  | 29. 123456789                                                      |  |              |  |                     |  |  |  |  |  |  |  |  |  |

# ANGLER FORM - CREEL SURVEY

## TYPE 2 REPORTED OR UNAVAILABLE CATCH (ONLY FOR THE ANGLER ON THIS FORM)

| Common Name | *Species | * No. of Fish | *Disposition | Location |
|-------------|----------|---------------|--------------|----------|
| 1           |          |               |              |          |
| 2           |          |               |              |          |
| 3           |          |               |              |          |
| 4           |          |               |              |          |
| 5           |          |               |              |          |
| 6           |          |               |              |          |

## TYPE 3 EXAMINED CATCH

| <input type="checkbox"/> GROUP Catch | *Species | * No. of Fish | Fork Len. (mm) | Weight (kg) | D | L | Fish Sex |
|--------------------------------------|----------|---------------|----------------|-------------|---|---|----------|
| 1                                    |          |               |                |             |   |   | 1        |
| 2                                    |          |               |                |             |   |   | 2        |
| 3                                    |          |               |                |             |   |   | 3        |
| 4                                    |          |               |                |             |   |   | 4        |
| 5                                    |          |               |                |             |   |   | 5        |
| 6                                    |          |               |                |             |   |   | 6        |
| 7                                    |          |               |                |             |   |   | 7        |
| 8                                    |          |               |                |             |   |   | 8        |
| 9                                    |          |               |                |             |   |   | 9        |
| 10                                   |          |               |                |             |   |   | 10       |
| 11                                   |          |               |                |             |   |   | 11       |
| 12                                   |          |               |                |             |   |   | 12       |
| 13                                   |          |               |                |             |   |   | 13       |
| 14                                   |          |               |                |             |   |   | 14       |
| 15                                   |          |               |                |             |   |   | 15       |
| 16                                   |          |               |                |             |   |   | 16       |
| 17                                   |          |               |                |             |   |   | 17       |
| 18                                   |          |               |                |             |   |   | 18       |
| 19                                   |          |               |                |             |   |   | 19       |
| 20                                   |          |               |                |             |   |   | 20       |
| 21                                   |          |               |                |             |   |   | 21       |
| 22                                   |          |               |                |             |   |   | 22       |
| 23                                   |          |               |                |             |   |   | 23       |
| 24                                   |          |               |                |             |   |   | 24       |

\* What did you do or plan to do with the majority of the fish? (key question)

1=Thrown back alive (type 2)

3=Eat (fillets)

4=Bait

5=Give away

6=Throw back dead

7=Some other purpose, specify under common name.

8=Don't know (type 3)

9=Refused (type 3)

Fsex M=Male F=Female

T=Transitional

✓=Catch at Location