AD.

4 V2, 12-17-2010 CRFS ASSIGNMENT SUMMARY FORM SAMPLER NAME SAMPLER ID DATE ASSN ID ASSN MODE CLUSTER Glovahna Harc **HOURS** 321 MMPRZ 20110815 SF014 064061 3, 9 TRAVEL 0.0hr = 58-3 mins ASSN DISP SAMPI 0.1hr = 4-9 minsVILE WEATHER, WINDY D TIMES 0.3 hr = 16-21 mins
Some effort a most 5, 16 0.5hr = 22-27 mins
Poor Catch throughout 0.7hr = 40-45 mins
0.7hr = 40-45 mins 120 MILEAGE \$5.00 **EXPENSES** 0.8hr = 46-51 mins0.9hr = 52-57 minsAssignment dispositions: 1=Complete, 2=Reassigned, 6=Cancelled MMPR2 ANG FORM COUNTS / PRI BOATS TOT EFFORT **CLUS ONLY** Status 1-2 or CRFS BOATS Edited. By: 0 6 h **ESTIMATED** Budrice EST. FSHN BOATS STATUS 0 or NF BOATS ANGLERS SPECIAL FISHERY STOP COUNT SITE NAME / COMMENT TIME В C Berkeky Acr CNTY ARRV 1147 MM SITE 300 STRT BB ⊠, EFFORT 121 FOG. STRUNG WINDSTRUNG MM □ PR2 DISPO STOP PC HRS 3. 1 DEPR 1456 PR CNTY ARRV ММ MM warm, Clear. ⊠-EFFORT SITE STRT BB LOW EFFORT. MM PR2 DISPO PC STOP PC GOOD CATCH HRS 1.1 PR 2 **DEPR** Ø PR CNTY ARRV 1 Ø MM warent. Clear. SITE ⊠-EFFORT STRT BB NO EFFORT DISPO MM PR2 PC STOP PC HRS DEPR PR CNTY ARRV MM ММ SITE STRT BB ⊠-EFFORT BB 4 DISPO MM PR2 STOP PC HRS DEPR PR PR CNTY ARRV ММ ММ C SITE BB ⊠-EFFORT STRT ВВ 5 DISPO 」MM □PR2 STOP PC PC HRS DEPR PR PR CNTY ARRV MM MM SITE STRT ВВ ⊠-EFFORT BB 6 DISPO MM □PR2 STOP PC PC HRS DEPR PR PR CRFS BOATS ANGS BOATS ANGS KING COHO KING СОНО TAG SEAL OBS UNOBS OBS UNOBS ASKED WITH OFF BOATS TOTAL SALMON KEPT RELEASED TAKE RFYEY RFCOW DD MISSED BTS Site dispositions: 0=Pressure check, 4=Low Effort, 5=Other (comment), 7=Roving (MM, BB or PR2). Total Effort: / =Mode present but total not determined N=Mode not possible at site. Status1&2 are good angler forms, CRFS boats are PR1, Status 0 are angler forms, NF boats are PR1 non-fishing

1308 1314

11

1

1246

N

CH

1245

HWSCH

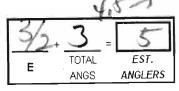
|      | CNTY    | ARRV   | MM          | MIV     |
|------|---------|--------|-------------|---------|
| 7    | SITE    | STRT   | BB ⊠-EFFORT | BE      |
| 7    | DISPO   | STOP   | PC MM PR2   | PC      |
|      | HRS     | DEPR   | PR          | PF      |
|      | CNTY    | ARRV   | MM          | MA      |
|      | SITE    | STRT   | BB ⊠-EFFORT | BE      |
| 8    | DISPO   | STOP   | PC MM PR2   | PC      |
|      | HRS     | DEPR   | PR          | PF      |
|      | CNTY    | ARRV   | , мм        | MM      |
| 0    | SITE    | STRT   | BB ⊠-EFFORT | BI      |
| 9    | DISPO   | STOP   | PC MM PR2   | P       |
|      | HRS     | DEPR   | PR          | PI      |
|      | CNTY    | ARRV   | ММ          | MI      |
| 40   | SITE    | STRT   | BB ⊠-EFFORT | В       |
| 10   | DISPO   | STOP   | PC MM PR2   | P       |
|      | HRS     | DEPR   | PR          | Р       |
|      | CNTY    | ARRV   | ММ          | M       |
| 4.4  | SITE    | STRT   | BB ⊠-EFFORT | В       |
| 11   | DISPO   | STOP   | PC MM PR2   | Р       |
|      | HRS .   | DEPR   | PR          | P       |
|      | CNTY    | ARRV   | MM          | M       |
| 40   | SITE    | STRT   | BB ⊠-EFFORT | В       |
| 12   | DISPO . | STOP   | PC MM PR2   | Р       |
|      | HRS     | DEPR   | PR          | P       |
|      | CNTY    | ARRV   | ММ          | M       |
| 40   | SITE    | STRT   | BB ⊠-EFFORT | E       |
| 13   | DISPO   | STOP   | PC MM PR2   | F       |
| <br> | 1110    | PE (\) | 111         | Vinning |
|      | CNTY    | ARRV   | ММ          | N       |
| 4.4  | SITE    | STRT   | BB ⊠-EFFORT | - E     |
| 14   | DISPO   | STOP   | PC MM PR2   | -   F   |
|      | HRS     | DEPR   | PR          |         |

PR1 TOTAL EFFORT ESTIMATION FORMULA

| 2      | . 2 .          | 1 |
|--------|----------------|---|
| CRFS   | TOTAL<br>BOATS | В |
| BOATS_ | BUAIS          |   |

| 3     | <u> </u> | 2     | = | 3/2 |
|-------|----------|-------|---|-----|
| TOTAL |          | CRFS  |   | С   |
| ANGS  |          | BOATS |   |     |

$$\frac{\frac{3}{2} \times 1}{c} = \frac{\frac{3}{2}}{E}$$



| 1 | + 2 = | 3         |
|---|-------|-----------|
| D | CRFS  | EST. FISH |
|   | BOATS | BOATS     |

(V5, 1/3/2011)

Eligibility: Completed saltwater sportfishing trip in US waters for finfish, crabs or lobster (exceptions: Mexico, finfish bycatch, shore 50%)

| Pri<br>* = | vacy Act: F<br>Key item (       | Participation i                                     | n this surve<br>stimations)                     | ey is voluntary. The<br>. The interview is n  | survey<br>ot valid        | is bei<br>d if res | ng cond                                   | ducted<br>to any                   | in acc               | cordan<br>em is n         | ce with  | the Pr              | ivacy A     | Act.           | 0.0 00 707                        |          |
|------------|---------------------------------|---|---|---|---------------------------|--------------------|---|------------------------------------|----------------------|---------------------------|----------|---------------------|-------------|----------------|-----------------------------------|----------|
|            | SPEC                            | CIAL FISHERY (                                      | CODE <u>B</u> onus                              | MM or PR2, CPFV <u>C</u> rew,   | <u>T</u> ournam           | ent, PR <u>I</u>   | Private Acc                               | æss, <u>L</u> ob                   | oster only           | /, <u>D</u> =Crat         | only     | <del></del>         | Pg          | #              | of #                              |          |
| AGRADO     | Since last inte                 | A.* MM Angler<br>skipped<br>rview                   |   | B. MM Anglers th<br>started fishing   |                           | Since la           | l l                                       | # PR2 E<br>Launch                  | ned                  | Since Jast                |          | ing TR              | Since_last_ |                | * Missed T                        | X-Effort |
| *          | 1.Ass                           | ignment No  | * 3 2   | 2. Sampler  | Intercept                 |                    |   | B1.                                |                      | w # of fii<br>2-B11 - F   |          | angler.<br>t Angler | ONLY)       |                |                                   | Boats    |
| *          | 8                               | [ \( \sigma \) 3. N                                 | fonth/Day                                       |   | # Inter                   |                    | B2.                                       | . # Angl                           | lers in b            | oat                       |          |                     |             |                | r in Count<br>=No, <b>K</b> =kaya | ık       |
| *          |                                 | 4. Intervie   | ew #  |   | *                         |                    |   |                                    | 1                    | eparture<br>day record    |          |                     |             |                | B5.*<br>Deprt. D                  | ate      |
| *          | 12                              | 1 3 5.  | Γime interview                                  | started (24 Hr:Min)   | 2220000                   |                    | B6. Dista<br>from any                     |                                    |                      | ni. Code if<br>than 3 mi. |          |                     | B7.         | . <=3          | mi. CA Isla                       | and      |
| *          | 3                               | 1 - 3   | Ø Ø   | 7. Cnty-Site Code   | *                         |                    |   |                                    |                      |                           |          | B8. <b>CP</b>       | FV - DF     | G Bo           | at Number                         |          |
|            | 8. Site Na<br>First interview a | at site Be  | Keley   | ter, 3=Bridge/Causeway, 4=Ot  | #                         | B9. CF             | PFV Boat                                  | Name:                              |                      | · .                       |          | _                   |             |                |                                   |          |
| *          | 9. Mo                           | de: Structure, 5=<br>7=Charter Bo                   | Beach/Bank, <b>6</b> =Pa<br>pat (group paid), 8 | arty Boat (per head),<br>=Private/Rental boat   | ner                       |                    | L1. <b>BOA</b> 1                          | TS: Ask                            | ed Fish              |                           | _        | =Yes, 0=N           | lo, 3=San   | ne as F        | First                             | Location |
| *          | 10. Sta                         | 2 =Non-key  |   | # of Key These must   | be                        |                    |   | <u> </u>                           |                      |                           |          | ·                   |             |                | . Bottom<br>epth(s)               | 3        |
|            | Refusal                         | s Barri   | ers 🕢   | Refusals In the mode fishing abov   | re                        | <u> </u>           |   | nat                                |                      |                           | ·        | ,                   |             |                | [feet]                            |          |
| •          | Ва                              | y or harbor, <b>S</b> .F.                           | Bay, <b>M</b> exico                             | tnet 8=Spear 9=Hand   | Effort                    | 1=Degre            | B=DK 9=Re<br>ees° mins'+                  | ef <mark>u</mark> se<br>⊦grid size |                      |                           |          | L6. Dep             | othfinder   | used           | l?                                |          |
| *          |                                 | b: Flat#, Rigid#, Po                                | ots#, snarE, sCu                                | ba, No tank   |                           | 4=Decin            | ees° mins' :<br>nal. degree<br>3 Block-Bo | es°                                | size>                |                           |          |                     |             |                |                                   |          |
| *          |                                 |   |   | hing in <u>above mode</u> ?<br>hours. 0=Complete  |                           | B, B-t             | o, B-b-b, B-                              | -b-b-b, B-l                        | b+g                  | iş.                       |          | Check all tha       | it apply    |                |                                   |          |
| 1          |                                 | Trip must be 1                                      | 1/2 done. 50% of all i                          | nterviews must be "complete".   | ies                       |                    | gler gave<br>g Site Nai                   |                                    | n using:             |                           | hart     | GPS/I               | _oran [     | Site           | name                              |          |
| 2          |                                 | 20000000000000000000000000000000000000              |   |   | <br> <br>  Farqet Species |                    | d code(s) a                               | •                                  | thic loc             | ention 21                 | -Vos 0-  | No then             | / fh f      |                | ation on ba                       |          |
|            | F=Same as firs                  |   | 0 = Anything                                    | 1 = Bottomfish  |                           |                    |   |                                    |                      | 8                         | =No cato | h                   |             |                |                                   |          |
| *          | 1 1                             | <b>ported</b> or unava<br>for this angler o<br>0=No | I   | # F3. Examined<br>If yes, code F4-5<br>1=Yes, 0=No  |                           |                    |   |                                    | HIS FO<br># of co    | RM<br>ntributor           | s        |                     |             |                | ER FORM<br>erview ###             | Fish     |
| *          |                                 |   | ENCE? CA Co                                     | unty, State, Country(don't kn   | ow, get ci                | ty)                | K✓ A6-7                                   | 7. Not co                          | ounting<br>ning in C | today, h                  | ow man   | y days h            | nave you    | gone           | saltwater                         | Angler   |
|            |                                 |   | A2. Zip code<br>9=Refused<br>8=DK (get city)    |   |                           | , .— <u>-</u>      |   |                                    | M                    | .6in las<br>Ionths?       |          |                     |             | Mor            | in last 2<br>nths?                |          |
| *          | A3. Lic reduced                 | ense Type: 0=No<br>fee), 3=Daily, reco              | one, <b>1</b> =Annual (r<br>rd days             | res., non-res., life, free,   | NMFS E                    | CONO               | MIC SUR                                   | VEY: N                             | ame, A               | <u>ddress,</u>            | e-mail,  | telephor            | ne (R=re    | efus <u>al</u> | )                                 |          |
|            |                                 | A4. Daily License                                   | e # Days  |   |                           |                    |   |                                    |                      |                           |          |                     |             |                |                                   |          |
|            | Codes: 0                        | =No 1=Yes   | 998 = Don'                                      | t know (DK) <base =<="" th=""/> <th>Not Ap</th> <th>plicable</th> <th>999</th> <th>= Refus</th> <th>sed (RE</th> <th>) C</th> <th>orrect N</th> <th>lumber  </th> <th>Format:</th> <th>123</th> <th>3456789</th> <th>-</th> | Not Ap                    | plicable           | 999                                       | = Refus                            | sed (RE              | ) C                       | orrect N | lumber              | Format:     | 123            | 3456789                           | -        |

## **ANGLER FORM - CREEL SURVEY** TYPE 2 REPORTED OR UNAVAILABLE CATCH (ONLY FOR THE ANGLER ON THIS FORM) \* No. of Fish \*Species Common Name Sex TYPE 3 EXAMINED CATCH Weight (kg) D \*Species \* No. of Fish Fork Len. (mm) ✓ GROUP Catch \* What did you do or plan to do with the majority of the fish? (key question) Fsex M=Male F=Female 8=Don't know (type 3)

7=Some other purpose, specify under common name.

<sup>1=</sup>Thrown back alive (type 2)

<sup>3=</sup>Eat (fillets)

<sup>4=</sup>Bait

(V5, 1/3/2011)

Eligibility: Completed saltwater sportfishing trip in US waters for finfish, crabs or lobster (exceptions: Mexico, finfish bycatch, shore 50%)

| Pri<br>* : | vacy /<br>Key | Act: Participation in this survey is voluntary. The surview (needed for estimations). The interview is not                                   | rvey<br>vali | ey is being conducted in accordance with the Privacy Act.  lid if response to any key item is missing.                              |          |
|------------|---------------|--|--------------|---|----------|
|            |               | SPECIAL FISHERY CODE Bonus MM or PR2, CPFV Crew, Tol   |              | D- #  |          |
|            | Since         | A.* MM Anglers skipped   | *            | C. # PR2 Boats TR Launched  Since last PR2 boat  Since last PR2 boat  Since last PR2 boat  Since last PR2 boat  Since last PR2 boat | X-Effort |
| 4          | . 1           | 1.Assignment No * 3 > 1 2. Sampler   | Intercept    | # B1. Interview # of first boat angler.  (B2-B11 - First Boat Angler ONLY)  | Boats    |
| 4          | ·             | 8 \ S 3. Month/Day   | #            | B2. # Anglers in boat  B3.*PR Trailer in Count  Area? 1=Yes, 0=No, K=kayak  |          |
| 4          | ·             | 4. Interview #   | *            | B4. Departure Time? if prior day record date-> B5.* Deprt. Date   |          |
| *          | 1             | 2 2 7 5. Time interview started (24 Hr:Min)  | *            | # B6. Distance 1 <=3 mi. Code if island -> from any shore? 2 more than 3 mi.  B7. <=3 mi. CA Island                                 |          |
| *          | 8.5           | I - 3 Ø Ø 7. Cnty-Site Code  | *            | * B8. CPFV - DFG Boat Number  |          |
|            |               | 1=Pier/Dock, 2=Jetty/Breakwater, 3=Bridge/Causeway, 4=Other  | *            | D9. CFT V Boat Name.  | 7        |
| *          | DX            | 9. Mode: Structure, 5=Beach/Bank, 6=Party Boat (per head), 7=Charter Boat (group paid), 8=Private/Rental boat  10. Status: 2=Nea (per fixed) |              | L1. BOATS: Asked Fishing Location? 1=Yes, 0=No, 3=Same as First   | Location |
|            | 8             | # of Initial Refusals 2 =Non-key refusal   |              | L5. Bottom Depth(s)   | _        |
| *          |               | E1. Fishing Effort Area: Ocean (or open bay), River, Bay or harbor, S.F. Bay, Mexico   | Effort       | L3. Format: 8=DK 9=Refuse  L6. Depthfinder used?  |          |
|            |               | E2.Gear: 1=Hook & line 2=Dip net 3=Cast net 8=Spear 9=Hand Lob/Crab: Flat#, Rigid#, Pots#, snarE, sCuba, No tank                             |              | 1=Degrees° mins'+grid size 3=Degrees° mins' secs"   |          |
| *          |               | E3. Wet Gear hours fishing in <u>above mode</u> ?  |              | 4=Decimal. degrees° 5=CDFG Block-Box <+grid size> B, B-b, B-b-b, B-b-b-b, B-b+g   |          |
| *          |               | E4. SHORE trip add'nl hours. 0=Complete  Trip must be 1/2 done. 50% of all interviews must be "complete".                                    |              | L4. Angler gave location using: Chart GPS/Loran Site name   |          |
| 1          |               |  | Species      | Fishing Site Name [Record code(s) at L2]:   |          |
| 2          | Ш             | ne as first boat angler 0 = Anything 1 = Bottomfish  | Target       | L7. All catch from this location?1=Yes, 0=No, then ✓ fish from Location on back.  8=No catch  | _        |
| *          |               | F2. Reported or unavailable catch (for this angler only)?  1= Bottomish  * F3. Examined cat lf yes, code F4-5 >> 1=Yes, 0=No  1=Yes, 0=No    |              | ON THIS FORM  *F4. # of contributors  ON OTHER FORM  *F5. Interview ###   |          |
| *          |               | A1.RESIDENCE? CA County, State, Country(don't know,  | get ci       | A6-7. Not counting today, how many days have you gone saltwater sport fin-fishing in CALIFORNIA                                     |          |
|            |               | A2. Zip code?  9=Refused 8=DK (get city)  A3. License Type: 0=None, 1=Annual (res., non-res., life, free,                                    | FS F         | A6in last 12 Months?  ECONOMIC SURVEY: Name, Address, e-mail, telephone (R=refusal)   | J        |
| *          |               | reduced fee), 3=Daily, record days   | <u>. J L</u> |   |          |
|            |               | A4. Daily License # Days   |              |   |          |
|            | Codes         | s: 0=No 1=Yes 998 = Don't know (DK) <bank> = No</bank>   | ot Ap        | Applicable 999 = Refused (RE) Correct Number Format: 123456789  |          |

#### **ANGLER FORM - CREEL SURVEY** TYPE 2 REPORTED OR UNAVAILABLE CATCH (ONLY FOR THE ANGLER ON THIS FORM) \*Species \* No. of Fish Common Name Fish Sex TYPE 3 EXAMINED CATCH Weight (kg) D Fork Len. (mm) ✓ GROUP Catch \*Species \* No. of Fish \* What did you do or plan to do with the majority of the fish? (key question) Fsex M=Male F=Female

=Eat (fillets) =Bait 5=Give away 6=Throw back dead 8=Don't know (type 3) 9=Refused (type 3)

Fsex M=Male F=Female T=Transitional ✓=Catch at Location

<sup>1=</sup>Thrown back alive (type 2)

(V5, 1/3/2011)

Eligibility: Completed saltwater sportfishing trip in US waters for finfish, crabs or lobster (exceptions: Mexico, finfish bycatch, shore 50%)

| rivac<br>= Ke | ey Act: Participation in this survey is voluntary. The survey item (needed for estimations). The interview is not                        | rvey<br>vali | is being conducted in accordance with the Privacy Act.  d if response to any key item is missing.                           |
|---------------|--|--------------|---|
|               | SPECIAL FISHERY CODE Bonus MM or PR2, CPFV Crew, Tou   |              |   |
| MMPRZ         | A.* MM Anglers skipped   | *            | C. # PR2 Boats TR Launched  D.* Non- Fishing TR  E.* Missed TR  Since Jast PR2 boat Since Jast PR2 boat Since Jast PR2 boat |
| *             | 1.Assignment No * 3 2 \ 2. Sampler   | Intercept    | B1. Interview # of first boat angler.  (B2-B11 - First Boat Angler ONLY)  |
| *             | 8 \ 5 3. Month/Day   | # Inter      | B2. # Anglers in boat  B3.*PR Trailer in Count  Area? 1=Yes, 0=No, K=kayak  |
| *             | 3 4. Interview #   | *            | B4. Departure Time? if prior day record date-> B5.* Deprt. Date   |
| * )           | 5. Time interview started (24 Hr:Min)  | *            | B6. Distance 1 <=3 mi. Code if island -> from any shore? 2 more than 3 mi.  |
|               | 3 Ø Ø 7. Cnty-Site Code 3. Site Name   | *            | B8. CPFV - DFG Boat Number  |
| #             | 9. Mode: Structure, 5=Beach/Bank, 6=Party Boat (per head),   |              | B9. CPFV Boat Name:  L1. BOATS: Asked Fishing Location? 1=Yes, 0=No, 3=Same as First  |
| * 6           | 7=Charter Boat (group paid), 8=Private/Rental boat  10. Status: 0=Effort-change-only form, 1=Complete, 2 =Non-key refusal                |              |   |
| 2             | fishing above  |              | L5. Bottom Depth(s) [feet]  |
| *             | <b>-</b>   | Effort       | L3. Format: 8=DK 9=Refuse  L6. Depthfinder used?  |
| _             | E2.Gear. 1=Hook & line 2=Dip net 3=Cast net 8=Spear 9=Hand Lob/Crab: Flat#, Rigid#, Pots#, snarE, sCuba, No tank                         |              | 1=Degrees° mins'+grid size 3=Degrees° mins' secs" 4=Decimal. degrees° 5=CDFG Block-Box <+grid size>                         |
|               | E3. Wet Gear hours fishing in <u>above mode</u> ?  E4. SHORE trip add'nl hours. 0=Complete   |              | B, B-b, B-b-b, B-b-b-b, B-b+g  Check all that apply   |
| 1             | Trip must be 1/2 done. 50% of all interviews must be "complete".   | les          | L4. Angler gave location using: Chart GPS/Loran Site name Fishing Site Name   |
| 2             |  | l arget Spe  | [Record code(s) at L2].  L7. All catch from this location?1=Yes, 0=No, then ✓ fish from Location on back.                   |
| F=Sa          | ame as first boat angler 0 = Anything 1 = Bottomfish  F2. Reported or unavailable  | <br>:h?      | ON THIS FORM ON OTHER FORM  |
|               | Catch (for this angler only)?   If yes, code F4-5 >>   1=Yes, 0=No   1=Yes, 0=No   A1.RESIDENCE? CA County, State, Country(don't know, g | get cit      | *F4. # of contributors *F5. Interview ###  y)  A6-7. Not counting today, how many days have you gone saltwater              |
|               | A2. Zip code?  |              | sport fin-fishing in CALIFORNIA  A6in last 12  A7in last 2  |
| ,             | A3. License Type: 0=None, 1=Annual (res., non-res., life, free, reduced fee), 3=Daily, record days                                       | S E          | Months? Months?  CONOMIC SURVEY: Name, Address, e-mail, telephone (R=refusal)   |
|               | A4. Daily License # Days   |              |   |
| Code          | les: 0=No 1=Yes 998 = Don't know (DK) <blank> = No</blank>   | t Apı        | Dlicable 999 = Refused (RE) Correct Number Format: 123456789  |

#### **ANGLER FORM - CREEL SURVEY** TYPE 2 REPORTED OR UNAVAILABLE CATCH (ONLY FOR THE ANGLER ON THIS FORM) \*Species \* No. of Fish Common Name Fish Sex TYPE 3 EXAMINED CATCH Weight (kg) D L Fork Len. (mm) \*Species \* No. of Fish ✓ GROUP Catch \* What did you do or plan to do with the majority of the fish? (key question) Fsex M=Male F=Female

<sup>1=</sup>Thrown back alive (type 2)

<sup>3=</sup>Eat (fillets) 4=Bait

<sup>5=</sup>Give away

<sup>8=</sup>Don't know (type 3)

<sup>9=</sup>Refused (type 3)

T=Transitional ✓=Catch at Location

(V5, 1/3/2011)

Eligibility: Completed saltwater sportfishing trip in US waters for finfish, crabs or lobster (exceptions: Mexico, finfish bycatch, shore 50%)
Privacy Act: Participation in this survey is voluntary. The survey is being conducted in accordance with the Privacy Act

| SPECIAL FISHERY CODE Bonus MM or PR2, CPFV Crew, Tour   | name      | nt, PR <u>P</u> rivate Access, <u>L</u> obster only, <u>D</u> =Crab only   |
|---|-----------|--|
| A.* MM Anglers skipped B. MM Anglers that started fishing since last interview  | *         | C. # PR2 Boats TR Launched Since last PR2 boat |
| 1.Assignment No * 3 2 / 2. Sampler  | Intercept | B1. Interview # of first boat angler. (B2-B11 - First Boat AnglerONLY)   |
| S 1 5 3. Month/Day  | # Inter   | B2. # Anglers in boat  B3.*PR Trailer in Count Area? 1=Yes, 0=No, K=kayak  |
| 4. Interview #  | *         | B4. Departure Time?  if prior day record date>  B5.*  Deprt. Da  |
| 5. Time interview started (24 Hr:Min)   | *         | B6. Distance 1 <=3 mi. Code if island -> from any shore? 2 more than 3 mi.   |
| 7. Cnty-Site Code   | *         | B8. CPFV - DFG Boat Number   |
| B. Site Name rst interview at site  1=Pier/Dock, 2=Jetty/Breakwater, 3=Bridge/Causeway, 4=Other   | *         | B9. CPFV Boat Name:  |
| 9. Mode: Structure, 5=Beach/Bank, 6=Party Boat (per head), 7=Charter Boat (group paid), 8=Private/Rental boat   |           | L1. BOATS: Asked Fishing Location? 1=Yes, 0=No, 3=Same as First  |
| 10. Status: 0=Effort-change-only form, 1=Complete, 2 =Non-key refusal  < These must be  |           | L5. Bottom Depth(s)  |
| # of Initial Refusals # Language Barriers # of Key Refusals in the mode of fishing above E1. Fishing Effort Area: Ocean (or open bay), River,   |           | 2]   |
| Bay or harbor, S.F. Bay, Mexico   | Effort    | L3. Format: 8=DK 9=Refuse L6. Depthfinder used?  1=Degrees° mins'+grid size  |
| E2.Gear: 1=Hook & line 2=Dip net 3=Cast net 8=Spear 9=Hand Lob/Crab: Flat#, Rigid#, Pots#, snarE, sCuba, No tank  |           | 3=Degrees° mins' secs"<br>4=Decimal. degrees°  |
| E3. Wet Gear hours fishing in <u>above mode</u> ?  E4. SHORE trip add'nl hours. 0=Complete  | •         | 5=CDFG Block-Box <+grid size> B, B-b, B-b-b, B-b-b-b, B-b+g  |
| Trip must be 1/2 done. 50% of all interviews must be "complete".  | _         | L4. Angler gave location using: Chart GPS/Loran Site name  |
|   | Speci     | Fishing Site Name [Record code(s) at L2]:  |
|   | larget    | L7. All catch from this location?1=Yes, 0=No, then ✓ fish from Location on bac 8=No catch                                      |
| F2. Reported or unavailable catch (for this angler only)?  1 = Bottomfish  F3. Examined catch (for this angler only)?  1 = Yes, 0=No  1 = Bottomfish  F3. Examined catch (for this angler only)?  1 = Yes, 0=No  1 = Pottomfish | _l<br>ch? | ON THIS FORM F4. # of contributors  ON OTHER FORM F5. Interview ###  |
| A1.RESIDENCE? CA County, State, Country(don't know,   | get cit   | y) A6-7. Not counting today, how many days have you gone saltwater sport fin-fishing in CALIFORNIA                             |
| A2. Zip code? 9=Refused 8=DK (get city)   |           | A6in last 12 Months?  A7in last 2 Months?  |
| A3. License Type: 0=None, 1=Annual (res., non-res., life, free, reduced fee), 3=Daily, record days  | S E       | CONOMIC SURVEY: Name, Address, e-mail, telephone (R=refusal)   |
| A4. Daily License # Days  |           |  |

#### **ANGLER FORM - CREEL SURVEY** TYPE 2 REPORTED OR UNAVAILABLE CATCH (ONLY FOR THE ANGLER ON THIS FORM) \*Species \* No. of Fish Common Name Fish Sex TYPE 3 EXAMINED CATCH Weight (kg) D \*Species ✓ GROUP Catch \* No. of Fish Fork Len. (mm) \* What did you do or plan to do with the majority of the fish? (key question) Fsex M=Male F=Female 8=Don't know (type 3) 5=Give away

<sup>1=</sup>Thrown back alive (type 2)

<sup>3=</sup>Eat (fillets)

<sup>4=</sup>Bait

<sup>6=</sup>Throw back dead

<sup>9=</sup>Refused (type 3) 7=Some other purpose, specify under common name.

T=Transitional ✓=Catch at Location

(V5, 1/3/2011)

Eligibility: Completed saltwater sportfishing trip in US waters for finfish, crabs or lobster (exceptions: Mexico, finfish bycatch, shore 50%) Privacy Act: Participation in this survey is voluntary. The survey is being conducted in accordance with the Privacy Act.

|            |            | SPECIAL F   | ISHER   | RY CODE                      | <u>B</u> onus    | MM or             | PR2, CPFV <u>C</u> rew,  | <u>T</u> ourname | nt, F      | PR <u>P</u> rivate    | Access, <u>L</u> ol                       | bstei    | ronly, <u>D</u> =0         | Crab on      | ily                       |                 | F                     | 'g# [  |               | of#            |       |
|------------|------------|---|---|------------------------------|------------------|-------------------|--|------------------|------------|-----------------------|---|----------|----------------------------|--------------|---------------------------|-----------------|-----------------------|--------|---------------|----------------|-------|
| Sin        | )<br>Ice I | //\   | IM Ano  | jlers "                      | Since            | 2<br>Jast inte    | B. MM Anglers the started fishing triew                        |                  | Sin        | e last PR             | C. # PR2 I<br>TR Launch<br>2 boat         |          |                            | last PR      | D.* N<br>Fishii<br>2 boat | ng TR           | Since Ja              |        |               | issed          | TR    |
| {          |            | 1.Assignme  | ent No  | * 3                          | 2                | 1                 | 2. Sampler   | # #              |            |                       | B1.                                       | Inte     | erview # c                 |              |                           | •               |                       |        | _             |                |       |
|            |            | 81  | 5   | L<br>3. Month/E              | Day              |                   |  | Intercept        |            |                       | B2. # Ang                                 | lers     |                            |              |                           |                 | B3.*PI<br>Area?       |        |               |                |       |
|            |            | 5   | 4. Inte   | rview#                       |                  |                   |  | *                |            |                       |   |          | 1. Departi<br>orior day re |              |                           |                 | 7 11 04 .             | 1-103  |               | B5.*<br>Deprt. |       |
| \          | \          | 33  | Ø!  | 5. Time in                   | terviev          | v starte          | ed (24 Hr:Min)   | *                |            |                       | istance<br>any shore?                     | ∟<br>1 • | =3 mi. Cod                 | de if isla   |                           |                 | E                     | 37. <= |               | CA Is          |       |
|            |            | 7   | -   | 3 0                          | Ø                | 7. Cr             | ty-Site Code   | *                |            |                       |   |          |                            |              |                           | B8. <b>C</b>    | :PFV - [              | )FG    | Boat N        | Numbe          | er    |
|            |            | ite Name<br>terview at site                                     |   | -1                           |                  |                   |  | *                | В9         | CPFV                  | Boat Name                                 | :        |                            |              | J                         | J               |                       |        |               |                |       |
|            | )          | 9. Mode:  | Structure   | e, <b>5</b> =Beach/B         | ank, <b>6</b> =F | arty Boa          | ridge/Causeway, <b>4</b> =0<br>at (per head),<br>e/Rental boat | ther             |            | L1. B                 | OATS: Asl                                 | ked      | Fishing L                  | ocatio       | on? 1=                    | Yes, <b>0</b> = | =No, 3=S              | ame a  | s First       |                |       |
| l          | 1          | 10 Statue:  | 0=Effort  | t-change-onl<br>-key refusal |                  |                   | plete,   |                  |            |                       |   |          |                            | Location(s)  |                           |                 |                       |        | L5. Bo        |                |       |
| Q          | / >        | # of Initial<br>Refusals  |   | # Language<br>Barriers       | Ø                | # of Ke<br>Refusa | ' in the mode  | of               |            |                       |   |          |                            | L2. Loc      |                           |                 |                       |        | Dept<br>[fe   |                |       |
|            |            | E1. Fishing<br>Bay or h   |   | rea: Ocean<br>S.F. Bay, N    |                  | en bay),          | River,   | Effort           |            |                       | ormat:<br>9=Refuse                        |          |                            |              |                           | L6. D           | epthfind              | der us | sed?          |                |       |
|            |            | E2.Gear: 1=H<br>Lob/Crab: Fla                                   |   |                              |                  |                   | =Spear 9=Hand<br>tank  |                  | 3=D        |                       | nins'+grid size<br>nins' secs"<br>egrees° | Э        |                            |              |                           |                 |                       |        |               |                |       |
|            |            |   |   |                              |                  | -                 | above mode?  |                  |            |                       | k-Box <+grid<br>-b, B-b-b-b, B            |          |                            |              |                           |                 |                       |        |               |                |       |
|            |            |   |   | •                            |                  |                   | 0=Complete must be "complete".                                 |                  | L4.        | Angler                | gave location                             | on u     | sing:                      | Cha          |                           |                 | that apply<br>S/Loran |        | Site n        | ame            |       |
|            |            |   | PERSONAL PROPERTY AND |                              |                  |                   |  | Species          |            | hing Site<br>cord cod | e Name<br>e(s) at L2];                    | _        |                            |              |                           |                 |                       |        |               |                |       |
|            |            |   |   |                              |                  |                   |  | Target           |            | L7. A                 | II catch fron                             | n th     | is location                | n?1=Y<br>8=N | es, <b>0</b> =l           | No, the         | n ✔ fish              | from   | Locati        | on on l        | oack. |
|            |            | e as first boat<br>F2. Report<br>catch (for that<br>1=Yes, 0=No | ed or u<br>is angl  | navailable                   | nything          |                   | 1 = Bottomfish F3. Examined If yes, code F4-9 1=Yes, 0=No      |                  |            |                       | l <b>I</b>                                |          | S FORM of contrib          | utors        |                           |                 |                       |        |               | FOR            |       |
| THE COLUMN |            |   |   | SIDENCE                      | ? CA C           |                   | tate, Country(don't k  | now, get c       | ty)        | ¬DK√                  | A6-7. Not o                               |          |                            |              |                           | y days          | s have y              | ou g   | one s         | altwat         | er    |
|            |            | TO SERVICE THE PROPERTY AND ADDRESS.                            |   | 9=Refu                       | Zip cod          | e?                |  |                  | . –        | <b>-</b>              |   |          | A6i                        |              | 12                        |                 |                       | - 1    | A7iı<br>Month | n last:        | 2     |
|            |            | A3. License reduced fee),                                       |   | 0=None, 1=                   | Annual           | (res., no         | n-res., life, free,  | NMFS E           | <u>:CO</u> | <u>NOMIC</u>          | SURVEY: I                                 | Van      | ne, Addro                  | ess, e       | -mail,                    | teleph          | one (R                | =refu  | sal)          |                |       |
|            |            | A4. D   | aily Lic  | ense # Da                    | ıys              |                   |  |                  |            |                       |   |          |                            |              |                           |                 |                       |        |               |                |       |

#### \*Disposition **ANGLER FORM - CREEL SURVEY** TYPE 2 REPORTED OR UNAVAILABLE CATCH (ONLY FOR THE ANGLER ON THIS FORM) \*Species \* No. of Fish Common Name Fish Sex TYPE 3 EXAMINED CATCH \*Species D ✓ GROUP Catch \* No. of Fish Weight (kg) Fork Len. (mm) \* What did you do or plan to do with the majority of the fish? (key question) Fsex M=Male F=Female 5=Give away

3=Eat (fillets) 4=Bait

8=Don't know (type 3) 9=Refused (type 3)

T=Transitional ✓=Catch at Location

<sup>1=</sup>Thrown back alive (type 2)

<sup>6=</sup>Throw back dead

(V5, 1/3/2011)

Correct Number Format: 123456789

Eligibility: Completed saltwater sportfishing trip in US waters for finfish, crabs or lobster (exceptions: N

| ivacy /<br>= Key | Act: Participation in this survey is voluntary. The s item (needed for estimations). The interview is no                                 | urve          | ey is being conducted in accordance with the Privacy Act.  alid if response to any key item is missing.  |         |
|------------------|--|---------------|--|---------|
|                  | SPECIAL FISHERY CODE Bonus MM or PR2, CPFV Crew, Id  | ournam        | ament, PR Private Access, Lobster only, D=Crab only  |         |
| Since            | A.* MM Anglers Started fishing  Last interview  A.* MM Anglers that started fishing  | it [          | C. # PR2 Boats TR Launched Since last PR2 boat | TR      |
| •                | 1.Assignment No * 3 > 1 2. Sampler   | Intercept     | B1. Interview # of first boat angler.  |         |
| •                | 8 1 5 3. Month/Day   | Inter         | B2. # Anglers in boat B3.*PR Trailer in Count Area? 1=Yes, 0=No, K=kay   |         |
|                  | 4. Interview #   | *             | B4. Departure Time?  if prior day record date>  B5.*  Deprt.   | Date    |
| <u> </u>         | 3 3 5. Time interview started (24 Hr:Min)  | *             | B6. Distance 1 <=3 mi. Code if island -> from any shore? 2 more than 3 mi.  B7. <=3 mi. CA Isl   | land    |
| 8. 8             | I - 3 6 7. Cnty-Site Code Site Name  | *             | B8. CPFV - DFG Boat Numbe  | r       |
| <b>—</b>         | nterview at site  1=Pier/Dock, 2=Jetty/Breakwater, 3=Bridge/Causeway, 4=Othe  9. Mode: Structure, 5=Beach/Bank, 6=Party Boat (per head), | er            | # B9. CPFV Boat Name:  L1. BOATS: Asked Fishing Location? 1=Yes, 0=No, 3=Same as First   |         |
| 0                | 7=Charter Boat (group paid), 8=Private/Rental boat  10. Status: 0=Effort-change-only form, 1=Complete, 2 =Non-key refusal                |               | <del></del>  |         |
| $E \setminus Z$  | # of Initial Refusals # Language # of Key in the mode of fishing above   | -             | L5. Bottom Depth(s)  |         |
|                  | E1. Fishing Effort Area: Ocean (or open bay), River, Bay or harbor, S.F. Bay, Mexico   | Effort        | L3. Format: 8=DK 9=Refuse  L6. Depthfinder used?   |         |
|                  | E2.Gear: 1=Hook & line 2=Dip net 3=Cast net 8=Spear 9=Hand Lob/Crab: Flat#, Rigid#, Pots#, snarE, sCuba, No tank                         |               | 1=Degrees° mins'+grid size 3=Degrees° mins' secs" 4=Decimal. degrees°  |         |
|                  | E3. Wet Gear hours fishing in <u>above mode</u> ?  E4. SHORE trip add'nl hours. 0=Complete   |               | 5=CDFG Block-Box <+grid size> B, B-b, B-b-b, B-b-b, B-b+g  |         |
|                  | Trip must be 1/2 done. 50% of all interviews must be "complete".   | es            | L4. Angler gave location using: Chart GPS/Loran Site name Fishing Site Name  |         |
|                  |  | arget Species | [Record code(s) at L2]:  L7. All catch from this location?1=Yes, 0=No, then ✓ fish from Location on ba   |         |
| -                | e as first boat angler 0 = Anything 1 = Bottomfish  F2. Reported or unavailable # F3. Examined ca  | <u>-</u> _    | 8=No catch   |         |
|                  | catch (for this angler only)?  1=Yes, 0=No  If yes, code F4-5 >> 1=Yes, 0=No   | >             | *F4. # of contributors *F5. Interview ###  | #       |
|                  | A1.RESIDENCE? CA County, State, Country(don't know   | , get cit     | sport fin-fishing in CALIFORNIA  | r       |
|                  | 9=Refused<br>8=DK (get city)   | MFS E         | A6in last 12 Months?  A7in last 2 Months?  ECONOMIC SURVEY: Name, Address, e-mail, telephone (R=refusal)   |         |
| r                | reduced fee), 3=Daily, record days  A4. Daily License # Days   |               |  |         |
|                  |  |               |  |         |
| Codes            | :: 0=No 1=Yes 998 = Don't know (DK) <black> = N</black>  | lot Ap        | pplicable 999 = Refused (RE) Correct Number Format: 123456789  | <u></u> |

### **ANGLER FORM - CREEL SURVEY** TYPE 2 REPORTED OR UNAVAILABLE CATCH (ONLY FOR THE ANGLER ON THIS FORM) \* No. of Fish \*Species Common Name Fish Sex TYPE 3 EXAMINED CATCH Weight (kg) D L \*Species \* No. of Fish Fork Len. (mm) ✓ GROUP Catch \* What did you do or plan to do with the majority of the fish? (key question) Fsex M=Male F=Female

3=Eat (fillets)

4=Bait

5=Give away 6=Throw back dead 8=Don't know (type 3)

7=Some other purpose, specify under common name.

9=Refused (type 3)

T=Transitional ✓=Catch at Location

<sup>1=</sup>Thrown back alive (type 2)

Eliaibility: Completed saltwater sportfishing trip in US waters for finfish, crabs or lobster (exceptions; Mexico, finfish bycatch, shore 50%)

| Priv                                   | cy Act: Participation in this survey is voluntary. The survey is being conducted in accordance with the Privacy Act.  Key item (needed for estimations). The interview is not valid if response to any key item is missing.  |          |
|--|--|----------|
|  | SPECIAL FISHERY CODE Bonus MM or PR2, CPFV Crew, Tournament, PR Private Access, Lobster only, D=Crab only  |          |
| MMPRZ                                  | A.* MM Anglers skipped B. MM Anglers that started fishing Since last interview Since last int | X-ETTOR  |
| *                                      | 1. Assignment No * 3 2 1 2. Sampler B1. Interview # of first boat angler.  (B2-B11 - First Boat Angler ONLY)   | Boate    |
| *                                      | (B2-B11 - First Boat Angler ONLY)  3. Month/Day  B2. # Anglers in boat  B3.*PR Trailer in Count  Area? 1=Yes, 0=No, K=kayal  |          |
| *                                      | 74. Interview# B4. Departure Time? B5.*  |          |
| *                                      | B6. Distance 1 <= 3 mi. Code if island ->  B7. <= 2 mi. CA Isla  |          |
| *                                      | from any shore? 2 more than 3 mi.    Solution   Properties   Propertie |          |
|  | 8. Site Name  * B9. CPFV Boat Name:  |          |
|  | 1=Pier/Dock, 2=Jetty/Breakwater, 3=Bridge/Causeway, 4=Other  |          |
| *                                      | 9. Mode: Structure, 5=Beach/Bank, 6=Party Boat (per head), 7=Charter Boat (group paid), 8=Private/Rental boat  L1. BOATS: Asked Fishing Location? 1=Yes, 0=No, 3=Same as First   | Ocation  |
| *                                      | 10. Status: 0=Effort-change-only form, 1=Complete, 2=Non-key refusal L5. Bottom Depth(s)   |          |
|  | Refusals Barriers Refusals fishing above   |          |
| ) *                                    | E1. Fishing Effort Area: Ocean (or open bay), River, Bay or harbor, S.F. Bay, Mexico  L3. Format: 8=DK 9=Refuse  L6. Depthfinder used?   |          |
|  | E2.Gear: 1=Hook & line 2=Dip net 3=Cast net 8=Spear 9=Hand Lob/Crab: Flat#, Rigid#, Pots#, snarE, sCuba, No tank  1=Degrees° mins'+grid size 3=Degrees° mins' secs" 4=Decimal. degrees°  |          |
| *                                      | E3. Wet Gear hours fishing in <u>above mode</u> ?    S=CDFG Block-Box <+grid size>.   B, B-b, B-b-b, B-b-b, B-b+g  |          |
| *                                      | E4. SHORE trip add'nl hours. 0=Complete  Trip must be 1/2 done. 50% of all interviews must be "complete".  L4. Angler gave location using: Chart CRPS/Loran Site name.   |          |
| 3                                      | 27. August gave location using. Usual Using Differential Experience  |          |
|  |  |          |
| \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | E-Same as first boat angler 0 = Anything 1 = Bottomfish  | CK.      |
| *                                      | F2. Reported or unavailable catch (for this angler only)?  1=Yes, 0=No  F3. Examined catch?  If yes, code F4-5 >>  1=Yes, 0=No  F4. # of contributors  ON THIS FORM  *F4. # of contributors  *F5. Interview ###  | ;<br>;   |
| *                                      | A1.RESIDENCE? CA County, State, Country(don't know, get city)  DK A6-7. Not counting today, how many days have you gone saltwater sport fin-fishing in CALIFORNIA  | Angler   |
|  | 9 4 5 0 9 A2. Zip code? 9=Refused 8=DK (get city)  A7in last 2 Months?  A7in last 2 Months?  |          |
| *                                      | A3. License Type: 0=None, 1=Annual (res., non-res., life, free, reduced fee), 3=Daily, record days    MMFS ECONOMIC SURVEY: Name, Address, e-mail, telephone (R=refusal)   CHRIS BIVEX (925)8999-9738  |          |
|  | A4. Daily License # Days  3360 MEADOW Brook ED   |          |
|  | Antioch ANTOCHE, CA  |          |
|  | Codes: 0=No 1=Yes 998 = Don't know (DK) <base (dk)="" (re)="" 0="&lt;/td" 1="Yes" 998="Don't" 999="Refused" <base="" codes:="" know=""  =""/> <td><b>)</b>  </td>  | <b>)</b> |

#### \*Disposition **ANGLER FORM - CREEL SURVEY** Location TYPE 2 REPORTED OR UNAVAILABLE CATCH (ONLY FOR THE ANGLER ON THIS FORM) \* No. of Fish \*Species Common Name LEOPARD SHAR Fish Sex **TYPE 3 EXAMINED CATCH** ✓ GROUP Catch \*Species \* No. of Fish Fork Len. (mm) Weight (kg) D \* What did you do or plan to do with the majority of the fish? (key question)

3=Eat (fillets) 4=Bait 8=Don't know (type 3)

9=Refused (type 3)

7=Some other purpose, specify under common name.

Fsex M=Male F=Female
T=Transitional

<sup>1=</sup>Thrown back alive (type 2)

=Give away **6**=Throw back dead

| Priv  | acy /        | <ul> <li>y: Completed saltwater sportfishing trip in US waters</li> <li>Act: Participation in this survey is voluntary. The sur</li> <li>item (needed for estimations). The interview is not vertically</li> </ul> | vey                             | is be  | eing co             | onducte                               | d in ac     | corda                | ance                    | with t           |                    |              |   | 50%)           |              |   |  |  |  |
|-------|--------------|--|---------------------------------|--|---------------------|---------------------------------------|-------------|----------------------|-------------------------|------------------|--------------------|--------------|---|----------------|--------------|---|--|--|--|
|       |              | SPECIAL FISHERY CODE Bonus MM or PR2, CPFV Crew, Iour  |                                 |  |                     |                                       |             |                      |                         |                  |                    | Pg #         |   | of # [         |              |   |  |  |  |
| MMDR2 | Since        | A.* MM Anglers skipped B. MM Anglers that started fishing Since last interview   | *                               | Since  |                     | C. # PR2<br>TR Laun                   | ched        | Since                |                         | D.* No<br>Fishin | g TR               | æJastPR      |   | lissed         | TR Effort    | C |  |  |  |
| *     | ١            | 1.Assignment No * 3 2 / 2. Sampler   | *                               |  |                     | B1                                    | . Intervi   |                      |                         |                  | -                  |              |   |                | Boats        | 2 |  |  |  |
|       | <u>'</u>     | Jan  | - First                         | - First Boat Angler ONLY)  B3.*PR Trailer in Count |                     |                                       |             |                      |                         |                  |                    |              |   |                |              |   |  |  |  |
| *     |              | 8 / 5 3. Month/Day   | Intercept<br>*                  |  |                     | B2. # Ar                              | nglers in   | boat                 |                         |                  |                    |              | R Trailer in Count<br>1=Yes, 0=No, K=kaya |                |              |   |  |  |  |
| *     |              | 4. Interview #   | *                               |  |                     |                                       |             | Departu<br>r day red |                         |                  |                    |              |   | B5.* Deprt. Da |              |   |  |  |  |
| *     | 1            | 5. Time interview started (24 Hr:Min)  | PG Distance 4 to 0 to 1 William |  |                     |                                       |             |                      |                         |                  |                    |              |   |                | sland        |   |  |  |  |
| *     |              | 7. Cnty-Site Code  | *                               |  |                     |                                       |             |                      |                         |                  | B8. CPFV           | —<br>/ - DFG | Boat I                                    | Numbe          | r            |   |  |  |  |
|       | 1            | Site Name interview at site  | *                               | B9. <b>(</b>                                       | CPFV B              | oat Nam                               | e:          |                      |                         |                  |                    |              |   |                |              |   |  |  |  |
| *     | )            | 9. Mode: 1=Pier/Dock, 2=Jetty/Breakwater, 3=Bridge/Causeway, 4=Other Structure, 5=Beach/Bank, 6=Party Boat (per head), 7=Charter Boat (group paid), 8=Private/Rental boat  |                                 |  | L1. B0              | DATS: A                               | sked Fis    | shing L              | ocatio                  | n? 1=\           | /es, <b>0</b> =No, | 3=Same       | as First                                  |                | ) <u>s</u>   |   |  |  |  |
| *     | 1            | 10. Status: 0=Effort-change-only form, 1=Complete, 2=Non-key refusal   |                                 |  |                     |                                       |             |                      | ation(s)                |                  | _                  | _            |   | ottom          | Location     |   |  |  |  |
|       | 1            | # of Initial Refusals # Language Barriers # of Key Refusals < These must be in the mode of fishing above   |                                 |  | _                   |                                       | _           |                      | L2. Location(s)         |                  |                    |              | Dep                                       | th(s)<br>et]   |              | • |  |  |  |
| *     | 2            | E1. Fishing Effort Area: Ocean (or open bay), River, Bay or harbor, S.F. Bay, Mexico   | Effort                          |  |                     | ormat:<br>9=Refuse                    |             | _                    |                         | ı                | _6. Depth          | finder u     | sed?                                      | ,              |              |   |  |  |  |
|       | . Ì          | E2.Gear: 1=Hook & line 2=Dip net 3=Cast net 8=Spear 9=Hand Lob/Crab: Flat#, Rigid#, Pots#, snarE, sCuba, No tank   |                                 | 3=Deg  |                     | ins'+grid si:<br>ins' secs"<br>arees° | ze          |                      |                         |                  |                    |              |   |                |              |   |  |  |  |
| *     |              | E3. Wet Gear hours fishing in <u>above mode</u> ?  |                                 | 5=CD   | FG.Block            | -Box <+gri<br>o, B-b-b-b,             |             |                      |                         |                  |                    |              |   |                |              |   |  |  |  |
| *     |              | E4. SHORE trip add'nl hours. 0=Complete  |                                 |  |                     |                                       | v           |                      |                         | Ch               | neck all that ap   | pply         |   |                |              |   |  |  |  |
|       |              | Trip must be 1/2 done. 50% of all interviews must be "complete".   | _                               | ľ  |                     | ave locat                             | tion usin   | g: [                 | Char                    | t $\square$      | GPS/Lo             | ran          | Bite n                                    | ame            |              |   |  |  |  |
| 1     | S            | HUNI SHARK   | Species                         | 1  | ng Site<br>ord code | Name<br>(s) at L2]:                   |             |                      |                         |                  |                    |              |   |                |              |   |  |  |  |
| 1/2   | R            | AJOR RAY   | l arget                         |  | L7. All             | catch fro                             | om this l   | ocation              | 1=Ye<br>8=No            | s, 0=N           | o, then ✓          | fish from    | Location                                  | on on b        | ack.         |   |  |  |  |
|       |              | ne as first boat angler 0 = Anything 1 = Bottomfish  F2. Reported or unavailable   |                                 |  |                     | ON                                    | THIS F      | ORM                  | Г                       |                  |                    |              | THER                                      | FORM           | ء ا          |   |  |  |  |
| #     | -            | catch (for this angler only)?  1=Yes, 0=No  If yes, code F4-5 >>  1=Yes, 0=No  |                                 |  |                     |                                       | 4. # of c   |                      | itors                   |                  |                    |              |   | iew ##         | <u>ا ت</u> ا |   |  |  |  |
| *     | $\mathbb{C}$ | A1.RESIDENCE? CA County, State, Country(don't know,  | get ci                          | ty)  | DK√ s               | A6-7. Not<br>sport fin-f              | counting ir | g toda               | y, how<br>F <b>ORNI</b> | many<br><b>A</b> | days hav           | e you g      | one s                                     | altwate        | Angler       |   |  |  |  |
|       | 9            | 4 5 0 9 A2. Zip code? 9=Refused 8=DK (get city)  |                                 | •  |                     | 1                                     | 5           | A6in<br>Month        |                         | 2                |                    | - L          | A7ir<br>Month                             | n last 2<br>s? |              |   |  |  |  |
| *     | 1            | A3. License Type: 0=None, 1=Annual (res., non-res., life, free, reduced fee), 3=Daily, record days   | FS E                            | CONC   | omics<br>I <i>o</i> |                                       | Name,       |                      | SS, e-1                 | <u>mail, te</u>  | elephone           | (R=refu      | ısal)                                     |                |              |   |  |  |  |
|       | 1            | A4. Daily License # Days   | ンス                              | 7  |                     | MS                                    |             | ,                    | NF                      | 380              | ok.                | eb           |   |                |              |   |  |  |  |
|       |              |  | 7                               | +M   | TIO                 | HE                                    | - 10        | CA                   | ,                       |                  | ,                  |              |   |                |              |   |  |  |  |
|       | Code         | es: 0=No 1=Yes 998 = Don't know (DK)<br><br>blank> = No  | ot Ap                           | plicat   | ole 99              | <b>9</b> = Re                         | fused (F    | RE)                  | Corr                    | ect Nı           | ımber Fo           | rmat:        | 1234                                      | <br>5678       | 9            |   |  |  |  |

### **ANGLER FORM - CREEL SURVEY** TYPE 2 REPORTED OR UNAVAILABLE CATCH (ONLY FOR THE ANGLER ON THIS FORM) \*Species \* No. of Fish Common Name BA Fish Sex TYPE 3 EXAMINED CATCH Weight (kg) ✓ GROUP Catch \*Species \* No. of Fish Fork Len. (mm) D L \* What did you do or plan to do with the majority of the fish? (key question)

3=Eat (fillets) 4=Bait 8=Don't know (type 3) 9=Refused (type 3)

<sup>1=</sup>Thrown back alive (type 2)

=Give away **6**=Throw back dead

Eligibility: Completed saltwater sportfishing trip in US waters for finfish, crabs or lobster (exceptions: Mexico, finfish bycatch, shore 50%)

Privacy Act: Participation in this survey is voluntary. The survey is being conducted in accordance with the Privacy Act.

\* = Key item (needed for estimations). The interview is not valid if response to any key item is missing.

|            | ney    | item (nee                     | aea for es               | sumation                                | 15). I N                   | e intervie                     | w is not                    | valic         | i it re        | spons                 | se to an                  | y key i             | tem is               | s mis                  | sing.                      |                    |           |             |                         |          |                          |
|------------|--------|-------------------------------|--------------------------|---|----------------------------|--------------------------------|-----------------------------|---------------|----------------|-----------------------|---------------------------|---------------------|----------------------|------------------------|----------------------------|--------------------|-----------|-------------|-------------------------|----------|--------------------------|
|            |        | SPECIAL                       | FISHERY C                | ODE <u>B</u> o                          | nus MM or                  | PR2, CPF\                      | / <u>C</u> rew, <u>T</u> ou | rname         | ent, PF        | R <u>P</u> rivate     | Access, L                 | obster or           | nly, <u>D</u> =(     | Crab or                | nly                        |                    |           | Pg#         | of #                    | #        | ]                        |
| MMPR2      | Since  |                               | MM Anglers               | * [X                                    | D C                        |                                | iglers that<br>I fishing    | *             | Since          |                       | C. # PR2<br>TR Laun       | ched                |                      | last PR                |                            | ng TR              | Since     | E ast PR2   | E.* Missed              | d TR     | X-Effort                 |
| *          | 1      | 1.Assignm                     | ent No *                 | 32                                      | 7 1                        | 2. Sample                      | er                          | Intercept     |                |                       | B1.                       | Intervi             |                      |                        |                            | angler.<br>t Angle | ronly     | <br>1       |                         |          | Boats                    |
| *          |        | 81                            | 3. M                     | onth/Day                                |                            |                                |                             | Inter         |                |                       | B2. # An                  | glers in            | boat                 |                        |                            | 1 1                |           |             | ler in Cou<br>0=No, K=k |          |                          |
| *          |        | 9                             | 4. Interviev             | N #                                     |                            |                                |                             | *             |                |                       |                           |                     | Departi<br>r day red |                        |                            |                    |           |             | B5.*<br>Depi            | rt. Date |                          |
| *          | 1      | 49                            | 5. T                     | ime interv                              | iew starte                 | ed (24 Hr:I                    | Min)                        | *             |                |                       | istance<br>any shore      |                     | mi. Cod<br>e than 3  |                        | and ->                     | ļ                  |           | B7. <=:     | <br>3 mi. CA            | Island   |                          |
| *          |        | 1                             | ] - [3                   | Ø Q                                     | 7. Cı                      | nty-Site Co                    | ode                         | *             |                |                       |                           |                     |                      |                        |                            | B8. <b>C</b>       | PFV -     | DFG B       | Boat Numl               | ber      |                          |
| \          | 1      | Site Name<br>nterview at site | 4-Di/DI                  | B-1-14-/D                               |                            | ··· /0                         |                             | *             | B9. (          | CPFV E                | Boat Name                 | e:<br>              |                      |                        |                            |                    |           |             |                         |          |                          |
| )*         |        | 9. Mode:                      | 7=Charter Boa            | Beach/Bank,<br>at (group pai            | 6=Party Bo<br>d), 8=Privat | at (per head)<br>te/Rental boa | ,                           |               |                | L1. B                 | DATS: As                  | sked Fis            | shing L              |                        | on? 1=                     | =Yes, 0=           | No, 3=    | Same as     | First                   |          | Location                 |
| .*         |        | 10. Status:                   | Z =Non-key i             |   | n, 1=Com                   | . Th                           | ese must be                 |               |                |                       |                           |                     | _                    | -2. Location(s)        |                            |                    |           | I           | .5. Botton<br>Depth(s)  | n        | ֖֭֚֞֞֞֩֟֝֟֝ <del>֚</del> |
|            | B      | Refusals                      | Barrie                   | rs Z                                    | Refusa                     | als in t                       | he mode of<br>ning above    | +1            |                | 13 5                  | ormat:                    | _                   |                      | L2. L                  |                            |                    |           |             | [feet]                  |          |                          |
| *          | 1      | Bay or I                      | harbor, S.F. E           | Bay, <b>M</b> exic                      | 0                          |                                | 1                           | Effort        | 1=De           | 8=DK                  | 9=Refuse<br>ins'+grid siz | ze                  |                      |                        |                            | L6. D€             | epthfin   | nder use    | ∍d?                     |          |                          |
| ) *        |        |                               | at#, Rigid#, Po          | ts#, snarE,                             | sCuba, No                  | tank                           |                             |               | 3=De:<br>4=De: | grees° m<br>cimal. de | ins' secs"                |                     |                      |                        |                            |                    |           |             |                         |          |                          |
| <b>\_*</b> |        | Ø.3                           | E3. Wet G<br>E4. SHOR    |   |                            |                                |                             |               |                |                       | b, B-b-b-b,               |                     |                      |                        | (                          | Check all ti       | hat apply |             |                         |          | l                        |
| U<br>J     | ~      |                               | Trip must be 1/          | 2 done. 50% o                           | f all interview            | s must be "comp                |                             | es            |                | ingler g              | ave locat<br>Name         | ion usin            | g:                   | Cha                    | rt [                       | GPS                | /Lorar    | ו 📑         | ite name                |          |                          |
| 1          | Ø<br>s |                               |                          | A                                       | nyt                        | MIN                            | <u>g</u>                    | arqet Species | l .            | ord code              | (s) at L2];               |                     |                      |                        |                            |                    |           |             |                         | -        |                          |
| ا          | F=San  | ne as first boat              | t angler                 | 0 = Anythir                             | n y T                      | 1 = Bottomfi                   |                             | Tar           |                | L7. All               | catch fro                 | m this l            | ocation              | 1?1=Y<br>8=N           | es, <b>0</b> =1<br>lo catc | No, ther           | n ✔ fish  | า from L    | ocation on              | back.    | 4                        |
| *          | Ø      |                               | ed or unavanis angler or |   | _                          |                                | mined cate                  |               |                |                       | - 1                       | THIS F<br>4. # of c |                      | utors                  |                            |                    | - 1       |             | HER FOF                 |          | Fish                     |
| *          | A      | 1 A                           | A1.RESIDE                | ENCE? CA                                |                            |                                |                             | get ci        | ty)            | DK <b>√</b>           | A6-7. Not<br>sport fin-fi | countin<br>shing ir | g toda               | y, hov<br>F <b>ORN</b> | v man                      | y days             | have      | you go      | ne saltwa               | iter     | Angler                   |
|            | 9      | 46                            | 09                       | A2. Zip C<br>9=Refused<br>8=DK (get cit | y)                         |                                |                             |               |                |                       | 10                        | 7                   | A6in<br>Month        | s?                     |                            | 1                  | 1         | 6 M         | 7in last<br>lonths?     |          |                          |
| *          |        | reduced fee),                 | Type:0=No                | d days                                  |                            | on-res., life, f               |                             | UA            | 17/1           | HHE                   | URVEY:<br>ムB              | M                   | 4R                   |                        |                            |                    |           |             | <u>al)</u><br>- 3ユ      | 1/       |                          |
|            |        | A4. D                         | aily License             | # Days                                  | 6                          | NA                             | XIII                        | 2             | 78<br>O#       | 5<br>Kl               | 40° and                   | fh e                | st.<br>A             |                        |                            | ٧                  |           |             |                         |          |                          |
|            | Code   | s: 0=No                       | 1=Yes                    | 998 = [                                 | on't knov                  | w (DK) <                       | olank> = No                 |               |                |                       |                           |                     |                      |                        | rect N                     | lumbe              | r Forn    | <br>nat: 1: | <br>234567              | 789      |                          |

#### \*Disposition **ANGLER FORM - CREEL SURVEY** TYPE 2 REPORTED OR UNAVAILABLE CATCH (ONLY FOR THE ANGLER ON THIS FORM) \*Species \* No. of Fish Common Name Fish Sex TYPE 3 EXAMINED CATCH ✓ GROUP Catch \*Species \* No. of Fish Fork Len. (mm) Weight (kg) D L \* What did you do or plan to do with the majority of the fish? (key question) Fsex M=Male F=Female 8=Don't know (type 3)

3=Eat (fillets) 4=Bait

5=Give away 6=Throw back dead

9=Refused (type 3)

T=Transitional

7=Some other purpose, specify under common name.

<sup>1=</sup>Thrown back alive (type 2)

Eligibility: Completed saltwater sportfishing trip in US waters for finfish, crabs or lobster (exceptions: Mexico, finfish bycatch, shore 50%)

| Pri<br>* = | vacy<br>Key    | Act: Participation in this survey is voluntary. The titem (needed for estimations). The interview is n  | survey         | / is being conducted in accordance with the Privacy Act.  d if response to any key item is missing.           |
|------------|----------------|---|----------------|---|
|            |                | SPECIAL FISHERY CODE Bonus MM or PR2, CPFV Crew,  |                | D- # [ ] (" [ ]   |
| 0000000    | Since          | A.* MM Anglers * D B. MM Anglers the started fishing elast interview Since Jast interview   | : **           | C. # PR2 Boats D.* Non- Fishing TR E.* Missed TR Since last PR2 boat Since last PR2 boat Since last PR2 boat  |
|            | 1              | 1.Assignment No * 3 2 1 2. Sampler  | Intercept      | B1. Interview # of first boat angler.  (B2-B11 - First Boat Angler ONLY)                                      |
| *          |                | 8 ) S 3. Month/Day  | # Inte         | B2. # Anglers in boat  B3.*PR Trailer in Count  Area? 1=Yes, 0=No, K=kayak                                    |
| j.         | À              | J O 4. Interview #  | *              | B4. Departure Time?  if prior day record date>  B6. Distance  1 <= 3 mi. Code if island ->  B7.*  Deprt. Date |
| N. Carlot  | 1              | 5. Time interview started (24 Hr:Min)   | *              | from any shore? 2 more than 3 mi. B7. <=3 mi. CA Island   |
| 2          | N.             | Site Name   | *              | B8. CPFV - DFG Boat Number B9. CPFV Boat Name:  |
| 1/2        |                | 9. Mode:  1=Pier/Dock, 2=Jetty/Breakwater, 3=Bridge/Causeway, 4=Ott Structure, 5=Beach/Bank, 6=Party Boat (per head), 7=Charter Boat (group paid), 8=Private/Rental boat  | her            | L1. BOATS: Asked Fishing Location? 1=Yes, 0=No, 3=Same as First   |
| Ų          | 1              | 10. Status: 0=Effort-change-only form, 1=Complete, 2 =Non-key refusal   |                | L5. Bottom Depth(s)   |
| •          | $\phi$         | # of Initial Refusals # Language Barriers # of Key Refusals in the mode of fishing above  | of             | 2i lieetj   |
| *          | 5              | E1. Fishing Effort Area: Ocean (or open bay), River, Bay or harbor, S.F. Bay, Mexico  E2.Gear: 1=Hook & line 2=Dip net 3=Cast net 8=Spear 9=Hand  | Effort         | L3. Format: 8=DK 9=Refuse L6. Depthfinder used?   |
|            | )              | Lob/Crab: Flat#, Rigid#, Pots#, snarE, sCuba, No tank  E3. Wet Gear hours fishing in above mode?  |                | 3=Degrees° mins' secs" 4=Decimal. degrees° 5=CDFG Block-Box <+grid size>                                      |
|            |                | E4. SHORE trip add'nl hours. 0=Complete   |                | B, B-b, B-b-b, B-b-b, B-b+g Check all that apply  |
| 1          | N              | Trip must be 1/2 done. 50% of all interviews must be "complete".  | ecies          | L4. Angler gave location using: Chart GPS/Loran Site name Fishing Site Name [Record code(s) at L2];           |
| 2          | $\tilde{\phi}$ | Anything  | Target Species | L7. All catch from this location?1=Yes, 0=No, then ✓ fish from Location on back.  8=No catch                  |
| 2000       | Ī              | F2. Reported or unavailable catch (for this angler only)?  1 = Bottomfish  F3. Examined of the sangler only)?  1 = Yes, 0=No  |                | ON THIS FORM  *F4. # of contributors  ON OTHER FORM  F5. Interview ###  |
| *          | 5              | 1=Yes, 0=No  1=Yes, 0=No  A1.RESIDENCE? CA County, State, Country(don't known to the country of | ow, get ci     | A6-7. Not counting today, how many days have you gone saltwater sport fin-fishing in CALIFORNIA               |
|            | 9              | A2. Zip code?  9=Refused 8=DK (get city)  |                | A7in last 2 Months?   |
| *          | Ø              | A3. License Type: 0=None, 1=Annual (res., non-res., life, free, reduced fee), 3=Daily, record days  | <u>IMFS E</u>  | envifer Forsburg.   |
|            |                | A4. Daily License # Days  | 101            | envifer Forsburg.<br>253 Hilside DR.<br>Pacifica, CA.   |
|            | Code           | es: 0=No 1=Yes 998 = Don't know (DK) <base/> =  |                |   |

## **ANGLER FORM - CREEL SURVEY** TYPE 2 REPORTED OR UNAVAILABLE CATCH (ONLY FOR THE ANGLER ON THIS FORM) \* No. of Fish \*Species Common Name Fish Sex TYPE 3 EXAMINED CATCH D L ✓ GROUP Catch \*Species \* No. of Fish Fork Len. (mm) Weight (kg) \* What did you do or plan to do with the majority of the fish? (key question)

3=Eat (fillets) 4=Bait 5=Give away 6=Throw back dead 8=Don't know (type 3) 9=Refused (type 3) Fsex M=Male F=Female T=Transitional ✓=Catch at Location

<sup>1=</sup>Thrown back alive (type 2)

Eligibility: Completed saltwater sportfishing trip in US waters for finfish, crabs or lobster (exceptions: Mexico, finfish bycatch, shore 50%) Privacy Act: Participation in this survey is voluntary. The survey is being conducted in accordance with the Privacy Act. = Key item (needed for estimations). The interview is not valid if response to any key item is missing. of# Pg# SPECIAL FISHERY CODE Bonus MM or PR2, CPFV Crew, Tournament, PR Private Access, Lobster only, D=Crab only C. # PR2 Boats D.\* Non-B. MM Anglers that A.\* MM Anglers E.\* Missed TR started fishing TR Launched Fishing TR skipped Since Jast PR2 boat Since last PR2 boat nce last PR2 boat B1. Interview # of first boat angler. Sampler 1.Assignment No (B2-B11 - First Boat Angler ONLY) Intercept B3.\*PR Trailer in Count B2. # Anglers in boat Month/Day Area? 1=Yes, 0=No, K=kayak B5.\* B4. Departure Time? 4. Interview # if prior day record date --> Deprt. Date B6. Distance 1 <= 3 mi. Code if island -> B7. <=3 mi. CA Island Time interview started (24 Hr:Min) from any shore? 2 more than 3 mi. B8. CPFV - DFG Boat Number Cnty-Site Code 8. Site Name B9. CPFV Boat Name: First interview at site 1=Pier/Dock, 2=Jetty/Breakwater, 3=Bridge/Causeway, 4=Other L1. BOATS: Asked Fishing Location? 1=Yes, 0=No, 3=Same as First Structure, 5=Beach/Bank, 6=Party Boat (per head), Mode: 7=Charter Boat (group paid), 8=Private/Rental boat Location(s) 0=Effort-change-only form, 1=Complete, 10. Status: 2 =Non-key refusal L5. Bottom Depth(s) < These must be # of Initial # of Kev # Language [feet] in the mode of 7 Refusals Refusals Barriers fishing above L3. Format: E1. Fishing Effort Area: Ocean (or open bay), River, L6. Depthfinder used? 8=DK 9=Refuse Bay or harbor, S.F. Bay, Mexico 1=Degrees° mins'+grid size E2.Gear: 1=Hook & line 2=Dip net 3=Cast net 8=Spear 9=Hand 3=Degrees° mins' secs' Lob/Crab: Flat#, Rigid#, Pots#, snarE, sCuba, No tank 4=Decimal. degrees° 5=CDFG Block-Box <+grid size> E3. Wet Gear hours fishing in above mode? B, B-b, B-b-b, B-b-b, B-b+g E4. SHORE trip add'nl hours. 0=Complete Check all that apply Trip must be 1/2 done. 50% of all interviews must be "complete" L4. Angler gave location using: Chart GPS/Loran Bite name Fishing Site Name [Record code(s) at L2]; L7. All catch from this location?1=Yes, 0=No, then ✓ fish from Location on back. 8=No catch F=Same as first boat angler 0 = Anything 1 = Bottomfish ON OTHER FORM ON THIS FORM F2. Reported or unavailable \* F3. Examined catch? \*F4. # of contributors \* F5. Interview ### catch (for this angler only)? If yes, code F4-5 >> 1=Yes, 0=No 1=Yes, 0=No A6-7. Not counting today, how many days have you gone saltwater A1.RESIDENCE? CA County, State, Country(don't know, get city) sport fin-fishing in CALIFORNIA... A2. Zip code? A6...in last 12 A7...in last 2 9=Refused Months? Months? 8=DK (get city) NMFS ECONOMIC SURVEY: Name, Address, e-mail, telephone (R=refusal) A3. License Type: 0=None, 1=Annual (res., non-res., life, free, reduced fee), 3=Daily, record days A4. Daily License # Days Correct Number Format: 123456789 99...8 = Don't know (DK) <black> = Not Applicable 99...9 = Refused (RE) 0=No 1=Yes Codes:

#### **ANGLER FORM - CREEL SURVEY** TYPE 2 REPORTED OR UNAVAILABLE CATCH (ONLY FOR THE ANGLER ON THIS FORM) \*Species \* No. of Fish OCKFISH Sex **TYPE 3 EXAMINED CATCH** Fish ( ✓ GROUP Catch \*Species \* No. of Fish Weight (kg) Fork Len. (mm) D \* What did you do or plan to do with the majority of the fish? (key question)

<sup>1=</sup>Thrown back alive (type 2)

<sup>3=</sup>Eat (fillets)

<sup>4=</sup>Bait

<sup>5=</sup>Give away 6=Throw back dead

<sup>8=</sup>Don't know (type 3) 9=Refused (type 3)

Eligibility: Completed saltwater sportfishing trip in LIS waters for finfish crabs or lobster (exceptions: Maxico, finfish bycatch chara 50%)

|       |               | SPECIA  | AL FISH                 | IERY CO  | DDE !                  | <u>3</u> onus l   | MM or Pi           | R2, CF    | PFV <u>C</u> rew                   | , <u>T</u> ourn  | ame        | nt, PR         | <u>P</u> rivate  | Access                    | , <u>L</u> ob  | ster onl                     | y, <u>D</u> =0       | Crab on     | ly              |                 |           | Pg#          | of#  |         |          |
|-------|---------------|---|-------------------------|--|------------------------|-------------------|--------------------|-----------|------------------------------------|--|------------|----------------|--|---------------------------|----------------|------------------------------|----------------------|-------------|-----------------|-----------------|-----------|--------------|--|---------|----------|
| MMPR2 | Ø<br>Since    | A last interv   | skippe                  | Anglers<br>d   | *                      | Ø<br>Since Ja     | B<br>st intervi    | star      | Anglers<br>ted fishir              | ng   | *          | Since          | last PR  | C. # F<br>TR La<br>2 boat | unch           | ed                           | SinceJ               | ast PR      |                 | ng TR           | Since     | ast PR2      | E.* Missed                                   | J TR    | X-Effort |
| *     | )             | 1.Assig   | nment l                 | No *   | 3                      | 2                 | / 2                | . Sam     | pler                               | 1  | *          |                |  |                           | B1. I          |                              |                      |             |                 | angler.         | - ONL V   | `            |  |         | oats     |
|       |               | 8   | 15                      | 3. Mc  | nth/Da                 | y                 | <u> </u>           |           |                                    | _  | ##         | -              |  | B2. #                     | Angl           | ers in                       |                      |             | . Duai          |                 | B3.*F     | -<br>PR Trai | ler in Cou                                   |         | <b>m</b> |
|       |               |   | <del>ا</del> کا<br>کا ا | <br>nterview   | #                      |                   |                    |           |                                    |  |            |                |  |                           |                | B4. D                        | epartu               |             |                 |                 | Area'     | ' 1=Yes,     | , <b>0</b> =No, <b>K</b> =ka<br>B5. <b>*</b> | •       |          |
| *     |               | 1   | 02                      |  |                        | niow              | started            | (24 L     | Ir:Min\                            |  | *          | _              | B6. D  | istanc                    | ——<br>e        | if prior<br>1 <=3 r          | -                    |             |                 |                 |           | D7 1         |  | t. Date |          |
|       |               | <i>[ ]</i>  |                         | 0. 11  | d                      | I VICVV           |                    |           | •                                  |  |            |                | from   | any sh                    | ore?           | 2 more                       | than 3               | mi.         |                 |                 |           |              | :3 mi. CA I                                  |         |          |
| •     |               | 24- No.   |                         | 5  | Ø                      | 0                 | 7. Cnty            | -Site     | Code                               |  | *          |                |  |                           |                | THE PERSON NAMED IN COLUMN 1 |                      | _           |                 | B8. C           | PFV -     | DFG E        | Boat Numb                                    | er      |          |
|       |               | Site Nam<br>nterview at   |                         |  | _                      |                   |                    |           |                                    | _  | *          | B9. <b>C</b>   | PFV E  | Boat N                    | ame:           |                              |                      |             |                 |                 |           |              |  | _       |          |
| *     | 1             | 9. Mod  | e: Stru                 | er/Dock, <b>2</b><br>cture, <b>5</b> =Be<br>narter Boa | each/Ban               | k, <b>6</b> =Pa   | rty Boat (         | per he    | iseway, <b>4</b> =<br>ad),<br>coat | Other  |            |                | L1. Ŗ  | OATS                      | Ask            | ed Fis                       | hing L               | ocatio      | n? 1=           | Yes, <b>0</b> = | No, 3=    | Same as      | s First                                      |         | tion     |
| *     | 1             | 10. Sta   |                         | ffort-chan   |                        | orm, 1            | =Comple            | ete,      |                                    |  |            |                |  |                           |                |                              |                      | Location(s) |                 |                 |           |              | L5. Bottom                                   | 1       | Location |
| 6     | 4             | # of Initia<br>Refusals   |                         | # Lang<br>Barrier                                      |                        |                   | of Key<br>Refusals |           | These muin the moo                 | de of  |            |                |  |                           |                |                              | _                    | 2. Loca     |                 |                 |           | _            | Depth(s)<br>[feet]                           |         |          |
|       | S             |   |                         | t Area: C<br>or, S.F. B                                |                        |                   | bay), R            |           | nsning au                          | tove   |            |                | L3. F<br>8=DK  | ormat:<br>9=Refu          |                |                              | _                    | 1           |                 | L6. De          | epthfir   | ider us      | ed?  |         |          |
| ſ     | 1             | E2.Gear   | : <b>1=</b> Hook        | & line 2=ligid#, Pot                                   | Dip net :              | 3=Cast            | net 8=S            | pear (    | 9=Hand                             | - Contraction of the Contraction | !          |                | l<br>prees° n<br>prees° n  | nins'+gri                 | d size         |                              |                      |             |                 | J               |           |              |  |         |          |
| *     | •             | 1   | . /                     | Wet G  |                        |                   |                    |           | mode:>                             |  |            | 4=Dec<br>5=CDI | imal. de<br>FG Bloc  | grees°<br>k-Box <         | +grid s        |                              |                      |             |                 |                 |           |              |  |         |          |
|       |               | / /   |                         | SHOR   |                        |                   | -                  |           |                                    |  |            | B, E           | 8-b, B-b-  | b, B-b-t                  | o-b, B-l       | b+g                          |                      |             | (               | Check all t     | hat apply |              |  |         |          |
|       |               |   | Trip                    | must be 1/2  | done. 50               | % of all in       | terviews m         | ust be "c | complete".                         |  | - 1        |                | ngler g  |                           |                | n using                      | 3: [                 | Cha         |                 |                 | /Lora     |              | Site name                                    | `       |          |
| 1     | $\mathcal{D}$ | a manda |                         | -  | A                      | N                 | the                | no        | 9                                  |  | Sheere     |                | ng Site<br>ord code  |                           |                |                              |                      |             |                 |                 |           |              |  | _       |          |
| 2     | Ф             |   |                         |  | A                      | N                 | thi                | Ng        |                                    | Tarnot   | 10 T       |                | L7. AI   | l catch                   | from           | this lo                      | cation               | 1=Y:<br>8=N | es, <b>0</b> =l | No, ther        | n ✔ fis   | h from L     | _ocation on                                  | back.   |          |
| *     | F=San         |   | orted o                 | er<br>r unavai<br>ngler on                             |                        | hing <sup>t</sup> | 1/2 *              |           | mfish<br>xamine<br>code F4         |  | h?         | -              |  | - 1                       |                | HIS FO                       |                      | utors       |                 |                 |           |              | HER FOR                                      |         | Fish     |
|       | _             | 1=Yes, 0  | . A1.                   | RESIDE   | NCE?                   | CA Cou            | 1=                 | Yes, 0    |                                    |  | et cit     | y)             |  | A6-7.                     | Not co         | ounting                      | toda                 | y, hov      | v man           | y days          | have      |              | one saltwa                                   |         | - I      |
|       | <u>ک</u>      | MI  | 4                       | ,,   | <br>A2. Zip            | code              | ?                  | _         | _                                  |  | _          |                | DK✓  | sport f                   | in-fish        | ning in                      | <b>CALII</b><br>A6in | FORN        | IA              | . ,             |           |              | ۲in last                                     | ,       | Angler   |
| -     | 4             | 4 0   | 9 4                     | 4  | 9=Refused<br>8=DK (get | city)             |                    |           |                                    | AIRAF  | - r        | CORIC          | JMIC 1   | יייטוו                    | -V. N          | 3                            | Month                | s?          |                 | ا               |           | N            | Months?                                      | ۷.      |          |
| *     | P             | A3. Lice reduced f  |                         | e:0=Nor  |                        | inual (r          | es., non-          | res., lif | e, free,                           | INIVIE   | <u>3 E</u> | <u>LUN(</u>    | JIMIC S  | <u>⊳ukVl</u>              | <u>: Y : N</u> | <u>ame, <i>I</i></u>         | <u>raare</u>         | ss, e       | mail,           | telepho         | one (I    | R=refus      | <u>;al)</u>                                  |         | l        |
|       |               | A   | 4. Daily                | License  | # Days                 | ;                 |                    |           |                                    |  |            |                | The state of the s | <_                        | _              |                              |                      |             |                 |                 |           |              |  |         | ı        |

#### \*Disposition **ANGLER FORM - CREEL SURVEY** TYPE 2 REPORTED OR UNAVAILABLE CATCH (ONLY FOR THE ANGLER ON THIS FORM) \*Species \* No. of Fish Common Name EN ROCKFISH Fish Sex TYPE 3 EXAMINED CATCH D ✓ GROUP Catch \*Species Weight (kg) \* No. of Fish Fork Len. (mm) \* What did you do or plan to do with the majority of the fish? (key question) Fsex M=Male F=Female

3=Eat (fillets) 4=Bait

8=Don't know (type 3) 9=Refused (type 3)

<sup>1=</sup>Thrown back alive (type 2)

<sup>5=</sup>Give away 6=Throw back dead

Fligibility: Completed saltwater sportfishing trip in US waters for finfish, crabs or lobster (exceptions; Mexico, finfish bycatch, shore 50%)

| SPECIAL FISHERY CODE Bonus MM or PR2, CPFV Crew, Ion   | urname    | ent, PR Private Access, Lobster only, D=Crab only  |
|--|-----------|--|
| A.* MM Anglers B. MM Anglers that started fishing ince last interview Since last interview   |           | C. # PR2 Boats TR Launched  D.* Non- Fishing TR  E.* Missed TR  Since last PR2 boat Since Jast PR2 boat      |
| ) 1.Assignment No * 3 2 1 2. Sampler   |           | B1. Interview # of first boat angler.  (B2-B11 - First Boat Angler ONLY)                                     |
| 8 3. Month/Day   | Intercept | B2. # Anglers in boat  B3.*PR Trailer in Count  Area? 1=Yes, 0=No, K=kayak                                   |
| 1 3 4. Interview #   | *         | B4. Departure Time?  If prior day record date>  B5.*  Deprt. Date  |
| 5. Time interview started (24 Hr:Min)  | *         | B6. Distance 1 <=3 mi. Code if island -> from any shore? 2 more than 3 mi.                                   |
| 1 - 3 0 0 7. Cnty-Site Code  | *         | B8. CPFV - DFG Boat Number   |
| 8. Site Name First interview at site   | *         | B9. CPFV Boat Name:  |
| 9. Mode: 1=Pier/Dock, 2=Jetty/Breakwater, 3=Bridge/Causeway, 4=Othe Structure, 5=Beach/Bank, 6=Party Boat (per head), 7=Charter Boat (group paid), 8=Private/Rental boat | er        | L1. BOATS: Asked Fishing Location? 1=Yes, 0=No, 3=Same as First  |
| 10. Status: 0=Effort-change-only form, 1=Complete, 2 =Non-key refusal < These must be  |           | L5. Bottom Depth(s)  |
| Refusals  # of Initial Refusals  # of Key Refusals  in the mode of fishing above   | •         | 23   |
| E1. Fishing Effort Area: Ocean (or open bay), River, Bay or harbor, S.F. Bay, Mexico   | Effort    | L3. Format:<br>8=DK 9=Refuse L6. Depthfinder used?   |
| E2.Gear: 1=Hook & line 2=Dip net 3=Cast net 8=Spear 9=Hand Lob/Crab: Flat#, Rigid#, Pots#, snarE, sCuba, No tank   |           | 1=Degrees° mins'+grid size 3=Degrees° mins' secs" 4=Decimal. degrees°  |
| E3. Wet Gear hours fishing in <u>above mode</u> ?  | ć         | 5=CDFG Block-Box <+grid size> B, B-b, B-b-b, B-b-b, B-b+g  |
| E4. SHORE trip add'nl hours. 0=Complete Trip must be 1/2 done. 50% of all interviews must be "complete".   |           | L4. Angler gave location using: Chart GPS/Loran Site name  |
| SPFAM Sunch Perch  | Species   | Fishing Site Name [Record code(s) at L2]:  |
| SMTOP TOPSMELT   | Target    | L7. All catch from this location?1=Yes, 0=No, then ✓ fish from Location on back 8=No catch                   |
| =Same as first boat angler 0 = Anything 1 = Bottomfish    F2. Reported or unavailable catch (for this angler only)?  | atch?     | ON THIS FORM ON OTHER FORM F4. # of contributors  *F5. Interview ###   |
| CONPARESIDENCE? CA County, State, Country(don't known  | w, get c  | city) A6-7. Not counting today, how many days have you gone saltwater sport fin-fishing in <b>CALIFORNIA</b> |
| 9 4 5 3 Ø A2. Zip code?  9=Refused 9=Refused 8=DK (get city)   |           | A6in last 12 Months?  A7in last 2 Months?  |
| A3. License Type: 0=None, 1=Annual (res., non-res., life, free, reduced fee), 3=Daily, record days   | IMFS E    | ECONOMIC SURVEY: Name, Address, e-mail, telephone (R=refusal)  ACKSON Hayes  45 NAVELLIREST.                 |
| A4. Daily License # Days   | )         | 14E MAITILIPECT  |

|    | ANGLER FORM - CREEL SUI                     |     |    |            |     |            |                    |        |      |              |            |       |      |          |            |       |      | ;                    | *Disposition | ion      |          |    |
|----|---|-----|----|------------|-----|------------|--------------------|--------|------|--------------|------------|-------|------|----------|------------|-------|------|----------------------|--------------|----------|----------|----|
|    | TYPE 2 REPORTED OR UNAVAILA<br>Common Name  | \BL |    | AT<br>spec |     | <u>(Ol</u> | <u>VLY</u><br>* No |        |      | <u> 1E /</u> | <u>ang</u> | LEI   | R OI | <u> </u> | <u>HIS</u> | FO    | RM   | )                    | *Disp        | Location |          |    |
| 1  | Shiner Perch                                | 5   | P  | 5          | H   | R          | ,                  | /      | 0    |              |            |       |      |          |            |       |      | ¥                    | 4            |          |          | 1  |
| 2  | Shiner Perch<br>Walleye Perch               | 5   | 7  | W          | A   | L          |                    |        | J    |              |            |       |      |          |            |       |      |                      |              |          |          | 2  |
| 3  |   |     |    |            |     |            |                    |        |      |              |            |       |      |          |            |       |      |                      |              |          |          | 3  |
| 4  |   |     |    |            |     |            |                    |        |      |              |            |       |      |          |            |       |      | _                    |              |          |          | 4  |
| 5  |   |     |    |            |     |            |                    |        |      |              |            |       |      |          |            |       |      |                      |              |          | í        | 5  |
| 6  |   |     |    |            |     |            |                    |        |      |              |            |       |      |          |            |       |      | L                    |              |          | ě        | 6  |
|    | TYPE 3 <b>EXAMINED</b> CATCH  ✓ GROUP Catch | _   | *8 | рес        | ies |            | * No               | . of l | Fish | Fo           | rk Le      | n. (n | nm)  |          | Wei        | ght ( | (kg) |                      | <u> </u>     | L_       | Fish Sex |    |
| 1  | Black Perch                                 | 5   | P  | B          | L   | K          |                    |        | 1    |              | 1          | 0     | 0    |          |            |       |      | 2                    | 7            |          |          | 1  |
| 2  | walkeye                                     | 5   | P  | W          | A   | L          |                    |        | 1    |              |            | 9     | 5    |          |            |       |      |                      |              |          |          | 2  |
| 3  | Black Perch<br>Walleye<br>Shiner Perch      | S   | P  | 5          | 4   | R          | -                  |        | 2    |              | 1          | 3     | O    |          |            |       |      |                      | (            |          |          | 3  |
| 4  | <u> </u>                                    | 1   |    |            |     |            |                    |        | 1    |              | 1          | 1     | 0    |          |            |       |      |                      | V            |          |          | 4  |
| 5  |   |     |    |            |     |            |                    |        |      |              |            |       |      |          |            |       |      |                      |              |          |          | 5  |
| 6  | <del></del>                                 |     |    |            |     |            |                    |        |      |              |            |       |      |          |            |       |      | $\dagger$            | 1            |          |          | 6  |
| 7  |   |     |    |            |     |            |                    |        |      | $\vdash$     |            |       |      | r        |            | 1     |      | $^{\dagger \dagger}$ |              |          |          | 7  |
| 8  | <u> </u>                                    |     |    |            |     |            |                    |        |      |              |            |       |      |          |            |       |      | $\parallel$          | 1            |          |          | 8  |
| 9  |   |     |    |            |     |            |                    |        |      |              |            |       |      |          |            |       |      | Ħ                    |              |          |          | 9  |
| 10 |   |     |    |            |     |            |                    |        |      | -            |            |       |      |          |            |       |      | ╁                    | ┪            |          |          | 10 |
| 11 | <del>.</del>                                |     |    |            |     |            |                    |        |      |              |            |       |      |          | -          | •     |      | $\parallel$          |              |          |          | 11 |
| 12 |   |     |    |            |     |            |                    |        |      |              |            |       |      |          |            | 1     |      |                      |              |          |          | 12 |
| 13 |   |     |    |            |     |            |                    |        |      |              |            |       |      |          |            | 1     |      | 11                   |              |          |          | 13 |
| 14 |   |     |    |            |     |            |                    |        |      |              |            |       |      |          |            |       |      | Ħ                    |              |          |          | 14 |
| 15 | ·   |     |    |            |     |            |                    |        |      |              |            |       |      |          |            | 1     |      | $\dagger \dagger$    |              |          |          | 15 |
| 16 |   |     |    |            |     |            |                    |        |      |              |            |       |      |          |            |       |      | 1                    |              |          |          | 16 |
| 17 |   |     |    |            |     |            |                    |        |      |              |            |       |      |          |            |       |      | Ħ                    | 1            |          |          | 17 |
| 18 |   |     |    |            |     |            |                    |        |      |              |            |       |      |          |            |       |      | $\parallel$          | 1            |          |          | 18 |
| 19 |   |     |    |            |     |            |                    |        |      |              |            |       |      |          |            | Ī     |      |                      |              |          |          | 19 |
| 20 |   |     |    |            |     |            |                    |        |      |              |            |       |      |          |            |       |      | Ħ                    |              |          |          | 20 |
| 21 |   |     |    |            |     |            |                    |        |      |              |            |       |      |          |            |       |      | $\parallel$          | $\exists$    | ۰        |          | 21 |
| 22 |   |     |    |            |     |            |                    |        |      |              |            |       |      |          |            |       |      |                      |              |          |          | 22 |
| 23 |   |     |    |            |     |            |                    |        |      |              |            |       |      |          |            |       |      |                      |              |          |          | 23 |
| 24 | What did you do or plan to do with t        |     |    |            |     |            |                    | 0.0    |      |              | 4.         |       |      |          |            |       |      |                      |              |          |          | 24 |

<sup>\*</sup> What did you do or plan to do with the majority of the fish? (key question)

1=Thrown back alive (type 2)

3=Eat (fillets)

5=Give away

6=Throw back dead

7=Some other purpose, specify under common name.

rtfishing trip in US waters for finfish, crabs or lobster (exceptions: Mexico, finfish bycatch, shore 50%)

|          |   | ations). The interview is not v   |             |          |   |                             |                                  |                                       | Pg#                 |                | of#                                |
|----------|---|---|-------------|----------|---|-----------------------------|----------------------------------|---------------------------------------|---------------------|----------------|------------------------------------|
| Si       | A.* MM Anglers , skipped                          | B. MM Anglers that started fishing  | *           | Since la | C. # PR2<br>TR Launc                    | hed                         | D.* N<br>Fishir<br>Jast PR2 boat | ng TR                                 | e Jast PR           |                | issed TR                           |
| Γ        | 1.Assignment No * 5                               | 2. Sampler  | <b></b> *   |          | B1.                                     |                             | of first boat a                  |                                       | v)                  |                |                                    |
| -        |   |   | Intercept   |          | P2 # And                                | glers in boat               |                                  | B3.*                                  | *PR Tra             |                |                                    |
| L        | 8 1 5 3. Month                                    | /Day  |             |          | DZ. # Ali                               | -<br>-                      | ture Time?                       | Area                                  | a? 1=Ye             |                | o, <b>K</b> =kayak<br>B5. <b>*</b> |
|          | t 4 4. Interview #                                |   | *           |          |   |                             | ecord date>                      |                                       |                     | l l            | Deprt. Date                        |
|          | 1406 5. Time                                      | interview started (24 Hr:Min)   | *           |          | 36. Distance<br>rom any shore           |                             | ode if island -><br>3 mi.        |                                       | B7. <               | <=3 mi.        | . CA Island                        |
|          | 1 - 3 1   | 7. Cnty-Site Code   | *           |          |   |                             |                                  | B8. CPFV                              | —<br><b>/</b> - DFG | Boat           | Number                             |
| -        | 8. Site Name                                      |   | *           | B9 CI    | PFV Boat Name                           | e:                          |                                  | _                                     |                     |                |                                    |
| H        | First interview at site  1=Pier/Dock, 2=Je        | tty/Breakwater, 3=Bridge/Causeway, 4=Othe   | er          |          |   |                             | Location? 1                      | -Vac 0-No                             | 2-Samo              | ae Eire        |                                    |
| L        | 9. Mode: Structure, 5=Beach<br>7=Charter Boat (gi | n/Bank, <b>6</b> =Party Boat (per head),<br>roup paid), <b>8</b> =Private/Rental boat |             | Ш        | L1. BOATS: A                            | <b>skea</b> Fishing<br>     |                                  | =Yes, <b>U</b> =No,                   | 3-5ame              | ; as riis<br>] | ı                                  |
|          | 10. Status: 0=Effort-change-                      |   |             |          |   |                             | Location(s)                      |                                       |                     | 1              | Bottom<br>oth(s)                   |
|          | # of Initial Refusals Barriers                    | Pofueale III the mode of  | f           |          |   |                             | 12. Lo                           |                                       |                     |                | eet]                               |
|          | E1. Fishing Effort Area: Oce                      |   | Effort      |          | L3. Format:<br>8=DK 9=Refuse            |                             |                                  | L6. Depti                             | hfinder             | _<br>used?     |                                    |
| -        | Bay or harbor, S.F. Bay,                          | net 3=Cast net 8=Spear 9=Hand   |             | 1=Deg    | rees° mins'+grid s<br>rees° mins' secs" | ize                         |                                  | _                                     |                     |                |                                    |
| <b>)</b> | Lob/Crab: Flat#, Rigid#, Pots#,                   | snarE, sCuba, <b>N</b> o tank   |             | 4=Dec    | imal. degrees°<br>G Block-Box <+gi      | rid size>                   |                                  |                                       |                     |                |                                    |
| ·        |   | r hours fishing in <u>above mode</u> ?  |             |          | -b, B-b-b, B-b-b-b                      |                             |                                  | Check all that                        | annly               |                |                                    |
| .        | 6 23  | trip add'nl hours. 0=Complete one. 50% of all interviews must be "complete".          |             | L4. A    | ngler gave loca                         | ation using:                | Chart                            | GPS/L                                 |                     | Site           | name                               |
| اً<br>1  | F   |   | Species     |          | ng Site Name<br>ord code(s) at L2       | t                           |                                  |                                       |                     |                |                                    |
| إ        |   |   | Target Sp   | [, 1301  | L7. All catch fi                        |                             | tion?1=Yes, 0                    | ===================================== | fish fro            | m Loca         | <del></del><br>ation on bac        |
| 1        | F=Same as first boat angler 0                     | = Anything 1 = Bottomfish   | <u> </u>    |          |   |                             | 8=No ca                          | atch                                  |                     |                |                                    |
|          | F2. Reported or unavaila                          |   |             | •        |   | N THIS FOR<br>F4. # of conf |                                  | 1 3                                   | <b>7</b>            |                | ER FORM<br>erview ###              |
|          | 1=Yes, 0=No                                       | 1=Yes, 0=No  ICE? CA County, State, Country(don't kn                                  |             | city)    |   | ot counting t               | oday, how m                      | any days h                            | ave yo              | u gone         | saltwater                          |
|          | CON   |   | , 3         |          |   | -fishing in C               | ALIFORNIA.                       |                                       | 1                   | _              | in last 2                          |
|          | 1414530   | A2. Zip code? =Refused =DK (get city)   |             | _        |   | / / M                       | 6in last 12 onths?               |                                       |                     | Mor            | nths?                              |
| ŧ        | A3 License Type: 0=None                           | e, 1=Annual (res., non-res., life, free,  | <u>NMFS</u> | ECON     | OMIC SURVE                              | Y: Name, Ad                 | idress, e-ma                     | <u>iii, telephor</u><br>S             | ne (R=r             | <u>retusal</u> | 1                                  |
|          | A4. Daily License #                               |   |             | 14       | RMER<br>5 NX                            | avel<br>avel                | LIRE                             | ST                                    |                     |                |                                    |
|          | , Daily Election                                  | , , , , , , , , , , , , , , , , , , ,   |             | 5        | LCER                                    | ATD.                        | 79                               |                                       |                     |                |                                    |

|         | ANGLER FORM - CREEL S   |                  |                   |                                    |                 |         |             |                                |                  |                              |      |        |                      | rition a        |          |          |    |
|---------|---|------------------|-------------------|------------------------------------|-----------------|---------|-------------|--------------------------------|------------------|------------------------------|------|--------|----------------------|-----------------|----------|----------|----|
|         | TYPE 2 REPORTED OR UNAVA  Common Name   | ILABLI           | E CA <sup>*</sup> | TCH ((                             | YANC            | FOI     | 7 TI        | HE A                           | <u>NGL</u>       | ER O                         | N TH | IIS F  | <u>ORM</u>           | *Disposition    | Location |          |    |
| 1       | Shiner Perch  | 5                | 9 5               |                                    |                 | 5. 011  | 5           | •                              |                  |                              |      |        |                      | Ţ.              | د .      | 7        |    |
| 2       |   |                  | -                 | 11/                                | $\dashv \vdash$ |         | 0           |                                |                  |                              |      |        |                      |                 | 1        | 7        | 1  |
| 3       |   | +-               |                   |                                    | ╁               | -       | _           |                                |                  |                              |      |        |                      | .               |          |          | 2  |
| 4       |   |                  | +                 |                                    | ╢               |         |             |                                |                  |                              |      |        |                      | .  _            | 4_       |          | 3  |
| 5       |   | $\dashv$         | +                 |                                    | ╢               |         | -           |                                |                  |                              |      |        |                      | .  _            | _        |          | 4  |
| 6       | <del></del>   |                  | +                 |                                    | ╁               | -       |             |                                |                  |                              |      |        |                      | -               | $\vdash$ |          | 5  |
|         | TYPE 3 EXAMINED CATCH   |                  |                   |                                    | ┛╙              |         |             |                                |                  |                              |      |        |                      | L               |          | Sex      | 6  |
|         | ✓ GROUP Catch   |                  | *Spec             | cies                               | _ * <u>N</u> c  | o. of F | ish         | Fork                           | Len.             | (mm)                         | V    | /eight | (kg)                 | D               | L        | Fish Sex |    |
| 1       | <b>-</b>  |                  |                   |                                    |                 |         |             |                                |                  |                              |      |        |                      |                 |          |          | 1  |
| 2       |   |                  |                   |                                    |                 |         |             |                                |                  |                              |      | 1      |                      | $\dagger$       |          |          | 2  |
| 3       |   |                  |                   |                                    |                 |         |             |                                | į                |                              |      | +      |                      | +-              |          |          | 3  |
| 4       |   |                  | +                 |                                    | ╁               |         | $\dashv$    |                                |                  | +                            |      | +      |                      | _               |          |          | -  |
| 5       |   |                  | +                 |                                    | ╁               |         | $\dashv$    |                                |                  | -                            |      | +      | +                    | +               |          |          | 4  |
| 6       |   | -                | +                 |                                    | -{}}-           |         | -           |                                |                  |                              |      | •      |                      | -               |          |          | 5  |
| 7       |   | ++               | +-                |                                    | ┧┝╾             |         | 4           | $\vdash \vdash$                |                  |                              |      | ,      | Щ                    |                 |          |          | 6  |
| 8       |   | +                | +                 |                                    |                 |         | _           | $\vdash \vdash$                |                  | $\perp \parallel$            |      | +      |                      |                 |          |          | 7  |
| 9       |   | -                | -                 |                                    | ┨├              |         |             |                                |                  |                              |      | _      | ·                    | $oxed{igspace}$ | Щ        |          | 8  |
| 10      |   |                  |                   |                                    | ╢_              |         | 4           |                                |                  | Щ,                           |      |        |                      | _               | •        |          | 9  |
|         |   |                  |                   |                                    | ╢               |         | 4           |                                |                  |                              |      | •      |                      |                 |          |          | 10 |
| 11      |   |                  | -                 |                                    |                 |         | _           |                                |                  | ,                            |      |        |                      |                 |          |          | 11 |
| 12      |   |                  | +                 |                                    | <b>∤</b>  _     |         | 4           |                                |                  | <u> </u>                     |      |        |                      |                 |          |          | 12 |
| 13      |   |                  | -                 |                                    | <b>↓</b>        |         |             |                                |                  |                              |      |        |                      |                 |          |          | 13 |
| 14      |   |                  |                   |                                    | ╢_              |         | _           |                                |                  |                              |      |        |                      |                 |          |          | 14 |
| 15      |   |                  |                   |                                    | <b>↓</b>        |         |             |                                |                  |                              |      |        |                      |                 |          |          | 15 |
| 16      |   |                  |                   |                                    | <u> </u>        |         |             |                                |                  |                              |      |        |                      |                 |          |          | 16 |
| 17      |   |                  |                   |                                    | <u> </u>        |         | _  _        |                                |                  |                              |      |        |                      |                 |          |          | 17 |
| 18      |   |                  | 4_                |                                    | _               |         | 4           |                                |                  |                              |      |        |                      |                 |          |          | 18 |
| 19      |   |                  |                   |                                    | _               |         |             |                                |                  |                              |      |        |                      |                 |          |          | 19 |
| 20      |   |                  |                   |                                    | !               |         | _           |                                |                  |                              |      |        |                      |                 |          |          | 20 |
| 21      |   |                  |                   |                                    | lL.             |         | _           |                                |                  |                              |      |        |                      |                 |          |          | 21 |
| 22      |   |                  |                   |                                    |                 |         | _[          |                                |                  |                              |      |        |                      |                 |          |          | 22 |
| 23      |   | -                |                   |                                    |                 |         | $\rfloor  $ |                                |                  |                              |      |        |                      |                 |          |          | 23 |
| 24<br>* | What did you do as also to 1  |                  |                   |                                    | ] [             |         | ل           |                                |                  |                              |      |        |                      |                 |          |          | 24 |
| 1-1     | What did you do or plan to do with hrown back alive (type 2) at (fillets) ait | 5=Give<br>6=Thre | e away<br>ow bad  | of the<br>d<br>ck dead<br>er purpo |                 |         |             | <b>8=</b> Dor<br><b>9=</b> Ref | n't kno<br>fused | ow (type<br>(type 3<br>name. | e 3) |        | x M=I<br>T=<br>Catcl | Trans           | sitiona  | al       | Э  |

**ANGLER FORM - CRFS 2011** (V5, 1/3/2011) Eligibility: Completed saltwater sportfishing trip in US waters for finfish, crabs or lobster (exceptions: Mexico, finfish bycatch, shore 50%) Privacy Act: Participation in this survey is voluntary. The survey is being conducted in accordance with the Privacy Act. \* = Key item (needed for estimations). The interview is not valid if response to any key item is missing. Pa# SPECIAL FISHERY CODE Bonus MM or PR2, CPFV Crew, Tournament, PR Private Access, Lobster only, D=Crab only A.\* MM Anglers C. # PR2 Boats B. MM Anglers that D.\* Non-E.\* Missed TR skipped started fishing TR Launched Fishing TR Since last interview Since Jast Interview Since Jast PR2 boat Since Jast PR2 boat B1. Interview # of first boat angler. Assignment No 2. Sampler (B2-B11 - First Boat Angler ONLY) B3.\*PR Trailer in Count 3. Month/Day B2. # Anglers in boat Area? 1=Yes, 0=No, K=kayak B5.\* **B4.** Departure Time? 4. Interview # if prior day record date --> Deprt. Date B6. Distance 1 <= 3 mi. Code if island -> Time interview started (24 Hr:Min) B7. <=3 mi. CA Island from any shore? 2 more than 3 mi. Cnty-Site Code B8. CPFV - DFG Boat Number 8. Site Name B9. CPFV Boat Name: First interview at site 1=Pier/Dock, 2=Jetty/Breakwater, 3=Bridge/Causeway, 4=Other 9. Mode: Structure, 5=Beach/Bank, 6=Party Boat (per head), L1. BOATS: Asked Fishing Location? 1=Yes, 0=No, 3=Same as First 7=Charter Boat (group paid), 8=Private/Rental boat 0=Effort-change-only form, 1=Complete, Location(s) 10. Status: 2 =Non-key refusal L5. Bottom < These must be Depth(s) # of Initial # Language # of Key in the mode of [feet] Refusals Barriers Refusals S fishing above E1. Fishing Effort Area: Ocean (or open bay), River, L3. Format: L6. Depthfinder used? Bay or harbor, S.F. Bay, Mexico 8=DK 9=Refuse E2.Gear: 1=Hook & line 2=Dip net 3=Cast net 8=Spear 9=Hand 1=Degrees° mins'+grid size Lob/Crab: Flat#, Rigid#, Pots#, snarE, sCuba, No tank 3=Degrees° mins' secs" 4=Decimal. degrees° 5=CDFG Block-Box <+grid size> E3. Wet Gear hours fishing in above mode? B, B-b, B-b-b, B-b-b, B-b+q E4. SHORE trip add'nl hours. 0=Complete Check all that apply Trip must be 1/2 done. 50% of all interviews must be "complete". L4. Angler gave location using: Chart GPS/Loran Bite name Fishing Site Name [Record code(s) at L2]: L7. All catch from this location?1=Yes, 0=No, then ✓ fish from Location on back. 8=No catch F=Same as first boat angler 0 = Anything 1 = Bottomfish F2. Reported or unavailable \* F3. Examined catch? ON THIS FORM ON OTHER FORM catch (for this angler only)? If yes, code F4-5 >> \*F4. # of contributors F5. Interview ### 1=Yes, 0=No 1=Yes, 0=No A1.RESIDENCE? CA County, State, Country(don't know, get city) A6-7. Not counting today, how many days have you gone saltwater sport fin-fishing in CALIFORNIA... A2. Zip code? A6...in last 12 A7...in last 2 9=Refused Months? Months? 8=DK (get city) NMFS ECONOMIC SURVEY: Name, Address, e-mail, telephone (R=refusal) A3. License Type: 0=None, 1=Annual (res., non-res., life, free, reduced fee), 3=Daily, record days A4. Daily License # Days

99...9 = Refused (RE)

Correct Number Format: 123456789

Codes:

0=No 1=Yes

99...8 = Don't know (DK) <black> = Not Applicable

| (PE 2 REPORTED OR UNAVAL) Common Name | LABLI      | E C.<br>اs* | AT(<br>pecie | CH <u>(C</u><br>es | NLY)<br>N * | <u>′ FC</u><br>o. of | OR Th<br>Fish | IE A             | <u>NGI</u> | <u>ER</u> | <u>ON</u> | THIS | <u>S FO</u> | <u>RM</u> ) | *Disposition      | Location |   |
|---------------------------------------|------------|-------------|--------------|--------------------|-------------|----------------------|---------------|------------------|------------|-----------|-----------|------|-------------|-------------|-------------------|----------|---|
| Topsmelt                              | 5          | m           | 7            | 01                 | 2           |                      | /             |                  |            |           | _         | _    |             |             | 4                 |          |   |
|                                       |            |             |              |                    |             |                      |               |                  |            |           |           |      |             |             |                   |          |   |
|                                       |            |             |              |                    |             |                      |               |                  |            |           |           |      |             |             |                   |          |   |
|                                       |            |             |              |                    | 1           |                      |               | _                |            |           |           |      |             |             | _                 |          |   |
|                                       |            |             |              |                    | ╛┖          |                      |               |                  |            |           |           |      |             |             |                   |          | Sex   |
| YPE 3 EXAMINED CATCH                  |            | **          |              |                    |             |                      | e III: _ l.   | Г.               | مايات      | n. (m     | m)        | ۱۸/  | eight (     | ka)         | D                 | L        | Fish 9  |
| GROUP Catch                           |            | 1 8         | peci         | es                 | ٦Ť          | 10. 0                | f Fish        |                  | IK LE      | 11. (111  |           |      | eigiit (    | Ng)         | Ĕ                 | Ť        |   |
|                                       |            |             |              |                    | ╢           |                      |               | ╟                | -          |           |           |      | +           | +           | -                 |          | -   |
|                                       | $\perp$    |             |              |                    |             |                      |               | _                |            |           | _         |      | +           |             | +                 | $\vdash$ |   |
| •                                     |            |             |              |                    |             |                      |               | lL               |            |           | _         |      |             |             | L                 |          | <u> </u>  |
|                                       |            |             |              |                    |             |                      |               |                  |            |           |           |      |             |             |                   |          |   |
|                                       |            |             |              |                    |             |                      |               |                  |            |           |           |      |             |             |                   |          |   |
|                                       | +          |             |              |                    | <b>-  </b>  |                      |               |                  |            |           |           |      |             |             |                   |          |   |
|                                       | $\vdash$   | 1           | ╁            |                    | ┪┝          |                      |               | ╁                |            |           |           |      | 1           |             | -                 |          | 1 -   |
|                                       |            | -           | $\vdash$     |                    | $\dashv$    |                      |               | ╁                |            |           | -         |      | +           |             |                   |          | 1   |
|                                       | +          |             | ╁            |                    | {}          |                      |               | ╂                |            |           |           |      | +           |             | #                 |          |   |
| ·                                     | -          |             | +            |                    | ╢           |                      |               | ┧├               |            |           |           |      |             |             | ╁                 | +        | ╁   |
|                                       |            |             | +            |                    |             |                      |               | ╁┝               |            |           | $\dashv$  |      | -           |             | +                 | +        | <del> </del>  -                                   |
|                                       |            |             | $\vdash$     |                    |             |                      |               | ╁                |            | -         |           |      | +           |             | +                 | +        | <del>                                      </del> |
|                                       |            |             | +            | -                  | _{          |                      |               | ┦├               |            |           | $\dashv$  |      | •           |             | ╢                 | -        | +   |
|                                       | _          |             | _            |                    | _           |                      |               | 4}               |            |           |           |      | +           |             | ₩                 | +        | -   |
|                                       |            |             |              |                    | _           |                      |               | ╁                |            |           |           |      | +           |             | $\parallel$       | +        | 4   |
|                                       |            |             |              |                    | _           |                      |               | 41               | _          |           |           |      |             |             | ╢                 | 4        | 4   |
|                                       |            |             |              |                    |             |                      |               | ]                |            |           |           |      |             |             | $\coprod$         |          | $\bot$  |
|                                       |            |             |              |                    |             |                      |               |                  |            |           |           |      |             |             | $\parallel$       | $\perp$  |   |
|                                       |            |             |              |                    |             |                      |               |                  |            |           |           |      |             |             | $\downarrow \mid$ |          |   |
|                                       |            |             |              |                    |             |                      |               | $\mathbb{I}$     |            |           |           |      |             |             | $\coprod$         |          |   |
|                                       |            |             |              |                    |             |                      |               |                  |            | ŀ         |           |      |             |             |                   |          |   |
|                                       |            |             | +            |                    |             |                      |               | 7                |            |           |           |      |             |             |                   |          |   |
|                                       |            |             | +            |                    |             |                      |               | 7                |            |           |           |      | Ī           |             | 7[                | 7        |   |
|                                       |            |             | +            |                    |             |                      |               | $\dashv \dagger$ |            |           |           |      |             |             | 11                |          |   |
|                                       | -          |             | +            |                    |             |                      |               | <del> </del>     |            |           |           |      |             |             | $\parallel$       |          |   |
| What did you do or plan to do w       | <br>th the |             | L<br>aior    | ity of             | the         | ∟<br>fish            | 2 (ke         | n an             | estic      | on)       |           | _    | •           |             |                   |          |   |

<sup>1=</sup>Thrown back alive (type 2)
3=Eat (fillets)
4=Bait

|  | SPECIAL FISHERY CODE Bonus MM or PR2, CPFV Crew, Tournamen  | nt, PR Private Access, Lobster only, D=Crab only   |
|--|---|--|
| Sing   | A.* MM Anglers  skipped  Since last interview  B. MM Anglers that  started fishing  | C. # PR2 Boats TR Launched Since last PR2 boat   |
|  | 1.Assignment No * 3 2 / 2. Sampler #  | B1. Interview # of first boat angler.  (B2-B11 - First Boat Angler ONLY)   |
| '  | 8 1 5 3. Month/Day  | B2. # Anglers in boat  B3.*PR Trailer in Count Area? 1=Yes, 0=No, K=kayak  |
|  | 1 6 4. Interview#   | B4. Departure Time? if prior day record date> B5.* Deprt. Da   |
|  | 5. Time interview started (24 Hr:Min)   | B6. Distance 1 <=3 mi. Code if island -> from any shore? 2 more than 3 mi.   |
|  | 7. Cnty-Site Code   | B8. CPFV - DFG Boat Number   |
|  | 8. Site Name rst interview at site  | B9. CPFV Boat Name:  |
|  | 1=Pier/Dock, 2=Jetty/Breakwater, 3=Bridge/Causeway, 4=Other 9. Mode: Structure, 5=Beach/Bank, 6=Party Boat (per head), 7=Charter Boat (group paid), 8=Private/Rental boat | L1. BOATS: Asked Fishing Location? 1=Yes, 0=No, 3=Same as First  |
|  | 10. Status: 0=Effort-change-only form, 1=Complete, 2 =Non-key refusal < These must be   | L5. Bottom Depth(s) [feet]   |
| 0  | # of Initial Refusals # Language Barriers # of Key Refusals in the mode of fishing above  |  |
| \$   | E1. Fishing Effort Area: Ocean (or open bay), River, Bay or harbor, S.F. Bay, Mexico  | L3. Format: 8=DK 9=Refuse  1=Degrees° mins'+grid size  |
| 3  | E2.Gear: 1=Hook & line 2=Dip net 3=Cast net 8=Spear 9=Hand Lob/Crab: Flat#, Rigid#, Pots#, snarE, sCuba, No tank  | 3=Degrees° mins' secs" 4=Decimal. degrees°   |
|  | E3. Wet Gear hours fishing in <u>above mode</u> ?   | 5=CDFG·Block-Box <+grid size> B, B-b, B-b-b, B-b-b, B-b+g  Check all that apply  |
| _  | Trip must be 1/2 done. 50% of all interviews must be "complete".  | L4. Angler gave location using: Chart GPS/Loran Site name  |
| 5  | STRIPED SASS  | Fishing Site Name [Record code(s) at L2]:  |
| F=S  | Same as first boat angler 0 = Anything 1 = Bottomfish   | L7. All catch from this location?1=Yes, 0=No, then ✓ fish from Location on bac<br>8=No catch   |
|  | F2. Reported or unavailable catch (for this angler only)?  1=Yes, 0=No  F3. Examined catch?  If yes, code F4-5 >>  1=Yes, 0=No  | ON THIS FORM  *F4. # of contributors  ON OTHER FORM  *F5. Interview ###  |
| AO   | A1.RESIDENCE? CA County, State, Country(don't know, get ci  Bevel Cy  A2. Zip code?   | A6-7. Not counting today, how many days have you gone saltwater sport fin-fishing in CALIFORNIA  A6-7. Not counting today, how many days have you gone saltwater sport fin-fishing in CALIFORNIA |
| 1  | 9=Refused<br>8=DK (get city)  | Months? Months?  CONOMIC SURVEY: Name, Address, e-mail, telephone (R=refusal)  |
| <u>                                     </u> | <b>7</b> ,  | HARK WONG (925)890886<br>1616 Telegraph AVE  |
|  | A4. Daily License # Days  | le leigran no  |

| YPE 2 REPORTED OR UNAVAILA<br>Common Name |          |          | pec          |     |    | * No   |        |     |             |       |       |     |          |      |        |     | *Disposition   | Location | _        |
|---|----------|----------|--------------|-----|----|--|--------|-----|-------------|-------|-------|-----|----------|------|--------|-----|--|----------|----------|
| Bull culpina                              | Š        | ر        | B            | u   | L  | 9  |        | 2   |             |       |       |     |          |      |        |     |  | igg      | _        |
|   |          |          |              |     | -  | -  |        |     |             |       |       |     |          |      |        |     | L  | _        |          |
|   |          |          |              |     |    | L  |        | Щ   |             |       |       |     |          |      |        |     | _  | _        | -        |
|   |          |          |              |     |    |  |        |     |             |       |       |     |          |      |        |     | .  | -        | -        |
|   | -        |          |              |     |    |  |        |     |             |       |       |     |          |      |        |     | .  | -        | 1        |
|   |          |          |              |     |    |  |        |     |             |       |       |     |          |      |        |     | L  |          | Šex      |
| YPE 3 EXAMINED CATCH  GROUP Catch         |          | *8       | pec          | ies |    | * No   | . of F | ish | Fo          | rk Le | n. (n | nm) | ,        | Weig | aht (I | ka) | D  | L        | Fish Sex |
| whate I maker                             | pain.    | 0        | <i>a</i> )   | 10  | 17 | 4  |        |     |             | 3     | ,     | 2   |          |      |        | -3, |  | 7        |          |
| unite Croaker<br>Tapsmeit                 | -        | 16_      |              |     | 1  |  |        | j   | -           |       | 4     | 5   |          |      |        |     |  | 8        |          |
| 1005meit                                  | 0        | W        | - /          | 6   | +  |  |        |     |             | 3     | 4     | 1   |          |      | •      |     | 1  | 5        |          |
|   |          |          |              |     |    | ┞  |        |     |             |       |       |     |          |      |        |     | ╟  | ╁        | -        |
| -   |          |          |              |     |    |  |        |     |             |       |       |     |          |      | •      |     | Ш  | $\perp$  | _        |
| <u> </u>                                  |          |          |              |     |    |  |        |     |             |       |       |     |          |      |        |     |  |          |          |
|   |          |          |              |     |    |  |        |     |             |       |       |     |          |      |        |     |  | .        |          |
|   |          |          |              |     |    |  |        |     |             |       |       |     |          |      |        |     |  | -        |          |
| <del></del>                               |          |          |              |     |    |  |        |     |             |       |       |     |          |      |        | 1.  |  |          |          |
|   |          |          |              |     |    |  |        |     |             |       |       |     |          |      | 1      |     | ,  |          |          |
|   |          |          |              |     |    | ⇈  |        |     | r           |       |       |     |          |      | •      |     | 1  | +        |          |
| <u> </u>                                  |          |          |              |     | 1  | <del>                                     </del> |        |     |             |       |       |     |          |      | ٤      |     | H  | 1.       |          |
| ·   |          |          | <del> </del> |     |    |  |        |     |             |       |       |     |          |      | •      |     | ${\dagger}$  | -        | -        |
|   | $\vdash$ |          | ┢            |     |    | ╁  | ,      |     |             |       |       | ,   |          | ,    | 1      |     | ╁  | ╅        | 1        |
|   | $\vdash$ |          |              |     |    | ╁┞   |        |     |             |       |       |     |          |      | •      |     | $\parallel$  | +        | -        |
| <u> </u>                                  |          |          |              | -   | _  |  |        |     |             |       |       |     |          |      | •      |     | ╫  | +-       | -        |
|   | $\vdash$ | <u> </u> | ├            |     |    | -  |        |     |             |       |       |     | $\vdash$ |      |        |     | ╁┝   | +        | -        |
|   |          |          |              |     |    | <b> </b>   |        |     |             |       |       |     |          |      | •      |     | ₩  | +        | -        |
|   | ╀        |          |              |     |    | -  |        |     |             |       |       |     | -        |      | •      |     | ₩  | +        | -        |
|   | ┡        |          | ╀            | -   | -  | ╢  |        |     | $\mid \mid$ |       |       |     | $\vdash$ |      | •      |     | ╁  | 4        | -        |
| ·   | -        |          |              |     |    | ╁┝   | -      |     |             |       |       |     | \<br>    |      | 1      |     | $\!$ | +        | -        |
|   | _        |          |              |     |    | $\parallel$                                      |        |     |             |       |       |     | <u> </u> |      | ,      |     | $\!$ | 4        | 4        |
|   | $\perp$  |          | L            |     |    | $\parallel$                                      |        |     | L           |       |       |     | <u> </u> |      |        |     | <del> </del>   | 4        | 4        |
| <del></del>                               |          |          |              |     |    | $\prod$  |        |     |             |       |       |     |          |      |        |     | $\coprod$  | $\perp$  | 1        |
|   |          |          |              |     |    |  |        |     |             |       |       |     |          |      | •      |     | Щ  | $\perp$  |          |
|   |          |          |              |     |    |  |        |     |             |       |       |     |          |      |        |     |  |          |          |

<sup>1=</sup>Thrown back alive (type 2) 3=Eat (fillets) 4=Bait

Correct Number Format: 123456789

|       | SPECIAL FISHERY CODE Bonus MM or PR2, CPFV Crew, Tour  | nam       | ent, PR <u>P</u> riva                  | ate Access           | s, <u>L</u> obs | ter only, | <u>D</u> =Crab o         | nly                     |                 | Pg #                  | !            | of#            |          |
|-------|--|-----------|--|----------------------|-----------------|-----------|--------------------------|-------------------------|-----------------|-----------------------|--------------|----------------|----------|
| MMPRZ | A.* MM Anglers skipped B. MM Anglers that started fishing Since last interview Since last interview  | *         | Since last                             | TR La                | PR2 Beaunche    | d         | nceJast Pl               |                         | ng TR           | Since Jast F          |              | <br>Missed     | TR       |
| *     | 1.Assignment No * 3 2 2. Sampler   | ept       | ·                                      |                      | B1. In          |           | # of first<br>B11 - Fir  |                         | angler.         |                       |              |                |          |
| *     | S 1 3. Month/Day   | Intercept |  | B2. #                | Angle           | rs in bo  |                          | William also consequent |                 | B3.*PR T<br>Area? 1=Y |              |                |          |
| •     | 1 3 4. Interview #   | *         |  |                      |                 |           | arture Ti<br>y record da |                         |                 |                       |              | B5.* Deprt.    |          |
| •     | 1436 5. Time interview started (24 Hr:Min)   | *         | 1 1                                    | Distance<br>n any sh |                 |           | Code if isl<br>an 3 mi.  | and ->                  |                 | B7.                   | <=3 m        | i. CA Is       |          |
| •     | - 3 D 7. Cnty-Site Code  | *         |  |                      |                 |           |                          |                         | B8. C           | <b>PFV</b> - DF0      | 3 Boat       | Numb           | er       |
|       | 8. Site Name First interview at site   | *         | B9. CPF\                               | Boat N               | ame:            |           |                          |                         |                 |                       |              |                |          |
|       | 9. Mode: Structure, 5=Beach/Bank, 6=Party Boat (per head), 7=Charter Boat (group paid), 8=Private/Rental boat  |           | L1.                                    | BOATS                | : Aske          | d Fishin  | g Locati                 | on? 1=                  | Yes, <b>0</b> = | No, 3=Sam             | e as Firs    | st             |          |
|       | 10. Status: 0=Effort-change-only form, 1=Complete, 2 =Non-key refusal  |           |  |                      |                 |           | Location(s)              |                         | _               |                       |              | Bottom         |          |
| 1     | # of Initial Refusals # Language Barriers # of Key Refusals < These must be in the mode of fishing above   |           |  |                      |                 |           | L2. Loc                  |                         |                 |                       | 1 .          | oth(s)<br>eet] |          |
|       | E1. Fishing Effort Area: Ocean (or open bay), River, Bay or harbor, S.F. Bay, Mexico   | Effort    |  | Format:              |                 |           | ·                        |                         | L6. De          | epthfinder            | _<br>used?   |                |          |
| L     | E2.Gear: 1=Hook & line 2=Dip net 3=Cast net 8=Spear 9=Hand Lob/Crab: Flat#, Rigid#, Pots#, snarE, sCuba, No tank   |           | 1=Degrees°<br>3=Degrees°<br>4=Decimal. | mins' sec            |                 |           |                          |                         |                 |                       |              |                |          |
|       | 26 E3. Wet Gear hours fishing in <u>above mode</u> ?   |           | 5=CDFG.Bio                             | •                    | -               |           |                          |                         |                 |                       |              |                |          |
| -     | E4. SHORE trip add'nl hours. 0=Complete Trip must be 1/2 done. 50% of all interviews must be "complete".   |           | L4. Anglei                             | gave lo              | cation          | using:    | Cha                      |                         | heck all t      | hat apply             | Bite r       | name           |          |
| 1     | @ Anything   | Species   | Fishing Si<br>[Record co               |                      |                 |           |                          | _                       |                 | _                     | _            |                |          |
|       | p paything.  | l ardet ? | L7.                                    | All catch            | from t          | nis locat | tion?1=Y<br>8=N          | es, 0=N<br>lo catcl     | No, ther        | n ✓ fish fror         | n Locat      | tion on t      | oack.    |
|       | F=Same as first boat angler 0 = Anything 1 = Bottomfish  F2. Reported or unavailable catch (for this angler only)?  1=Yes, 0=No  1 = Bottomfish  F3. Examined catch (for this angler only)?  1=Yes, 0=No | h?        |  |                      |                 | S FORI    | M                        |                         |                 |                       |              | R FORM         |          |
| <     | 1=Yes, 0=No  1=Yes, 0=No  1=Yes, 0=No  A1.RESIDENCE? CA County, State, Country(don't know, g   | get ci    | y)<br>□ DK✓                            | A6-7. N              | Not cou         | inting to | day, how                 | v many                  | y days          | have you              | gone s       | saltwate       | er       |
| (     | A2. Zip code?  9=Refused (8=DK (get city)  | _         |  | ,                    | 1               | A6.       | in last '<br>nths?       |                         |                 | P                     | Á7i<br>Montl | in last 2      | <u> </u> |
|       |  | SE        | CONOMIC                                | SURVE                | Y: Nai          |           |                          | -mail, t                | L<br>elepho     | one (R=ref            | 1            |                |          |
|       | A4. Daily License # Days   |           | /                                      | Κ.                   |                 |           |                          |                         |                 |                       |              |                |          |

### **ANGLER FORM - CREEL SURVEY** TYPE 2 REPORTED OR UNAVAILABLE CATCH (ONLY FOR THE ANGLER ON THIS FORM) \* No. of Fish \*Species Fish Sex TYPE 3 EXAMINED CATCH Weight (kg) D \* No. of Fish Fork Len. (mm) \*Species ✓ GROUP Catch \* What did you do or plan to do with the majority of the fish? (key question) Fsex M=Male F=Female 5=Give away

3=Eat (fillets) 4=Bait

6=Throw back dead

8=Don't know (type 3) 9=Refused (type 3)

T=Transitional ✓=Catch at Location

7=Some other purpose, specify under common name.

<sup>1=</sup>Thrown back alive (type 2)

**ANGLER FORM - CRFS 2011** (V5, 1/3/2011) Eligibility: Completed saltwater sportfishing trip in US waters for finfish, crabs or lobster (exceptions: Mexico, finfish bycatch, shore 50%) Privacy Act: Participation in this survey is voluntary. The survey is being conducted in accordance with the Privacy Act. \* = Key item (needed for estimations). The interview is not valid if response to any key item is missing. Pg# SPECIAL FISHERY CODE Bonus MM or PR2, CPFV Crew, Tournament, PR Private Access, Lobster only, D=Crab only A.\* MM Anglers B. MM Anglers that C. # PR2 Boats Missed TR skipped started fishing Fishing TR TR Launched Since last interview Since Jast interview B1. Interview # of first boat angler. 1.Assignment No Sampler (B2-B11 - First Boat Angler ONLY) B3.\*PR Trailer in Count 3. Month/Day B2. # Anglers in boat Area? 1=Yes, 0=No, K=kayak **B4.** Departure Time? B5.\* 4. Interview # if prior day record date --> Deprt. Date B6. Distance 1 <= 3 mi. Code if island -> 5. Time interview started (24 Hr:Min) B7. <=3 mi. CA Island from any shore? 2 more than 3 mi. Cnty-Site Code B8. CPFV - DFG Boat Number 8. Site Name B9. CPFV Boat Name: First interview at site Mode: Structure, 5=Beach/Bank, 6=Party Boat (per head), \_1. BOATS: Asked Fishing Location? 1=Yes, 0=No, 3=Same as First 7=Charter Boat (group paid), 8=Private/Rental boat 0=Effort-change-only form, 1=Complete, 10. Status: 2 =Non-key refusal -2. Location(s) L5: Bottom Depth(s) < These must be # of Initial # Language # of Key in the mode of [feet] Refusals Barriers Refusals fishing above E1. Fishing Effort Area: Ocean (or open bay), River, \_3. Format: L6. Depthfinder used? Bay or harbor, S.F. Bay, Mexico 8=DK 9=Refuse 1=Degrees° mins'+grid size E2.Gear: 1=Hook & line 2=Dip net 3=Cast net 8=Spear 9=Hand 3=Degrees° mins' secs" Lob/Crab: Flat#, Rigid#, Pots#, snarE, sCuba, No tank 4=Decimal, degrees° 5=CDFG Block-Box <+grid size> E3. Wet Gear hours fishing in above mode? B, B-b, B-b-b, B-b-b, B-b+q E4. SHORE trip add'nl hours. 0=Complete Trip must be 1/2 done. 50% of all interviews must be "complete". L4. Angler gave location using: GPS/Loran Chart Bite name Fishing Site Name TLMORI [Record code(s) at L2] L7. All catch from this location?1=Yes, 0=No, then ✓ fish from Location on back. 8=No catch F=Same as first boat angler 1 = Bottomfish F2. Reported or unavailable \* F3. Examined catch? ON THIS FORM ON OTHER FORM catch (for this angler only)? If yes, code F4-5 >> \*F4. # of contributors \* F5. Interview ### 1=Yes, 0=No A1.RESIDENCE? CA County, State, Country(don't know, get city) A6-7. Not counting today, how many days have you gone saltwater sport fin-fishing in CALIFORNIA... A2. Zip code? A6...in last 12 A7...in last 2 9=Refused Months? Months? NMFS ECONOMIC SURVEY: Name, Address, e-mail, telephone (R=refusal) A3. License Type: 0=None, 1=Annual (res., non-res., life, free, reduced fee), 3=Daily, record days ERIC SURGES (925) 698-3421 GINENAST A4. Daily License # Days MARTINEZ, CA

99...8 = Don't know (DK) <br/> <br/>blank> = Not Applicable 99...9 = Refused (RE)

Correct Number Format: 123456789

Codes:

0=No 1=Yes

## **ANGLER FORM - CREEL SURVEY** TYPE 2 REPORTED OR UNAVAILABLE CATCH (ONLY FOR THE ANGLER ON THIS FORM) \* No. of Fish \*Species Common Name Sex TYPE 3 EXAMINED CATCH Fish ✓ GROUP Catch \*Species \* No. of Fish Fork Len. (mm) Weight (kg) \* What did you do or plan to do with the majority of the fish? (key question)

3=Eat (fillets) 4=Bait 8=Don't know (type 3)

6=Throw back dead 9=Refused (type 3)
7=Some other purpose, specify under common name.

Fsex M=Male F=Female T=Transitional

<sup>1=</sup>Thrown back alive (type 2)

<sup>5=</sup>Give away 6=Throw back dead

(V5, 1/3/2011)

Eligibility: Completed saltwater sportfishing trip in US waters for finfish, crabs or lobster (exceptions: Mexico, finfish bycatch, shore 50%) Privacy Act: Participation in this survey is voluntary. The survey is being conducted in accordance with the Privacy Act.

| =      | Key   | item (needed for estimations). The interview is not valid if response to any key item is missing.  |
|--------|-------|--|
|        |       | SPECIAL FISHERY CODE Bonus MM or PR2, CPFV Crew, Tournament, PR Private Access, Lobster only, D=Crab only  |
| MMPR2  | Since | A.* MM Anglers skipped  B. MM Anglers that started fishing  Since last interview  C. # PR2 Boats TR Launched Fishing TR  Since last PR2 boat   |
| *      | 1     | 1.Assignment No * 3 2 / 2. Sampler B1. Interview # of first boat angler.  (B2-B11 - First Boat Angler ONLY)  |
| *      |       | B2. # Anglers in boat    B3.*PR Trailer in Count   |
| *      |       | # B4. Departure Time?  If prior day record date>  B5.*  Deprt. Date  |
| *      | )     | 5. Time interview started (24 Hr:Min)  B6. Distance 1 <=3 mi. Code if island -> from any shore? 2 more than 3 mi.  B7. <=3 mi. CA Island   |
| *      | _     | - 1 9 7 7. Cnty-Site Code * B8. CPFV - DFG Boat Number   |
|        |       | Site Name Interview at site  # B9. CPFV Boat Name:   |
| *      | 8     | 9. Mode: Structure, 5=Beach/Bank, 6=Party Boat (per head), 7=Charter Boat (group paid), 8=Private/Rental boat  |
| *      | 1     | 10. Status: 0=Effort-change-only form, 1=Complete, 2=Non-key refusal  # of Initial Refusals   # Language Barriers   # of Key Refusals   # of Key R |
|        | Ø     |  |
| *      | U     | E1. Fishing Effort Area: Ocean (or open bay), River, Bay or harbor, S.F. Bay, Mexico  L3. Format: 8=DK 9=Refuse  L6. Depthfinder used?   |
| -      | l     | E2.Gear: 1=Hook & line 2=Dip net 3=Cast net 8=Spear 9=Hand Lob/Crab: Flat#, Rigid#, Pots#, snarE, sCuba, No tank  1=Degrees° mins'+grid size 3=Degrees° mins' secs" 4=Decimal. degrees°  |
| *      | 1     | E3. Wet Gear hours fishing in <u>above mode</u> ?  E4. SHORE trip add'nl hours. 0=Complete   |
| *<br>Г | /     | Trip must be 1/2 done. 50% of all interviews must be "complete".  L4. Angler gave location using: Chart GPS/Loran Bite name  |
| 1      | 6     | Fishing Site Name [Record code(s) at L2]:  |
| 2<br>F | =Sam  | L7. All catch from this location?1=Yes, 0=No, then ✓ fish from Location on back. 8=No catch  |
| *      | Ø     | F2. Reported or unavailable catch (for this angler only)?  1=Yes, 0=No  F3. Examined catch?  If yes, code F4-5 >>  1=Yes, 0=No  ON THIS FORM  F4. # of contributors  F5. Interview ###   |
| *      | C     | A1.RESIDENCE? CA County, State, Country(don't know, get city)  A6-7. Not counting today, how many days have you gone saltwater sport fin-fishing in CALIFORNIA   |
|        | 9     | 45 49 A2. Zip code? 9=Refused 8=DK (get city)  A6in last 12 Months?  1 5 A7in last 2 Months?   |
| •      | 1     | A3. License Type: 0=None, 1=Annual (res., non-res., life, free, NMFS ECONOMIC SURVEY: Name, Address, e-mail, telephone (R=refusal)   |
| -      |       | A4. Daily License # Days  AN DREW OVERBY 925-899-345  1225 UPPER HAPPY Valley Rd.  |
| C      | codes | s: 0=No 1=Yes 998 = Don't know (DK) < blank> = Not Applicable 99 9 = Refused (RE)   Correct Number Format: 133454780   |

## **ANGLER FORM - CREEL SURVEY** TYPE 2 REPORTED OR UNAVAILABLE CATCH (ONLY FOR THE ANGLER ON THIS FORM) \* No. of Fish \*Species Common Name Fish Sex TYPE 3 EXAMINED CATCH D L \*Species \* No. of Fish Fork Len. (mm) Weight (kg) ✓ GROUP Catch 21. \* What did you do or plan to do with the majority of the fish? (key question) Fsex M=Male F=Female

3=Eat (fillets) 4=Bait

5=Give away 6=Throw back dead 8=Don't know (type 3)

9=Refused (type 3)

T=Transitional ✓=Catch at Location

<sup>1=</sup>Thrown back alive (type 2)

**ANGLER FORM - CRFS 2011** (V5, 1/3/2011) Eligibility: Completed saltwater sportfishing trip in US waters for finfish, crabs or lobster (exceptions: Mexico, finfish bycatch, shore 50%) Privacy Act: Participation in this survey is voluntary. The survey is being conducted in accordance with the Privacy Act. \* = Key item (needed for estimations). The interview is not valid if response to any key item is missing. SPECIAL FISHERY CODE Bonus MM or PR2, CPFV Crew, Tournament, PR Private Access, Lobster only, D=Crab only Pg# of# A.\* MM Anglers B. MM Anglers that C. # PR2 Boats D.\* Nonskipped Missed TR started fishing Fishing TF Since last interview Since last interview B1. Interview # of first boat angler. 1.Assignment No Sampler (B2-B11 - First Boat Angler ONLY) B3.\*PR Trailer in Count 3. Month/Day B2. # Anglers in boat Area? 1=Yes, 0=No, K=kayak B4. Departure Time? 4. Interview # B5.\* if prior day record date-> Deprt. Date 1 <= 3 mi. Code if island -> 5. Time interview started (24 Hr:Min) B7. <=3 mi. CA Island from any shore? 2 more than 3 mi. Cnty-Site Code B8. CPFV - DFG Boat Number 8. Site Name B9. CPFV Boat Name: First interview at site 1=Pier/Dock, 2=Jetty/Breakwater, 3=Bridge/Causeway, 4=Other 9. Mode: Structure, 5=Beach/Bank, 6=Party Boat (per head), .1. BOATS: Asked Fishing Location? 1=Yes, 0=No, 3=Same as First 7=Charter Boat (group paid), 8=Private/Rental boat 0=Effort-change-only form, 1=Complete. Location(s) 10. Status: 2 =Non-key refusal L5. Bottom < These must be Depth(s) # of Initial # Language # of Key in the mode of Refusals [feet] Barriers Refusals fishing above E1. Fishing Effort Area: Ocean (or open bay). River, Bay or harbor, S.F. Bay, Mexico L6. Depthfinder used? 8=DK 9=Refuse E2.Gear: 1=Hook & line 2=Dip net 3=Cast net 8=Spear 9=Hand 1=Degrees° mins'+grid size 3=Degrees° mins' secs' Lob/Crab: Flat#, Rigid#, Pots#, snarE, sCuba, No tank 4=Decimal, degrees° 5=CDFG Block-Box <+grid size> E3. Wet Gear hours fishing in above mode? B, B-b, B-b-b, B-b-b, B-b+g E4. SHORE trip add'nl hours. 0=Complete Trip must be 1/2 done. 50% L4. Angler gave location using: Fishing Site Name DTINSON BEACH [Record code(s) at L2]; L7. All catch from this location?1=Yes, 0=No, then ✓ fish from Location on back. 8=No catch F=Same as first boat angler 1 = Bottomfish F2. Reported or unavailable \* F3. Examined catch? ON THIS FORM ON OTHER FORM catch (for this angler only)? If yes, code F4-5 >> \*F4. # of contributors \* F5. Interview ### 1=Yes, 0=No A1.RESIDENCE? CA County, State, Country(don't know, get city) A6-7. Not counting today, how many days have you gone saltwater sport fin-fishing in CALIFORNIA... A2. Zip code? A6...in last 12 A7...in last 2 9=Refused Months? Months? 8=DK (get city)

NMFS ECONOMIC SURVEY: Name, Address, e-mail, telephone (R=refusal) A3. License Type: 0=None, 1=Annual (res., non-res., life, free, reduced fee), 3=Daily, record days 3244 IDAHUST 5466 Benkeley, CA 94702 A4. Daily License # Days Codes: 0=No 1=Yes 99...8 = Don't know (DK) <br/>

#### **ANGLER FORM - CREEL SURVEY** TYPE 2 REPORTED OR UNAVAILABLE CATCH (ONLY FOR THE ANGLER ON THIS FORM) \* No. of Fish \*Species Common Name Fish Sex TYPE 3 EXAMINED CATCH Weight (kg) D \* No. of Fish Fork Len. (mm) \*Species ✓ GROUP Catch CHINOOK SALMON \* What did you do or plan to do with the majority of the fish? (key question)

3=Eat (fillets) 4=Bait

5=Give away 6=Throw back dead 8=Don't know (type 3) 9=Refused (type 3)

Fsex M=Male F=Female T=Transitional ✓=Catch at Location

7=Some other purpose, specify under common name.

<sup>1=</sup>Thrown back alive (type 2)